

Regional School District #4 Chester – Deep River – Essex – Region 4

CHESTER BOARD OF EDUCATION

Please Note the Day:

This meeting will be held on a **Monday** evening due to the holiday

AGENDA

To: Members of the Chester Board of Education

Subject: Chester Board of Education meeting on Monday, November 21, 2022

Time: This Board meeting will begin promptly at 7:00 p.m

Place: Chester Elementary Media Center

Please contact Jennifer Bryan at Central Office via email jbryan@reg4.k12.ct.us if you are unable to attend.

Mission Statement

We, the communities of Chester, Deep River, Essex and Region 4, engage all students in a rigorous and collaborative educational program. We prepare our learners to be respectful citizens who are empowered to contribute in a globalized society.

- 1. Call to order 7:00 p.m. B. White
- 2. Verbal roll call for BOE members
- 3. Election of Officers for 1 yr. terms Supt. White shall open the floor for nominations for the office of Chairman

The newly elected Chair shall open the floor for nominations for the following offices:

Vice-Chairman Secretary

And shall name 2 Supervision District Committee reps in addition to the newly elected Chair As well as make other Committee Appointments (Any Standing / Any Ad Hoc Committees as needed)

- **4. Consent agenda**. The following items are to be handled as combined and by single vote. Any Board member may request that an item be pulled out for further discussion.
 - **4.1.** Minutes from the Regular Meeting of September 22, 2022 (*encl #1*)
 - **4.2.** Accounts Payable report (encl #2)
- 5. Public comment

The public is reminded to state name for the record. Comments should be kept to a maximum of three minutes. Public comment is not intended to be a question and answer period; rather it is an opportunity for the Board to hear citizen comment related to educational matters

- 6. Reports and Other Items:
 - **6.1.** Superintendent's Report *B. White*
 - a. District update
 - b. Information and communication
 - 6.2. Assistant Superintendent's Report S. Brzozowy no report this evening
 - a. General update

6.3. Financial Status Report – R. Grissom

- a. Financial Status Updates
 - o Current Year to Date Financial Status Update (encl #3)
 - o Cafeteria Fund Update (encl #4)
 - o Medical Reserve Tracking (encl #5)
 - o Grants update (as needed)
 - o ADM Calculation Methodology (encl #6)
- b. Discussion and Possible VOTE to approve transfers as requested (encl #7)

6.4. Principal's Report (as needed) – No report this evening

Tyson Stoddard, CES

6.5. Other Items (as needed)

- a. Student Achievement Data S. Brzozowy, T. Stoddard
- b. Enrollment Projections and Section Analysis S. Brzozowy; T. Stoddard
- c. Presentation of Proposed Strategic Priorities B. White
- d. Presentation of 2020-21 Performance Profile Reports for CES S. Brzozowy

6.6. Committee reports (Chair)

a. Joint PK-12 Committees (comm. chairs) - Policy - L. Seidman; Curriculum - N. Johnston; Finance - R. Daniels

| Curriculum | Finance | Policy |
|------------------------------|------------------------------|------------------------------|
| Oct. 19th, 2022 | Oct. 19th, 2022 | Oct. 20th, 2022 |
| @ Noon | @ Noon | @ Noon |
| Dec. 14th, 2022 | Dec. 14th, 2022 | Dec. 15th, 2022 |
| @ Noon | @ Noon | @ Noon |
| Feb. 15 th , 2023 | Feb. 15 th , 2023 | Feb. 16 th , 2023 |
| @ Noon | @ Noon | @ Noon |
| Apr. 19th, 2023 | Apr. 19th, 2023 | Apr. 20th, 2023 |
| @ Noon | @ Noon | @ Noon |

- b. Supervision District Committee Update D. Fitzgibbons, D. Bernardoni, TBD
- c. LEARN Committee Update D. Bernardoni
- d. Other committee reports (as needed)
 - d.1 Discussion regarding any pending policies for all BOEs standing item

None to discuss this evening

7. Public Comment

The public is reminded to state name for the record. Comments should be kept to a maximum of three minutes. Public comment is not intended to be a question and answer period; rather it is an opportunity for the Board to hear citizen comment related to educational matters

- **8.** Executive Session Interview candidates to fill a BOE vacancy for a term to end November 2023
- **9. Action Item:** Possible **VOTE** to appoint a candidate to fill a vacancy on the BOE for a term to last until November 2023, at which time the position returns to the ballot as a full term 4 year vacancy.

10. Future Agenda Items

- **10.1** Joint BOE meeting December 01, 2022 @ 7:00 p.m.
- 10.2 Joint BOE Retreat Saturday, January 21, 2023 from 9:00 a.m. Noon @ JWMS Library
- 10.3 Chester BOE regular meeting January 26, 2023 @ 7:00 p.m.

11. Adjournment



Regional School District 4 Chester – Deep River – Essex – Region 4 Boards of Education Committees – School Year 2022-23 (Updates in Progress)

| Joint BOE Standing Committees (standing | committees have | ve regularly scheduled meetings) | | | | | |
|--|---|---|-----------------------------|-----------------------|--|--|--|
| | | BD) CH(Taigen/Scherber) DR(Maikowski/Scholfield) ES (Seidman/TBD) | | | | | |
| \boldsymbol{j} | | /Silva) CH(Bernardoni/Johnson) DI | | | | | |
| | | s/Fearon) CH (Rice/TBD) DR (Hallden/TBl | | | | | |
| | * | / Cavanaugh 23 / Stack 23) CH (Fitzgibbon | | | | | |
| terms end in Nov. of the year listed after each name) | OR (Morrissey 23 | / Ferretti 23 / Maikowski 23) ES (Seidman 2 | 23 /Pillion 23 / Johnston 2 | 3) | | | |
| | | | | | | | |
| Joint Ad Hoc Committees (ad hoc comm | nittees meet fo | r a designated period or as needed) | | | | | |
| Personnel & Negotiations | | | Contract duration | Initiate negotiations | | | |
| - Joint BOE Teacher negotiations | | dmann) CH (Taigen) ES (Watson/Pillion) | Expires 7/2025 | 6/2024 | | | |
| - Joint BOE Administrator negotiations | | as ABOVE for Teacher negotiations | Expires 7/2023 | 9/2022 | | | |
| - Joint BOE Paraeducator negotiations | | as BELOW for Net Tech et al. | Expires 7/2023 | 3/2023 | | | |
| - Joint BOE NetTechs et al negotiations (ElemSec/Elem | | dmann) CH (Fitzgibbons) /Ferretti) ES (Watson/Pillion) | Expires 7/2023 | 3/2023 | | | |
| Nurses/ElemNetTech/R4NetTEch/ElemCustodians) - Cafeteria (all schools) | DR (Walkowski | refretti) ES (Watson/Pillion) | Expires 7/2022 | 4/2022 | | | |
| Technology | R4(Seidman), | CH(TBD), ES (Seidman), DR (TBD) | 1 | | | | |
| School Calendar | R4(Sandmann/Daniels), CH (TBD), ES (TBD), DR (Morrissey) | | | | | | |
| LEARN Joint BOE representative(s) | R4(Cavanaugh), CH(Bernardoni), ES(TBD), DR(TBD) | | | | | | |
| School Safety Committee | R4(Cavanaugh, Daniels), CH(Greenberg-Ellis), DR(TBD), ES(TBD) | | | | | | |
| Tuition Committee | R4(Cavanaugh/Sandmann/Daniels), CH (TBD), DR (Morrissey), ES (Seidman Alt.) | | | | | | |
| RFP Review | R4(Cavanaugh/ | Daniels), CH (Scherber), DR (Morrissey), ES | S (Seidman/Johnston) | | | | |
| | | | | | | | |
| Individual BOE Ad Hoc Committees | (ad hoc comm | nittees meet for a designated period | or as needed) | | | | |
| Chester BOE | | | | | | | |
| CATV Advisory Council (Cable TV) | | For Discussion | | | | | |
| Deep River BOE | | | | | | | |
| Facilities | | Morrissey/Ferretti | | | | | |
| CATV Advisory Council (Cable TV) | | TBD | | | | | |
| Essex BOE | | | | | | | |
| Building | | Seidman | | | | | |
| Essex Foundation | | TBD | | | | | |
| CATV Advisory Council (Cable TV) | | TBD | | | | | |
| Region 4 BOE | | | | | | | |
| Personnel & Negotiations | | Contract d | uration Initi | ate negotiations | | | |
| R4 Secretaries/Nurses | Daniels/Sandmann Expires 7/2022 | 2 | 4/2022 | | | | |
| R4 Custodians | Daniels/Sandmann Expires 7/2024 3/2024 | | | | | | |
| R4 Grounds and Buildings Maintenance & Oversigh | nt Committee | Stack/Seidman/Strauss (alt. Sandmann) | | | | | |
| JWMS Security Project Building Committee | Daniels/ Cavanaugh/ Sandmann / Stack | | | | | | |
| R4 Educational Foundation | | TBD | | | | | |
| Region 4 Extra compensation points committee | | Clark/Daniels/Sandmann (only 1 rep needed) | | | | | |

CHESTER BOARD OF EDUCATION

Welcome to tonight's meeting of the Chester Board of Education. We appreciate your interest and attendance.

WHO WE ARE:

We are fellow residents of Chester, elected by the community to serve 4 years (6-3 rotation) without compensation.

| David Fitzgibbons, Chair | 2023 | Maria Scherber | 2025 | Stuart Johnson (appt. 'til Nov. 23) 202 | 25 |
|----------------------------|------|-------------------------------|------|---|----|
| Dale Bernardoni Vice-Chair | 2023 | Rebecca Greenberg-Ellis, Sec. | 2025 | Ken Rice (appt. 'til Nov. 23) 202 | 25 |
| VACANCY | 2023 | Jan Taigen | 2025 | Faith Sprigg (appt. 'til Nov. 23) 202 | 25 |

Our contact information is listed in the school calendar and the school web site. Our annual goals are also listed on the school web site (www.reg4.k12.ct.us).

We are assisted in the meeting by our school administration:

Brian J. White, Superintendent of Schools, Region 4 – Chester – Deep River - Essex **Sarah Brzozowy, Ed.D.**, Assistant Superintendent of Schools **Robert Grissom**, Finance Director **Tyson Stoddard**, Principal

Our board clerk is Ms. Kelley Frazier.

HOW YOU CAN CONTRIBUTE AND PARTICIPATE:

We typically have two "audiences of citizens" during the meeting. During this part of the meeting, you can make comments, suggestions and ask questions. We ask you to limit comments to 3 minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. As the intention of the audience of citizens is for the Board to listen to you, the Board may not respond immediately since we may not have discussed or taken a position on the topic...please don't take this as a sign of disinterest. Our standard of courtesy and respect for the opinions of others is the same as the one expected of our students.

We encourage written input to the Board to include suggestions on future agenda items. Upon request, letters can be read at the meeting as long as they focus on issues or policies and not people.

While we value your input, please know the Board of Education meeting is a "Meeting in Public" and not a "Public Meeting." We appreciate your helping us accomplish our agenda in a time effective manner.

REGULAR MEETINGS:

Our regular meetings are normally held on the fourth Thursday of every other month, unless there is a conflict with school vacation. In addition we participate in meetings of the Joint Board of Education Committee every other month along with the Boards of Education of Chester, Deep River and Essex. Our agenda is posted at town hall and on the school website (www.reg4.k12.ct.us).

EXECUTIVE SESSION:

The Board may occasionally meet in "Executive Session." This closed-door meeting is for discussing items of a sensitive nature, such as personnel issues or negotiation strategy.

SPECIAL MEETINGS:

Special meetings may be called with 24 hours advanced notice, to discuss specific items. The agenda will be posted on the bulletin board by the cafeteria and the meeting will be limited to those items.

We appreciate your attendance this evening and invite your continued interest on behalf of the children and residents of Chester.

CHESTER ELEMENTARY SCHOOL BOARD OF EDUCATION REGULAR MEETING CHESTER ELEMENTARY MEDIA CENTER SEPTEMBER 22, 2022 7:00pm

F.O.I. Compliance – Subject to BOE approval at a future meeting

Chester BOEAdministrationDavid FitzgibbonsBrian WhiteKen RiceTyson StoddardJan TaigenBob GrissomDale BernardoniSarah Brzozowy

Charlene Fearon

Rebecca Greenberg-Ellis(Via Phone)

Stuart Johnson Faith Spriggs

Absent: Maria Scherber

CALL TO ORDER

The meeting was called to order by Mr. Fitzgibbons at 7:00p.m.

CONSENT AGENDA

Upon a motion duly made and seconded the Chester Board of Education unanimously **VOTED** to approve the minutes from the regular meeting on May 26, 2022, the minutes from the special meeting on August 31, 2022 and the Accounts Payable report as written.

PUBLIC COMMENT

No Comment.

Other Items

Presentation on Building Study Outcomes – Representatives from Drummey Rosane Anderson (DRA)

Greg Smolley from DRA presented the facility needs for the Chester Elementary school. (see attached) He discussed the short term and long term facility needs. Mr. Smolley answered Board questions. A finalized report will be given to Board members and shared with the town for development of the capital plan.

REPORTS and OTHER ITEMS

Superintendent's Report

District Update

The opening of school went smoothly. Kids and staff are happy to be back in school. Cameras have been installed on the buses. First Student has been very supportive of this. The drivers are concerned about student safety. Driver training has been done. Reported cases of COVID will be tracked by a data tracker and will be available on the website. There has been an uptick in Chester but this is improving. A Board of Education retreat is scheduled for September 24, 2022 at 9:00am at the John Winthrop Library to discuss strategic planning goals.

Information and Communication

Five contracts will be negotiated this year. Cafeteria workers, Region 4 secretary and nurses and certified employees will be negotiated this fall. A three year contract is expected. Para-educators and network techs will be negotiated in the spring.

Mr. White gave an update on security. A firm will be secured to do a security audit. Practices will also be reviewed so there is consistency in all five buildings. Safety drills have occurred in all schools. A technology audit will occur later in the year. Free school lunch will be extended thru mid November.

Assistant Superintendent's Report S. Brzozowy General Update

It was great to see staff and the kids coming back to school.

Financial Status Updates

Current Year to Date Financial Status Update

Mr. Grissom gave an update on the financial status. The FY21-22 status update was discussed. Last year's financials are closed. There is a small surplus of approximately \$105,000. The audit is being completed. Current year reporting is prepared through the end of August. There is no concern at this time of meeting the financial obligations of the district.

Cafeteria Fund Update

FY21-22 revenues were from federal monies received from the Seamless Summer option. Families who need this service will need to apply for this service.

Medical Reserve Tracking

Net favorable results have been realized last year. The reserve is funded adequately. The insurance consultant will present to the Board regarding future projections.

Grants

ESSER III funds were used to fund increasing hours of the school psychologist and an interventionist for ELA. Funding will also be provided a long term building substitute.

Possible VOTE to Accept Donation of Monitor, Computer and Digital License for Morning Broadcast from Lon Seidman valued at Approximately \$1,500.

Upon a motion made by Jan Taigen and seconded by Ken Rice the Chester Board of Education unanimously **VOTED** to accept the donation of a monitor, computer and digital license for the morning broadcast from Lon Seidman valued at approximately \$1,500.

Principal's Update

Mr. Stoddard gave a brief update. The opening of school this year has been wonderful. Mr. Stoddard thanked James and the custodial crew for their work on the grounds and in the school.

Committee Reports

Finance

The next meeting is October 19th.

Curriculum

The next meeting is October 19th.

Supervision District:

All Boards approved the Superintendent's contract.

LEARN Committee Report

Ms. Bernardoni discussed the LEARN update. Trauma coordinators have been hired for schools to be used as needed. LEARN has hired 79 new staff employees but there are still open positions. The technology department has 24/7 support for districts that need this.

Other Committee Reports

None

Discussion regarding and Pending Policies

No Policies to Discussion

PUBLIC COMMENT

No Comment

FUTURE AGENDA ITEMS

- 8.1 Joint BOE Meeting October 6, 2022 @ 7:00pm
- 8.2 Chester BOE Regular Meeting November 21, 2022 @ 7:00pm

ADJOURNMENT

On motion duly made and seconded the Board unanimously **VOTED** to adjourn at 8:27pm.

Respectfully Submitted,

Kelley Frazier, Secretary



09/19/2022 08:30 9781dpea REGIONAL SCHOOL DIST # 4 A/P CASH DISBURSEMENTS JOURNAL P 1 apcshdsb

| ASH ACCOUNT: 1000 10 CK NO CHK DATE TYPE V | | CHESTER CASH NAME | VOUCHER | INVOICE | INV DATE PO WARRANT NET |
|--|------|----------------------|---------|----------------|---|
| | | | | | INVOICE DTL DESC |
| 420555 09/19/2022 PRTD Invoice: 091522 | 5390 | CATHERINE ANOUAR | 121289 | 091522 | 09/16/2022 23100171 CH091622 300.00 REIMB. FOR POSTAGE STAMPS |
| | | | | | CHECK 420555 TOTAL: 300.00 |
| 120556 09/19/2022 PRTD Invoice: 81209 | 3055 | B & L CONSTRUCTION, | 121290 | 81209 | 09/16/2022 23100170 CH091622 2,551.00 MULCH/LIMESTONE |
| | | | | | CHECK 420556 TOTAL: 2,551.00 |
| 120557 09/19/2022 PRTD Invoice: 26061 | 2357 | CIRMA | 121291 | 26061 | 09/16/2022 23100002 CH091622 4,888.80 WC PREMIUM #2 OF 4 |
| Invoice: 26572 | | | 121292 | 26572 | 09/16/2022 23100037 CH091622 10,653.64 LAP INSURANCE PREMIUM #2 OF 4 |
| | | | | | CHECK 420557 TOTAL: 15,542.44 |
| 20558 09/19/2022 PRTD Invoice: 100122 | 5835 | CITIZENS BANK - HEA | 121293 | 100122 | 09/16/2022 23100011 CH091622 57,388.67 OCT. 2022 HEALTH PAY'T |
| | | | | | CHECK 420558 TOTAL: 57,388.67 |
| 20559 09/19/2022 PRTD Invoice: 090222 | 2155 | CONNECTICUT WATER CO | 121294 | 090222 | 09/16/2022 23100201 CH091622 472.29 PUBLIC WATER SVC6/15-8/30/22 |
| | | | | | CHECK 420559 TOTAL: 472.29 |
| 20560 09/19/2022 PRTD Invoice: 17730296091 | | CRYSTAL ROCK LLC | 121295 | 17730296091322 | 09/16/2022 23100007 CH091622 47.96 OCT. 2022 FILTERED WATER SVC. |
| | | | | | CHECK 420560 TOTAL: 47.96 |
| 20561 09/19/2022 PRTD Invoice: 77576699 | 2534 | DE LAGE LANDEN | 121296 | 77576699 | 09/16/2022 23100003 CH091622 399.00 SEPT. 2022 DOWNSTAIRS COPIER LEASE |
| | | | | | CHECK 420561 TOTAL: 399.00 |
| 420562 09/19/2022 PRTD Invoice: V0258766010 | | FLAGHOUSE, INC. | 121297 | V025876601027 | 09/16/2022 23100198 CH091622 77.00 PE EQUIPMENT |
| | | | | | CHECK 420562 TOTAL: 77.00 |



09/19/2022 08:30 | REGIONAL SCHOOL DIST # 4 | P 2 | 2 | A/P CASH DISBURSEMENTS JOURNAL | apcshdsb

| CASH ACC | | | 1040 TYPE VE | | CHESTER CASH NAME | VOUCHER | INVOICE | | INV DATE | PO | WARRANT | NET |
|---------------|------------------|----------------|-----------------|------|----------------------|---------|---------------|----------------|---------------------------|--------|--------------------------------|------------|
| | | | | | | | | INVOICE D | OTL DESC | | | |
| | | | PRTD 8 | 3230 | GENERATION GENIUS IN | 121299 | GG147081-R2 | | 09/16/2022 IENCE RENEW | | 58 CH091622 | 125.00 |
| | | | | | | | | | CHEC | К 4 | 20563 TOTAL: | 125.00 |
| 420564 Inv | 09/19/ roice: | | | 2147 | GOPHER SPORT | 121300 | IN21460 | (PE EQUIPM | | 231001 | 83 CH091622 | 520.24 |
| | | | | | | | | | CHEC | К 4 | 20564 TOTAL: | 520.24 |
| 420565 Inv | 09/19/ roice: | | | 2126 | JAMES GRZYBOWSKI | 121301 | 082222 | | 09/16/2022 DR FLOOR CL | | 02 CH091622 | 46.06 |
| | | | | | | | | | CHEC | К 4 | 20565 TOTAL: | 46.06 |
| | | | PRTD 2 | 2748 | LAKESHORE | 121302 | 285191083122 | | 09/16/2022 RESOURCES | 231001 | 18 CH091622 | 100.28 |
| | | | | | | | | | CHEC | К 4 | 20566 TOTAL: | 100.28 |
| 420567 Inv | 09/19/ roice: | | | 5323 | TYSON STODDARD | 121303 | 082822 | | | | 03 CH091622 SUPPLIES/SNACKS | 157.10 |
| | | | | | | | | | CHEC | К 4 | 20567 TOTAL: | 157.10 |
| 420568 Inv | 09/19/ roice: | /2022 61668 | PRTD 2 | 2436 | TREASURER REGIONAL S | 121304 | 616684-CES | | 09/16/2022 DR JULY 202 | | 00 CH091622 L FEES | 717.50 |
| | | | | | | | | | CHEC | К 4 | 20568 TOTAL: | 717.50 |
| | , | | PRTD 2 | | TREASURER SUPERVISIO | 121305 | AUGUST2022CES | | | | 64 CH091622 L PHONE FEE | 50.41 |
| Inv | oice: | 10012 | 22 | | | 121306 | 100122 | | 09/16/2022 2 SHARE OF | | 12 CH091622 . BUDGET | 149,330.32 |
| | | | | | | | | | CHEC | к 4 | 20569 TOTAL: | 149,380.73 |



09/19/2022 08:30 9781dpea

REGIONAL SCHOOL DIST # 4 A/P CASH DISBURSEMENTS JOURNAL

P 3 apcshdsb

NUMBER OF CHECKS 15 *** CASH ACCOUNT TOTAL ***

227,825.27

COUNT AMOUNT 15 227,825.27 TOTAL PRINTED CHECKS

> *** GRAND TOTAL *** 227,825.27



09/19/2022 08:30 9781dpea

REGIONAL SCHOOL DIST # 4

A/P CASH DISBURSEMENTS JOURNAL

P 4 apcshdsb

227,825.27

CLERK: 9781dpea

YEAR PER

APP 1000-1040

09/19/2022 CH091622

SRC ACCOUNT ACCOUNT DESC T OB DEBIT CREDIT EFF DATE JNL DESC REF 1 REF 2 REF 3 LINE DESC 2023 3 188 APP 1000-2000 CHESTER ACCOUNTS PAYABLE 227,825.27 09/19/2022 CH091622 DP AP CASH DISBURSEMENTS JOURNAL

CHESTER CASH

JOURNAL ENTRIES TO BE CREATED

AP CASH DISBURSEMENTS JOURNAL

227,825.27 JOURNAL 2023/03/188 TOTAL 227,825.27



 10/07/2022 09:08
 REGIONAL SCHOOL DIST # 4
 P 1

 9781dpea
 A/P CASH DISBURSEMENTS JOURNAL
 apcshdsb

| CASH ACCOUNT: 1000 104 CHECK NO CHK DATE TYPE VE | 0 CHESTER CASH NDOR NAME | VOUCHER | TNVOTCE | INV DATE | PO | WARRANT | NET |
|---|-----------------------------|---------|----------------|-----------------------------------|----------|------------|--------------------------|
| CHICK NO CHA DITE TITE VE | NOON MELL | VOUCHER | 11110101 | INVOICE DTL DESC | 10 | WILLIAM | |
| 420570 10/07/2022 PRTD Invoice: INV623130 | 6432 UBEO LLC | 121890 | INV623130 | 10/06/2022 JUL-SEP 2022 COPIER | | | 1,427.90 |
| | | | | CHEC | K 4205 | 570 TOTAL: | 1,427.90 |
| 420571 10/07/2022 PRTD Invoice: 59421 | 2532 ALARM SYSTEMS | 121891 | 59421 | 10/06/2022 FIRE ALARM ANN. INS | | | 1,684.00 |
| Invoice: 54864 | | 121892 | 54864 | 10/06/2022 SEC. CAMERA INSTALL | | CH100622 | 3,964.98 |
| | | | | CHEC | K 4205 | 571 TOTAL: | 5,648.98 |
| 420572 10/07/2022 PRTD Invoice: 3-58813-2-09 | 2539 ALL WASTE, INC. 22 | 121893 | 3-58813-2-0922 | 10/06/2022 OCT. 2022 TRASH REM | | СН100622 | 385.25 |
| | | | | CHEC | K 4205 | 572 TOTAL: | 385.25 |
| 420573 10/07/2022 PRTD Invoice: 839664476869 | | 121894 | 839664476869 | 10/06/2022 GR. 5 MATH/LA SUPPL | | CH100622 | 86.14 |
| Invoice: 734674964566 | | 121896 | 734674964566 | 10/06/2022 MAINT./OFFICE/KM/KS | | | 659.42 |
| Invoice: 655455665666 | | 121897 | 655455665666 | 10/06/2022 COPY PAPER | 23100182 | CH100622 | 782.60 |
| Invoice: 754357547939 | | 121898 | 754357547939 | 10/06/2022 FURN/MNT-OFF-HTH-SS | | | 1,957.76 EN SUP/LA BK |
| | | | | CHEC | K 4205 | 573 TOTAL: | 3,485.92 |
| 420574 10/07/2022 PRTD Invoice: 80982 | 3055 B & L CONSTRUCTION, | 121899 | 80982 | 10/06/2022 LIMESTONE | 23100211 | СН100622 | 139.75 |
| | | | | CHEC | K 4205 | 574 TOTAL: | 139.75 |
| 420575 10/07/2022 PRTD Invoice: 3 | 4356 DATTCO, INC. | 121900 | 3 | 10/06/2022 GR. 5 PLIMOTH PLANT | | СН100622 | 2,195.00 |
| | | | | CHEC | K 4205 | 575 TOTAL: | 2,195.00 |
| 420576 10/07/2022 PRTD Invoice: 77724450 | 2534 DE LAGE LANDEN | 121901 | 77724450 | 10/06/2022 OCT. 2022 OFFICE CC | | | 203.00 |



 10/07/2022 09:08
 REGIONAL SCHOOL DIST # 4
 P 2

 9781dpea
 A/P CASH DISBURSEMENTS JOURNAL
 apcshdsb

| | 40 CHESTER CASH | VOUCHER | INVOICE | INV DATE | PO WARRA | NT NET |
|--|---------------------------------------|----------|-----------------|---|-------------------------------|--------------|
| | | | | INVOICE DTL DESC | | |
| | | | | CHEC | CK 420576 TOT | AL: 203.00 |
| 420577 10/07/2022 PRTD Invoice: 2377/3280 | 2168 DEEP RIVER HARDWARE | 121902 | 2377/3280 | 10/06/2022 MAINT. REPAIR ITEMS | 23100185 CH1006 | 22 218.68 |
| | | | | CHEC | CK 420577 TOT | AL: 218.68 |
| 420578 10/07/2022 PRTD Invoice: 0000003CHES | 8513 DRUMMEY ROSANE ANDER TER | 2 121903 | 0000003CHESTER | 10/06/2022 SEPT. 2022 BUILDING | 22100331 CH1006 STUDY | 22 3,350.00 |
| | | | | CHEC | CK 420578 TOT | AL: 3,350.00 |
| 420579 10/07/2022 PRTD Invoice: INV1212280 | 3004 ERIC ARMIN INCORPORA | 121904 | INV1212280 | 10/06/2022 GR. 6 PENTOMINOES | 23100196 СН1006 | 22 28.82 |
| | | | | CHEC | CK 420579 TOT | AL: 28.82 |
| 420580 10/07/2022 PRTD Invoice: 091922A | 6719 EVERSOURCE | 121905 | 091922A | 10/06/2022 ENERGY LOAN PAY'T # | 23100125 CH1006 23 | 22 503.89 |
| Invoice: 091922 | | 121906 | 091922 | 10/06/2022 ELECTRICITY SVC8/ | 23100125 CH1006 18-9/19/22 | 2,593.29 |
| | | | | CHEC | CK 420580 TOT | AL: 3,097.18 |
| 420581 10/07/2022 PRTD Invoice: 11829922 | 2332 FIRST STUDENTS INC | 121907 | 11829922 | 10/06/2022 KG ORIENTATION BUSE | 23100215 CH1006 | 22 223.32 |
| | | | | CHEC | CK 420581 TOT | AL: 223.32 |
| 420582 10/07/2022 PRTD Invoice: V0258766010 | 3078 FLAGHOUSE, INC. | 121908 | V025876601019 | 10/06/2022 GYM CONE TOPPERS | 23100198 СН1006 | 22 22.75 |
| | | | | CHEC | CK 420582 TOT | AL: 22.75 |
| 420583 10/07/2022 PRTD Invoice: 091922 | 6678 FRONTIER | 121910 | 091922 | 10/06/2022 TELEPHONE SVC9/19 | 23100124 CH1006 0-10/18/22 | 22 273.55 |
| | | | | CHEC | CK 420583 TOT | AL: 273.55 |
| 420584 10/07/2022 PRTD Invoice: CT-17-291A- | 7696 GRE FUND III HOLDCO 202209-01 | 121911 | CT-17-291A-2022 | 09-01 10/06/2022 SEPT. 2022 SOLAR SV | 23100159 CH1006 | 22 715.13 |



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 REGIONAL SCHOOL DIST # 4
 P 3

 9781dpea
 A/P CASH DISBURSEMENTS JOURNAL
 apcshdsb

| NET | PO WARRANT | INV DATE | INVOICE | VOUCHER | CHESTER CASH NAME | VENDOR | | CASH ACCOUN ECK NO CHK |
|--------|---------------------------------|---------------------------------------|--------------|----------|----------------------|-------------|----------------------------|---------------------------|
| | | INVOICE DTL DESC | | | | | | |
| 715.13 | 420584 TOTAL: | CHECK | | | | | | |
| 54.00 | 3100199 CH100622 | 10/06/2022 2 GR. 2 STICKY NOTES | 7475991 | G 121912 | HEINEMANN PUBLISHING | 2158 | 7/2022 PRTD : 7475991 | |
| 151.69 | 3100197 CH100622 | 10/06/2022 2 GR. 5 LITERACY PACK | 7475552 | 121913 | | | : 7475552 | Invoic |
| 205.69 | 420585 TOTAL: | CHECK | | | | | | |
| 931.08 | 3100027 CH100622 R MAINT. | 10/06/2022 2 OCT-DEC 2022 ELEVATOR | 962336389 | 121914 | KONE INC. | 2217 | 7/2022 PRTD : 962336389 | |
| 931.08 | 420586 TOTAL: | CHECK | | | | | | |
| 515.00 | 3100026 CH100622 OPIER LEASE | 10/06/2022 2 OCT. 2022 WORKROOM CO | 13786881 | 121915 | LEAF | 5959 | 7/2022 PRTD : 13786881 | |
| 515.00 | 420587 TOTAL: | CHECK | | | | | | |
| 75.00 | 3100000 CH100622 ON | 10/06/2022 2 AUDIOMETER CALIBRATIO | 1002679 | A 121916 | LIPIN DIETZ, ASSOCIA | 7303 | 7/2022 PRTD : 1002679 | |
| 75.00 | 420588 TOTAL: | CHECK | | | | | | |
| 240.00 | 3100204 CH100622 | 10/06/2022 2 COMPETITOR REG. | WEB-8902 | 0 121917 | MATHCOUNTS FOUNDATIO | 2373 | 7/2022 PRTD : WEB-8902 | |
| 240.00 | 420589 TOTAL: | CHECK | | | | | | |
| 20.00 | 3100212 CH100622 | 10/06/2022 2 GR. 2M SOUND WALL | 092122 | 121918 | LEANNE MCKENNA | 6325 | 7/2022 PRTD : 092122 | |
| 20.00 | 420590 TOTAL: | CHECK | | | | | | |
| 141.00 | 3100213 CH100622 RENEWAL | 10/06/2022 2 KATHLEEN LUNZ MEMB. 1 | LUNZ | 121919 | NASN | 3758 | 7/2022 PRTD : LUNZ | |
| 141.00 | 420591 TOTAL: | CHECK | | | | | | |
| 2.71 | 3100149 CH100622 ES | 10/06/2022 2 EN CONSUMABLE SUPPLI | 208131000640 | L 121922 | SCHOOL SPECIALTY, LL | 2267 540 | 7/2022 PRTD: 20813100064 | 420592 10/ Invoic |
| 56.56 | 3100059 СН100622 | 10/06/2022 2 | 208131091884 | 121923 | | | | |
| | | | | | | | | |



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| CASH ACCOUNT: 1000 1040 CHESTER CASH CHECK NO CHK DATE TYPE VENDOR NAME | VOUCHER | NVOICE | INV DATE PO WARRANT NET |
|---|---------|-------------------|--|
| | | | INVOICE DTL DESC |
| Invoice: 208131091884 | | | GR. 6 LA SUPPLIES |
| Invoice: 208131085671 | 121924 | 208131085671 | 10/06/2022 23100057 CH100622 100.23 SOCCER BALLS |
| | | | CHECK 420592 TOTAL: 159.50 |
| 420593 10/07/2022 PRTD 2436 TREASURER REGIONAL S Invoice: 2022-SEPTEMBER | 121926 | 2022-SEPTEMBER | 10/06/2022 23100210 CH100622 6,244.52 JUL-SEP 2022 CAFE SALARIES/BENEFITS |
| | | | CHECK 420593 TOTAL: 6,244.52 |
| 420594 10/07/2022 PRTD 5105 WB MASON Invoice: 233095652 | 121927 | 233095652 | 10/06/2022 23100138 CH100622 35.70 GR. 5 MARKERS |
| | | | CHECK 420594 TOTAL: 35.70 |
| 420595 10/07/2022 PRTD 3456 WINSLOW PLUMBING Invoice: 4074 | 121928 | 4074 | 10/06/2022 23100174 CH100622 2,355.00 PLUMBING REPAIRS |
| | | | CHECK 420595 TOTAL: 2,355.00 |
| | | NUMBER OF CHECKS | 26 *** CASH ACCOUNT TOTAL *** 32,337.72 |
| | | | COUNT AMOUNT |
| | | TOTAL PRINTED CHE | ECKS 26 32,337.72 |
| | | | *** GRAND TOTAL *** 32,337.72 |



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REGIONAL SCHOOL DIST # 4
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

P 5 apcshdsb

CLERK: 9781dpea

| YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC | REF 1 REF 2 | REF 3 | ACCOUNT DESC LINE DESC | т ОВ | DEBIT | CREDIT |
|--|-------------|-------|---------------------------|-------|-----------|-----------|
| 2023 4 84 | | | | | | |
| APP 1000-2000 | | | CHESTER ACCOUNTS PAYABLE | | 32,337.72 | |
| 10/07/2022 CH100622 | DP | | AP CASH DISBURSEMENTS JO | URNAL | | |
| APP 1000-1040 | | | CHESTER CASH | | | 32,337.72 |
| 10/07/2022 CH100622 | DP | | AP CASH DISBURSEMENTS JO | URNAL | | |
| | | | JOURNAL 2023/04/84 T | 'OTAL | 32,337.72 | 32,337.72 |



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 REGIONAL SCHOOL DIST # 4
 P 1

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 A/P CASH DISBURSEMENTS JOURNAL
 apcshdsb

| ASH ACCOUNT: 1000 1040 CK NO CHK DATE TYPE VEND | CHESTER CASH OOR NAME | VOUCHER | INVOICE | INV DATE PO WARRANT NE |
|--|--------------------------|---------|----------------|---|
| | | | | INVOICE DTL DESC |
| 420596 10/28/2022 PRTD 28 Invoice: 447798483789 | 36 SYNCB/AMAZON | 122432 | 447798483789 | 10/27/2022 23100209 CH102722 32.98 CAFE BOOSTER SEAT/SOCIAL DEV. TAPE |
| Invoice: 947395468468 | | 122433 | 947395468468 | 10/27/2022 23100021 CH102722 173.29 JOHNSON CONTROLS THERMOSTAT |
| Invoice: 895695397497 | | 122434 | 895695397497 | 10/27/2022 23100181 CH102722 1,562.8 SD/SPED/MAINT/OFFICE/IT/FLES/MUSIC/GEN. SUPPLIES |
| | | | | CHECK 420596 TOTAL: 1,769.0 |
| 420597 10/28/2022 PRTD 58 Invoice: 110122 | 35 CITIZENS BANK - HEA | 122435 | 110122 | 10/27/2022 23100011 CH102722 57,388.6 NOV. 2022 HEALTH PAY'T |
| | | | | CHECK 420597 TOTAL: 57,388.6 |
| 420598 10/28/2022 PRTD 65 Invoice: 17730296101122 | | 122436 | 17730296101122 | 10/27/2022 23100007 CH102722 47.90 NOV. 2022 FILTERED WATER SVC. |
| | | | | CHECK 420598 TOTAL: 47.96 |
| 420599 10/28/2022 PRTD 25 Invoice: 77804589 | 34 DE LAGE LANDEN | 122437 | 77804589 | 10/27/2022 23100003 CH102722 399.0 OCT. 2022 DOWNSTAIRS COPIER LEASE |
| | | | | CHECK 420599 TOTAL: 399.00 |
| 420600 10/28/2022 PRTD 21 Invoice: 03360 | .68 DEEP RIVER HARDWARE | 122438 | 03360 | 10/27/2022 23100185 CH102722 24.1: MAINT. REPAIR ITEMS |
| | | | | CHECK 420600 TOTAL: 24.19 |
| 420601 10/28/2022 PRTD 21 Invoice: 2210-210698 | .97 ESSEX HARDWARE CO | 122439 | 2210-210698 | 10/27/2022 23100022 CH102722 32.23 ELECTRICAL SUPPLIES |
| | | | | CHECK 420601 TOTAL: 32.28 |
| 420602 10/28/2022 PRTD 67 Invoice: 101822A | 19 EVERSOURCE | 122440 | 101822A | 10/27/2022 23100125 CH102722 503.89 ENERGY LOAN PAY'T #24 |
| Invoice: 101822 | | 122441 | 101822 | 10/27/2022 23100125 CH102722 2,057.89 ELECTRICITY SVC9/19-10/18/22 |
| | | | | CHECK 420602 TOTAL: 2,561.78 |



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 REGIONAL SCHOOL DIST # 4
 P 2

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 A/P CASH DISBURSEMENTS JOURNAL
 apcshdsb

| CASH ACCOUNT: 1000 CHECK NO CHK DATE TYPE | 1040 E VENDOR | CHESTER CASH | VOUCHER | INVOICE | INV DATE | PO | WARRANT | NET |
|--|------------------|----------------------|---------|---------------|-----------------------------------|-------|-------------------------------|----------|
| | | | | | INVOICE DTL DESC | | | |
| 420603 10/28/2022 PRT Invoice: 101922 | D 6678 | FRONTIER | 122442 | 101922 | 10/27/2022 TELEPHONE SVC10/1 | | 0124 CH102722 18/22 | 270.20 |
| | | | | | CHEC | !K | 420603 TOTAL: | 270.20 |
| 420604 10/28/2022 PRT Invoice: 7479999 | D 2158 | HEINEMANN PUBLISHING | 122443 | 7479999 | 10/27/2022 GR. 6 "GET FOCUSED" | | 207 CH102722 RESOURCE | 50.00 |
| | | | | | CHEC | !K | 420604 TOTAL: | 50.00 |
| 420605 10/28/2022 PRT Invoice: 19192010 | | INTERSTATE BATTERY S | 122444 | 1919201023010 | 10/27/2022 BATTERIES | 23100 |)230 CH102722 | 265.00 |
| | | | | | CHEC | !K | 420605 TOTAL: | 265.00 |
| 420606 10/28/2022 PRT Invoice: 627878 | D 6589 | JUNIOR LIBRARY GUILD | 122445 | 627878 | 10/27/2022 LIBRARY BOOKS | 23100 |)231 CH102722 | 1,036.36 |
| | | | | | CHEC | !K | 420606 TOTAL: | 1,036.36 |
| 420607 10/28/2022 PRT Invoice: 101822 | D 5686 | MARIJANE MANTIE | 122446 | 101822 | 10/27/2022 REIMB. FOR CLASSROO | |)232 CH102722 PPLIES | 280.74 |
| | | | | | CHEC | !K | 420607 TOTAL: | 280.74 |
| 420608 10/28/2022 PRT Invoice: 651782 | D 6110 | PKF O'CONNOR DAVIES, | 122447 | 651782 | 10/27/2022 2022 AUDIT PROGRESS | | 0186 CH102722 LING | 3,500.00 |
| | | | | | CHEC | !K | 420608 TOTAL: | 3,500.00 |
| 420609 10/28/2022 PRT Invoice: 102122 | D 3380 | MARJORIE RUSSELL | 122448 | 102122 | 10/27/2022 SCHOOL COUNSELOR SV | |)233 CH102722)/7-10/21/22 | 6,276.92 |
| | | | | | CHEC | !K | 420609 TOTAL: | 6,276.92 |
| 420610 10/28/2022 PRT Invoice: 30810418 | | SCHOOL SPECIALTY, LL | 122449 | 308104185940 | 10/27/2022 ART SUPPLIES | 23100 |)205 CH102722 | 589.64 |
| | | | | | CHEC | !K | 420610 TOTAL: | 589.64 |
| 420611 10/28/2022 PRTI Invoice: 4948080 | D 8665 | SPANISH FOR KIDS | 122450 | 4948080 | 10/27/2022 SPANISH MAP | 23100 |)221 CH102722 | 18.50 |



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| CASH ACCOUNT: 1000 1040 CHESTER CASH CHECK NO CHK DATE TYPE VENDOR NAME | VOUCHE | R INVOICE | | INV DATE | PO | WARRANT | NET |
|--|--------|-------------------|------|-------------------------------|-------|----------------------------------|------------|
| | | | INVO | ICE DTL DESC | | | |
| | | | | CHEC | CK | 420611 TOTAL: | 18.50 |
| 420612 10/28/2022 PRTD 5776 THERMOMEDICS, LLC Invoice: 3058 | 122451 | 3058 | OCT- | 10/27/2022 DEC 2022 MAINT. | | 00122 CH102722 NTRACT | 4,985.00 |
| | | | | CHEC | CK | 420612 TOTAL: | 4,985.00 |
| 420613 10/28/2022 PRTD 2436 TREASURER REGIONAL S Invoice: 618004 | 122453 | 618004 | AUG. | 10/27/2022 2022 LEGAL FER | | 00200 CH102722 | 681.78 |
| Invoice: 2022-OCTOBER | 122454 | 2022-OCTOBER | OCT. | 10/27/2022 2022 CAFE SALA | | 00210 CH102722 S/BENEFITS | 2,232.46 |
| | | | | CHEC | CK | 420613 TOTAL: | 2,914.24 |
| 420614 10/28/2022 PRTD 2518 TREASURER SUPERVISION Invoice: SEPTEMBER2022 | 122455 | SEPTEMBER2022 | SEPT | | | 00164 CH102722 CELL PHONE FEE | 50.41 |
| Invoice: 110122 | 122456 | 110122 | NOV. | 10/27/2022 2022 SHARE OF | | 00012 CH102722 ERV. BUDGET | 149,330.32 |
| | | | | CHEC | CK | 420614 TOTAL: | 149,380.73 |
| | | NUMBER OF CHECKS | 19 | *** CASI | H ACC | COUNT TOTAL *** | 231,790.28 |
| | | | | COUNT | | AMOUNT | |
| | | TOTAL PRINTED CHE | CKS | 19 | 231 | 790.28 | |
| | | | | ŕ | *** (| GRAND TOTAL *** | 231,790.28 |



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REGIONAL SCHOOL DIST # 4
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

P 4 apcshdsb

CLERK: 9781dpea

| YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC | REF 1 REF 2 | REF 3 | ACCOUNT DESC LINE DESC | T OB | DEBIT | CREDIT |
|---|-------------|-------|--|-------|------------|------------|
| 2023 4 327 APP 1000-2000 | | | CHESTER ACCOUNTS PAYABLE | 1 | 231,790.28 | |
| 10/28/2022 CH102722 APP 1000-1040 10/28/2022 CH102722 | DP DP | | AP CASH DISBURSEMENTS J CHESTER CASH AP CASH DISBURSEMENTS J | | • | 231,790.28 |
| 10, 20, 2022 (11102722 | <i>D</i> : | | | TOTAL | 231,790.28 | 231,790.28 |



| Object | Description | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 |
|---------------|---------------------------------------|-----------------|-----------|-----------|-------------|--------------|-----------|
| | | Original Budget | Transfers | Revised | Actual | Encumbrances | Available |
| | | | | Budget | Expense YTD | | |
| OBJECT | <u> 100 - SALARIES:</u> | | | | | | |
| TOTAL SAL | ARIES | 3,456,891 | - | 3,456,891 | 967,397 | 2,315,695 | 173,799 |
| OBJECT | | | | | | | |
| | PLOYEE BENEFITS | 1,155,792 | - | 1,155,792 | 461,610 | 614,718 | 79,465 |
| OR IECT | 300 - PURCHASED & TECHNICAL SERVICES: | | | | | | |
| | RCHASED & TECHNICAL SERVICES | 123,952 | - | 123,952 | 42,950 | 70,785 | 10,217 |
| | | | | | | | |
| OBJECT | 400 - PURCHASED PROPERTY SERVICES: | | | | | | |
| TOTAL PU | RCHASED PROPERTY SERVICES | 224,630 | - | 224,630 | 62,564 | 93,824 | 68,242 |
| OBJECT | 500 - OTHER PURCHASED SERVICES: | | | | | | |
| TOTAL OTI | HER PURCHASED SERVICES | 252,289 | - | 252,289 | 97,197 | 132,396 | 22,697 |
| OBJECT | | | | | | | |
| TOTAL SUF | | 221,473 | - | 221,473 | 82,831 | 35,768 | 102,874 |
| OBJECT | 700 - PROPERTY: | | | | | | |
| TOTAL PRO | | 1,800 | - | 1,800 | 1,248 | - | 552 |
| OBJECT | 800 - OTHER OBJECTS: | | | | | | |
| | HER OBJECTS | 4,695 | - | 4,695 | 3,213 | 826 | 656 |
| | SUBTOTAL | 5,441,522 | | 5,441,522 | 1,719,010 | 3,264,010 | 458,502 |
| | 002.07.2 | | <u>-</u> | | | | |
| | | | | | | | |

| Object | Description | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 |
|--------------|--|-----------------|-----------|-----------|-------------|--------------|-----------|
| | | Original Budget | Transfers | Revised | Actual | Encumbrances | Available |
| | | | | Budget | Expense YTD | | |
| OBJECT 100 | - SALARIES: | | | | | | |
| 5111 | Administration | 161,543 | - | 161,543 | 53,848 | 107,695 | - |
| 5113 | Teachers' Salaries | 1,329,654 | - | 1,329,654 | 247,938 | 1,041,340 | 40,376 |
| 5114 | Secretary Salaries | 109,006 | - | 109,006 | 27,293 | 78,431 | 3,282 |
| 5115 | Custodial Salaries | 197,110 | - | 197,110 | 42,680 | 92,217 | 62,214 |
| 5116 | Nurse Salary | 55,355 | - | 55,355 | 10,645 | 44,710 | - |
| 5118 | Food Service Dir/Bookkeeper/Cafeteria Salaries | 63,557 | - | 63,557 | 13,288 | 15,764 | 34,505 |
| 5119 | Para Educators | 268,479 | - | 268,479 | 40,245 | 236,723 | (8,489) |
| 5123 | Substitute Teachers | 30,000 | - | 30,000 | 6,840 | - | 23,160 |
| 5124 | Substitute Secretary/Para-Educators | 9,400 | - | 9,400 | 15,727 | - | (6,327) |
| 5133 | Coaches/Extra-Curricular | 28,218 | - | 28,218 | <u>-</u> | - | 28,218 |
| 5134 | Secretary OT | 600 | - | 600 | 100 | - | 500 |
| 5135 | Custodian OT | 6,000 | - | 6,000 | 8,459 | - | (2,459) |
| 5138 | Cafeteria OT | - | - | - | 1,180 | - | (1,180) |
| 5198 | Supervision District Salary | 1,197,969 | - | 1,197,969 | 499,154 | 698,815 | - |
| TOTAL SALARI | ES | 3,456,891 | - | 3,456,891 | 967,397 | 2,315,695 | 173,799 |
| OBJECT 200 | - EMPLOYEE BENEFITS: | | | | | | |
| 5210 | Health Insurance | 688,664 | - | 688,664 | 286,943 | 401,721 | - |
| 5214 | Life Insurance | 3,019 | - | 3,019 | 604 | 67 | 2,348 |
| 5222 | MERF | - | - | - | 2,266 | 2,767 | (5,032) |
| 5223 | FICA/Medicare | 71,324 | - | 71,324 | 15,499 | 1,220 | 54,605 |
| 5250 | Unemployment Compensation | 6,500 | - | 6,500 | - | - | 6,500 |
| 5260 | Worker's Compensation | 22,504 | - | 22,504 | 9,779 | 9,780 | 2,945 |
| 5290 | Other Employee Benefits | 13,174 | - | 13,174 | 260 | - | 12,914 |
| 5291 | Annuities | 9,185 | - | 9,185 | 4,000 | - | 5,185 |
| 5298 | Supervision District Fringe Benefits | 341,422 | - | 341,422 | 142,259 | 199,163 | - |
| TOTAL EMPLO | | 1,155,792 | - | 1,155,792 | 461,610 | 614,718 | 79,465 |

| Object | | Description | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 |
|---------------|-----------|--|-----------------|-----------|-------------------|-----------------------|--------------|-----------|
| | | | Original Budget | Transfers | Revised Budget | Actual Expense YTD | Encumbrances | Available |
| OBJECT | 300 - PUR | RCHASED & TECHNICAL SERVICES: | | | | | | |
| 5322 | | Professional Development Programs | 11,688 | - | 11,688 | - | 12,120 | (432) |
| 5330 | | Other Professional Services | | | | | | |
| | 2134 | Health | - | - | - | - | - | - |
| | 2135 | Physical Therapy | 10,926 | - | 10,926 | - | - | 10,926 |
| | 2140 | Other Services | 16,000 | - | 16,000 | 6,277 | 10,000 | (277) |
| | 2310 | BOE - Other Services | 26,000 | - | 26,000 | 8,599 | 17,401 | • |
| | 2600 | Building Study | - | - | - | 3,350 | (3,350) | - |
| | | TOTAL OTHER PROF SERVICES | 52,926 | - | 52,926 | 18,226 | 24,051 | 10,649 |
| 5398 | | Supervision District Purchased Svcs | 59,338 | | 59,338 | 24,724 | 34,614 | - |
| | URCHASED | & TECHNICAL SERVICES | 123,952 | - | 123,952 | 42,950 | 70,785 | 10,217 |
| OB IECT | 100 DIID | RCHASED PROPERTY SERVICES: | | | | | | |
| 5411 | 400 - FUR | Water | 4,200 | | 4,200 | 472 | 3,728 | _ |
| 5412 | | Electricity | 51,000 | - | 51,000 | 12,683 | 38,317 | - |
| 5430 | | Repairs & Maintenance | | | | | | |
| 0-100 | 1109 | Music | 900 | | 900 | - | _ | 900 |
| | 1110 | Phys Ed | 1,600 | _ | 1,600 | _ | _ | 1,600 |
| | 1114 | Computer Education | 5,000 | _ | 5,000 | · - | _ | 5,000 |
| | 2134 | Health | 660 | - | 660 | 75 | - | 585 |
| | 2150 | Repairs & Maintenance | 266 | - | 266 | _ | - | 266 |
| | 2222 | Library | 800 | - | 800 | 775 | - | 25 |
| | 2410 | Contracts | 8,000 | - | 8,000 | 1,428 | 6,572 | - |
| | 2600 | Plant Operations Repairs | 81,725 | - | 81,725 | 40,311 | 33,124 | 8,289 |
| | | TOTAL REPAIRS & MAINTENANCE | 98,951 | - | 98,951 | 42,589 | 39,696 | 16,665 |
| 5440 | | Leases | 66,737 | - | 66,737 | 5,261 | 9,899 | 51,577 |
| 5498 | | Supervision District Purchased Property Services | 3,742 | - | 3,742 | 1,559 | 2,183 | - |
| | IIDCHAGED | PROPERTY SERVICES | 224,630 | - | 224,630 | 62,564 | 93,824 | 68,242 |

| Object | Description | 2022-2023 Original Budget | 2022-2023 Transfers | 2022-2023 Revised Budget | 2022-2023 Actual Expense YTD | 2022-2023 Encumbrances | 2022-2023 Available |
|-----------------------|---|------------------------------|------------------------|--------------------------------|------------------------------------|---------------------------|------------------------|
| <u>OBJECT 500 - O</u> | THER PURCHASED SERVICES: | | | | | | |
| 5511 | Out-of-District Transportation | - | - | - | - | - | - |
| 5515 | Field Trips & School Events | 19,003 | - | 19,003 | 2,418 | 6,777 | 9,808 |
| 5520 | Comprehensive Insurance | 44,709 | - | 44,709 | 21,309 | 21,312 | 2,089 |
| 5530 | Communications | 7,050 | - | 7,050 | 1,242 | 2,758 | 3,050 |
| 5580 | Travel & Conferences | 8,300 | - | 8,300 | 50 | 500 | 7,750 |
| 5598 | Supervision District Other Purchased Services | 173,227 | - | 173,227 | 72,178 | 101,049 | - |
| TOTAL OTHER PUR | RCHASED SERVICES | 252,289 | - | 252,289 | 97,197 | 132,396 | 22,697 |
| OBJECT 600 - S | UPPLIES: | | | | | | |
| 5610 | General Supplies | | | | | | |
| 2310 | | 300 | - | 300 | - | - | 300 |
| 2410 | 0 Office Supplies | 7,850 | - | 7,850 | 3,820 | 1,184 | 2,846 |
| | TOTAL INSTRUCTIONAL SUPPLIES | 8,150 | - | 8,150 | 3,820 | 1,184 | 3,146 |
| 5611 | Instructional Supplies | | | | | | |
| 110 | | 3,820 | _ | 3,820 | 1,603 | 172 | 2,045 |
| 110 | | 9,035 | _ | 9,035 | 6,824 | 335 | 1,876 |
| 1104 | | 814 | _ | 814 | 100 | - | 714 |
| 110 | | 1,230 | - | 1,230 | 919 | 275 | 36 |
| 1108 | | 4,980 | - | 4,980 | 3,442 | 693 | 846 |
| 1109 | | 1,500 | - | 1,500 | 400 | - | 1,100 |
| 1110 | 0 Physical Education | 1,178 | - | 1,178 | 670 | - | 508 |
| 111 | | 800 | - | 800 | 714 | - | 86 |
| 1112 | | 8,070 | - | 8,070 | 1,849 | 970 | 5,251 |
| 1113 | 3 Social Studies | 2,813 | - | 2,813 | 2,330 | 400 | 83 |
| 1114 | 4 Technology Education | 3,500 | - | 3,500 | · - | - | 3,500 |
| 1190 | 0 Testing | 15,000 | - | 15,000 | 5,541 | 3,235 | 6,224 |
| 120 | 7 Technology | 13,100 | - | 13,100 | 343 | 45 | 12,712 |
| 1210 | | 2,821 | - | 2,821 | 334 | 400 | 2,087 |
| 121 | 5 Special Education | 2,363 | - | 2,363 | 2,179 | 145 | 39 |
| 2134 | 4 Nurse | 4,090 | - | 4,090 | 630 | 74 | 3,386 |
| 2150 | | 1,010 | - | 1,010 | 767 | 205 | 38 |
| 221: | 3 Social Development | 6,000 | - | 6,000 | 1,285 | - | 4,715 |
| 2222 | 2 Library | 1,400 | - | 1,400 | - | - | 1,400 |
| | TOTAL INSTRUCTIONAL SUPPLIES | 83,524 | - | 83,524 | 29,930 | 6,950 | 46,644 |
| | | | | | | | |

| Object | | Description | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 |
|---------------|-----------|---|-----------------|-----------|-----------|-------------|--------------|-----------|
| • | | | Original Budget | Transfers | Revised | Actual | Encumbrances | Available |
| | | | | | Budget | Expense YTD | | |
| 5613 | | Operations Maintenance Supplies | 29,500 | - | 29,500 | 16,023 | 10,521 | 2,956 |
| 5624 | | Heating Fuel Natural Gas | 32,480 | - | 32,480 | - | - | 32,480 |
| 5626 | | Gasoline | 600 | - | 600 | - | - | 600 |
| | | | | | | | | |
| 5641 | | Instructional Materials | | | | - | | |
| | 1103 | Language Arts | 8,726 | - | 8,726 | 1,487 | 1,362 | 5,876 |
| | 1104 | Foreign Language (FLES) | - | - | - | - | - | - |
| | 1107 | Kindergarten | 1,950 | - | 1,950 | 682 | - | 1,268 |
| | 1108 | Mathematics | 5,353 | - | 5,353 | 5,189 | - | 164 |
| | 1111 | Reading | 11,250 | - | 11,250 | 10,484 | | 766 |
| | 1112 | Science | 3,213 | - | 3,213 | 693 | - | 2,520 |
| | 1113 | Social Studies | 2,080 | - | 2,080 | 1,034 | 193 | 853 |
| | 1114 | Computer Education | 6,000 | - | 6,000 | 3,190 | - | 2,810 |
| | 1210 | Gifted and Talented | - | - | - | - | - | - |
| | 1215 | Special Education | 1,847 | - | 1,847 | 916 | 726 | 205 |
| | | TOTAL INSTRUCTIONAL MATERIALS | 40,419 | - | 40,419 | 23,675 | 2,282 | 14,462 |
| | | | | | | | | |
| 5642 | | Library Books | 11,950 | - | 11,950 | 3,195 | 6,169 | 2,586 |
| 5698 | | Supervision District Supplies | 14,850 | - | 14,850 | 6,188 | 8,663 | - |
| TOTAL SU | PPLIES | | 221,473 | - | 221,473 | 82,831 | 35,768 | 102,874 |
| OBJECT | 700 - PRO | PERTY: | | | | _ | | |
| 5730 | | Equipment | 1,800 | _ | 1,800 | 1,248 | _ | 552 |
| 5798 | | Supervision District Equipment | - | - | - | , | - | - |
| TOTAL PR | OPERTY | - Caponina | 1,800 | - | 1,800 | 1,248 | - | 552 |
| | | | | | | | | |
| OBJECT | 800 - OTH | ER OBJECTS: | | | | _ | | |
| 5810 | | Dues & Fees | | | | | | |
| | 2134 | Board of Education | 150 | - | 150 | 141 | - | 9 |
| | 2310 | School Dues & Fees | 1,940 | - | 1,940 | 1,923 | - | 17 |
| | 2410 | School Dues & Fees | 809 | - | 809 | 259 | - | 550 |
| | 2905 | School Dues & Fees | 380 | - | 380 | 300 | - | 80 |
| | | TOTAL DUES & FEES | 3,279 | - | 3,279 | 2,623 | - | 656 |
| 5898 | | Supervision District Other Objects | 1,416 | | 1,416 | 590 | 826 | |
| | HER OBJEC | | 4,695 | - | 4,695 | 3,213 | 826 | 656 |
| IOTALOI | TER UBJEC | | 4,095 | | 4,095 | 3,∠13 | 020 | 000 |
| | | SUBTOTAL | 5,441,522 | - | 5,441,522 | 1,719,010 | 3,264,010 | 458,502 |



Chester Cafeteria Expense and Revenue Tracking

| 4 | Chester 2022-2023 | | July | | August | | Sept | | Oct | | Nov | | Dec | | Jan | | Feb | | Mar | | Apr | | May | | June | | Total |
|--------|--|-----------|--------|-----------------|--------|-----------|----------------|-----------------|----------------|-----------|-------|-----------|---------|-----------|-------|-----------|------|----------|-------|-----------|----------------|-----------|----------|-----------------|-------|-----------------|--------------|
| | Eligible Students - Free | | | 0 | 0 | | 53 | | 49 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | • | 0 | | 0 | | 10 |
| | Eligible Students - Reduced | | | 0 | 0 |) | 5 | | 4 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |) | |
| | Eligible Students - Full Pay | | | 0 | 0 | | 164 | | 169 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | 1 | 33 |
| | Total Enrollment | | | 0 | 0 | | 222 | | 222 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 44 |
| | Breakfast - Free meals served | | (| 0 | 0 | | 200 | | 289 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 489 |
| | Breakfast - Reduced meals served | | | 0 | 0 | | 13 | | 1 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |) | 14 |
| | Breakfast - Full Pay meals served | | | 0 | 0 | | 328 | | 462 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 79 |
| | Lunch - Free meals served | | | 0 | 0 | | 706 | | 756 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 1,46 |
| | Lunch - Reduced meals served | | (| 0 | 0 | | 66 | | 42 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 10 |
| 1 . , | Lunch - Full Pay meals served | | | 0 | 0 | | 1,813 | | 1,872 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 3,685 |
| object | | \$ | - | Φ. | 0 | | 3,126 | Φ. | 3,422 | Φ. | 0 | ф | 0 | Φ. | 0 | Ф | 0 | | 0 | ф | 0 | Φ. | 0 | _ | 0 | Φ. | 6,548 |
| | Miscellaneous Income | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | Café Lunch Cash Sales | \$ | - | \$ | - | \$ | 27 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 27 |
| | State & Fed Grants - Claims breakfast | \$ | - | \$ | - | \$ | 641 | \$ | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,528 |
| | State & Fed Grants - Claims lunch | \$ | - | \$ | - | \$ | 4,712 | \$ | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 9,592 |
| | State & Fed Grants - 6 Cent | \$ | - | \$ | - | \$ | 207 | \$ | 214 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 420 |
| | State & Fed Grants - Healthy Foods | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | State & Fed Grants - CN State Match | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | State & Fed Grants - State School Breakfast | \$ | - | \$ | - | \$ | - | \$ | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | State & Fed Grants - Smart Funds | \$ | - | \$ | - | \$ | 7,062 | \$ | 7,495 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 14,556 |
| | USDA commodities | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 4090 | Transfer In | \$ | - | \$ | - | \$ | - 10 (10 | \$ | - 12.454 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | | \$ | | 3 | - |
| 5111 | Total Revenue | \$ | - | \$ | - | \$ | 12,649 | \$ | 13,474 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | | \$ | | \$ | 26,123 |
| | Administrator Salary | | | | | | | | | | | | | | | | | | | | | | | | | D. | - |
| | Secretary Salary Food Service Salary | | | | | | | | | | | | | | | | | | | | | | | | | D. | - |
| | Sub Secty\ Café | | | | | | | | | | | | | | | | | | | | | | | | | Φ. | - |
| | OT Cafeteria Salary | | | | | | | | | | | | | | | | | | | | | | | | | Φ. | - |
| 3130 | Total Salaries | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | | |
| 5210 | Health Insurance | | - | Þ | - | Þ | | Þ | - | Þ | - | J | - | J | - | Þ | - | J | - | ð | - | • | - | J) | | . | |
| | Life Insurance | | | | | | | | | | | | | | | | | | | | | | | | | Φ | - |
| | Merf | | | | | | | | | | | | | | | | | | | | | | | | | Φ | - |
| | Fica/Medicare | | | | | | | | | | | | | | | | | | | | | | | | | Φ | - |
| 3223 | Total Benefits | <u>s</u> | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | _ | \$ | _ | <u>\$</u> | |
| | | | - | | - | | - | | - | | - | | - | | - | | - | J) | - | | - | | - | - | - | T) | - |
| 5/130 | Total Salary & Benefit Cost Repairs & Maintenance | <u>\$</u> | - | <u>\$</u> \$ | - | \$ \$ | 406 | \$ \$ | - | \$ | - | \$ | - | \$ \$ | - | <u>\$</u> | - | <u> </u> | - | <u>\$</u> | - | <u>\$</u> | | <u>\$</u> | | \$ | 406 |
| | All - Supplies / Energy | o C | - | \$ \$ | - | \$ | 916 | \$ | | \$ | - | \$ | - | \$ | - | \$ \$ | - | Φ Φ | - | \$ | - | \$ \$ | - | \$ | - | \$ | 1,557 |
| | USDA Donations | o C | - | Φ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ \$ | - | Φ Φ | - | Φ | - | Φ | - | \$ | - | \$ | 1,337 |
| | General Supplies | Ф С | - | Φ | - | \$ | 8,354 | \$ | | \$ | - | \$ | - | o C | - | \$ \$ | - | φ Φ | - | Ф Ф | - | Φ ¢ | - | \$ | - | Φ | 14,443 |
| | All - Other Misc. Expense | ¢. | - | ¢. | - | \$ | 72 | \$ | 59 | \$ | - | \$ | - | φ ¢ | - | ¢. | - | ¢. | - | ¢. | - | ¢. | - | ¢. | - | \$ | 131 |
| | Other Objects | ¢. | - | ¢. | - | \$ | - | \$ | - | ¢. | - | ¢. | - | φ ¢ | - | ¢. | - | ¢. | - | ¢. | - | ¢. | - | ¢. | - | \$ | 131 |
| 3070 | Total Product Cost | | | \$ \$ | | \$ | 9,749 | Ψ | 6,789 | Φ | | \$ \$ | | \$ | | \$ | | \$ \$ | | \$ \$ | | \$ \$ | | \$ \$ | | \$ | 16,538 |
| | Total Product, Salary & Benefit Costs | | - | | - | | | | | | - | \$ \$ | - | | - | | - | | - | \$ \$ | - | | - | | - | | |
| | Profit (Loss) | <u> </u> | - | <u>\$</u> \$ | - | <u>\$</u> | 9,749 2,900 | | 6,789 6,685 | | | <u> </u> | - | <u>\$</u> | - | <u>\$</u> | - | \$ | | <u>\$</u> | - | <u>\$</u> | - | <u>\$</u> \$ | | <u>\$</u> \$ | 16,538 |
| | Operating Days | . | - | | - 0 | | 2,900 | Þ | 19 | Þ | 18 | | - 17 | J | 21 | Þ | 18 | \$ | 22 | D | <u>-</u> 14 | | 22 | | - 9 | | 9,586 |
| | Lunch Participation | #D | IV/0! | | IV/0! | ' | 58.2% | | 63.3% | #D | IV/0! | | DIV/0! | #D1 | IV/0! | #DI | V/0! | | IV/0! | #D | IV/0! | | IV/0! | | IV/0! | | 6.6% |
| | Breakfast Participation | | 0IV/0! | | IV/0! | | 12.2% | | 17.8% | | IV/0! | | OIV/0! | | IV/0! | | V/0! | | IV/0! | | IV/0! | | IV/0! | | IV/0! | | 1.6% |
| | Meals Product Cost | | IV/0! | | IV/0! | \$ | 3.12 | \$ | 1.98 | | IV/0! | | OIV/0! | | IV/0! | | V/0! | | IV/0! | | IV/0! | | IV/0! | | IV/0! | | |
| | | 112 | 11,0. | | | | | | | | | | | | | | | | | | | | 1 1 / 0. | 1110 | | | |
| | Labor/Meal | | IV/0! | | IV/0! | \$ | - | \$ | - | #D | IV/0! | | DIV/0! | | IV/0! | | V/0! | | IV/0! | | IV/0! | | IV/0! | | IV/0! | | |
| | | #D | | #D | | | | \$ | | #D | | #E | | #D | | #DI | | #D | | #D | | #D | | #D | | | |

unpaid lunch balances - monthly value lunch account balances- monthly value Month End Checking Account Balance

\$ 2,889 \$ 146,126 \$ 136,377

2022-2023

Medical Reserve Tracking

Chester, Deep River, Essex, Regional School District No. 4, and the Supervision District

As of: 10.26.2022

| Monthly Revenue | July | August | September | October | November | December | January | February | March | April | May | June | Total |
|----------------------|--------------|--------------|--------------|---------|----------|----------|---------|----------|---------|---------|----------|---------|-----------|
| First Week | 391,669 | 250,148 | 89,039 | 3,088 | | | | | | | | | 733,944 |
| 2nd Week | 58,050 | 67,339 | 154,801 | 153,284 | | | | | | | | | 433,475 |
| 3rd Week | 118,954 | 33,037 | 68,542 | 59,805 | | | | | | | | | 280,337 |
| 4th Week | | 90,522 | 119,859 | | | | | | | | | | 210,382 |
| 5th week | | | | | | | | | | | | | - |
| H S A Payments | 188,086 | 17,946 | 124,704 | 17,489 | | | | | | | | | 348,225 |
| Medicare Supp. | 7,654 | 7,527 | 7,527 | 3,700 | | | | | | | | | 26,408 |
| Miscellaneous exp | 4,092 | 8,816 | 504 | | | | | | | | | | 13,412 |
| Total Expenses | 768,504 | 475,336 | 564,976 | 237,367 | - | | - | - | - | - | - | - | 2,046,183 |
| Monthly Revenue | July | August | September | October | November | December | January | February | March | April | May | June | Total |
| Supv Dist. | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 1,217,645 |
| Reg 4 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 2,860,860 |
| Chest. BOE | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,386 | 688,664 |
| Deep River BOE | 54,392 | 54,392 | 54,392 | 54,392 | 54,392 | 54,392 | 54,392 | 54,392 | 54,392 | 54,392 | 54,392 | 54,395 | 652,708 |
| Essex BOE | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 1,056,808 |
| First Pay EE | | | 50,940 | 58,873 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 629,813 |
| Second Pay EE | 12,771 | | 59,355 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 657,125 |
| TRB | 19,289 | | 28,639 | (1,100) | | | | | | | | | 46,829 |
| Retirees | 40,150 | 23,005 | 29,807 | 8,835 | | | | | | | | | 101,797 |
| | | | | | | | | | | | | | |
| Other Rev. | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | - |
| Total Revenue | 611,934 | 562,729 | 708,464 | 671,331 | 669,724 | 669,724 | 669,724 | 669,724 | 669,724 | 669,724 | 669,724 | 669,724 | 7,912,249 |
| Net Rev/Exp/Month | (156,569) | 87,392 | 143,488 | 433,964 | 669,724 | 669,724 | 669,724 | 669,724 | 669,724 | 669,724 | 669,724 | 669,724 | |
| Self Insured cash | | | | | | | | | | | | | |
| balance at month end | \$ 5,551,360 | \$ 5,548,978 | \$ 6,149,273 | | | | | | | | (FII V I | | 7.012.240 |

Revenue (Full Year Projection)

7,912,249 2,046,183

Expenses (YTD)

Net Position

5,866,066



REGIONAL SCHOOL DISTRICT NO. 4

CHESTER • DEEP RIVER • ESSEX

Brian J. White Superintendent of Schools bwhite@reg4.k12.ct.us

Sarah Smalley Director of Pupil Services ssmalley@reg4.k12.ct.us



Sarah Brzozowy, Ed.D. Assistant Superintendent of Schools sbrzozowy@reg4.k12.ct.us

> Robert Grissom Finance Director rgrissom@reg4.k12.ct.us

Date: October 13, 2022

To: Brian White, Superintendent of Schools

From: Robert Grissom, Finance Director

RE: Average Daily Membership (ADM) Methodology & Calculation

Att: Average Daily Membership for Budget Year 2023-2024 - Region 4

Average Daily Membership for Budget Year 2023-2024 - Supervision District

Average daily membership (ADM) reflects resident students of fiscal responsibility to a municipality. It is the allowed method for regional school districts to allocate budgets. Per the State of Connecticut, students attending the Connecticut Technical High School System or state charter schools are not included in ADM. The ADM allocation rates for a given budget year are based on the October 1 student enrollment counts of the prior year. For example, the ADM rates to be used in the budget development and allocation of expenses for fiscal year 2023-2024 are based on the October 1, 2022 student count.

Our methodology to calculate the ADM each year begins with PowerSchool student enrollment data. A report of student enrollment by school district as of October 1 must be submitted to the Connecticut State Department of Education (CSDE) annually during October via the Public School Information System (PSIS). This same data serves as the primary basis of the ADM calculation. The report to the state counts students by the school district attended. ADM rates are based on each student's town of residence, so the data obtained from PowerSchool must be analyzed to allocate students to their home town. A useful example of this is the Pre-Kindergarten program. As the program is housed at Essex Elementary, all students are reported to the state as part of Essex School District. However, for ADM purposes, Pre-K students are reallocated to be included in their actual town of residence. This methodology ensures the educational costs of each student are more accurately represented in the fiscal responsibility of each of the three towns.

There are other validations and adjustments to be made with the PowerSchool data before the calculation is considered FINAL.

- The Finance Office receives PowerSchool data from two different sources within the District and confirms the information is consistent; this step validates the accuracy of the starting data.
- PowerSchool data may or may not include Out of District (OOD) placements. OOD students are verified with data obtained from the Pupil Services Department and assigned to their town of residence
- PowerSchool data does not include students attending Magnet schools, the Middletown VoAg High School, and Vinal Technical High School, at the expense of the districts. Working with each school, the Assistant Superintendent, and the Pupil Services Department, students attending Magnet schools and the Middletown VoAg High School are confirmed and added to the counts for their respective towns. Vinal Technical High School students are not included in accordance with

- CT statute, and therefore the Finance Department ensures none of those students are listed in the ADM student counts.
- Non-resident students paying tuition to attend one of the schools within the districts are
 included in the PowerSchool student data as of October 1; these students must be removed from
 the enrollment data if they do not reside in one of the three towns, or allocated to the correct
 town if they do reside in one of the three towns.

Once final student count is confirmed by residency town, these figures are used to calculate the Region 4 3-way ADM allocation rate and the Supervision District 3-way and 4-way ADM allocation rates.

The ADM calculation and results are reviewed within Central Office by the Assistant Finance Director and Superintendent to ensure accuracy prior to their release to the towns each year.

AVERAGE DAILY MEMBERSHIP FOR BUDGET YEAR 2023-2024

Based on October 1 2022 State Reporting

REGION 4

| <u>SMWL</u> | | | | |
|--------------------|---------|------------|--------|--------------|
| Grade | Chester | Deep River | Essex | Total |
| 7th | 25 | 44 | 44 | 113 |
| 8th | 29 | 49 | 47 | 125 |
| School Total* | 54 | 93 | 91 | 238 |
| Magnet | | | | |
| JWMS ADM TOTAL | 54 | 93 | 91 | 238 |
| <u>Valley</u> | | | | |
| Grade | Chester | Deep River | Essex | Total |
| 9th | 23 | 34 | 52 | 109 |
| 10th | 26 | 43 | 44 | 113 |
| 11th | 30 | 56 | 56 | 142 |
| 12th | 36 | 50 | 60 | 146 |
| School Total* | 115 | 183 | 212 | 510 |
| Magnet | 2 | - | 1 | 3 |
| VoAg _ | _ | 2 | | 2 |
| VALLEY ADM TOTAL | 117 | 185 | 213 | 515 |
| R4 ADM GRAND TOTAL | 171 | 278 | 304 | 753 |
| R4 ADM ALLOCATION | Chester | Deep River | Essex | <u>Total</u> |
| 2023-2024 R4 ADM | 22.71% | 36.92% | 40.37% | 100.00% |
| 2022-2023 R4 ADM | 23.30% | 35.07% | 41.63% | 100.00% |

^{*}School totals include OOD placements and Transition Academy, exclude non-resident tuition students and tech school students

1.85%

-1.26%

-0.59%

Change over prior year

AVERAGE DAILY MEMBERSHIP FOR BUDGET YEAR 2023-2024

Based on October 1 2022 State Reporting

SUPERVISION DISTRICT

| Grade* | <u>Chester</u> | <u>Deep River</u> | <u>Essex</u> | <u>Total</u> | |
|----------------------------|-----------------------|-------------------|---------------------|---------------------|---------|
| Pre-K | 10 | 8 | 14 | 32 | |
| Kindergarten | 32 | 29 | 35 | 96 | |
| 1st | 34 | 31 | 33 | 98 | |
| 2nd | 27 | 26 | 35 | 88 | |
| 3rd | 37 | 29 | 40 | 106 | |
| 4th | 26 | 24 | 42 | 92 | |
| 5th | 36 | 22 | 39 | 97 | |
| 6th | 30 | 37 | 42 | 109 | |
| School Total* | 232 | 206 | 280 | 718 | |
| PK - 6 ADM TOTAL | 232 | 206 | 280 | 718 | |
| Oct 1 2022 total count | <u>Chester</u> 232 | Deep River 206 | <u>Essex</u> 280 | <u>Total</u> 718 | |
| 2023-2024 Budget ADM 3-way | 32.31% | 28.69% | 39.00% | 100.00% | |
| 2022-2023 Budget ADM 3-way | 30.63% | 30.21% | 39.16% | 100.00% | |
| Change over prior year | 1.68% | -1.52% | -0.16% | | |
| | Chester | Deep River | Essex | R4 | Total |
| Oct 1 2022 total count | 232 | 206 | 280 | 753 | 1,471 |
| 2023-2024 Budget ADM 4-way | 15.77% | 14.00% | 19.03% | 51.19% | 100.00% |
| _ | 14.23% | 14.04% | 18.19% | 53.54% | 100.00% |
| 2022-2023 Budget ADM 3-way | 14.23% | 14.04% | 10.17% | JJ.J4% | 100.00% |

1.54%

-0.04%

0.84%

-2.35%

Change over prior year

^{*}Grade and school totals include OOD placements, exclude non-resident tuition students



REGION 4 SCHOOLS Chester, Deep River, Essex

Budget Appropriation Transfers

SCHOOL: Chester Elementary School

DATE: 10/31/22

| ROM AC | COUNT | | | | TO ACCO | JNT | | |
|--|-------------|---|--------------|---------------------|------------------|------------|--|--|
| BJ# | ORG# | Account Description | Amt | 145 | ОВЈ# | ORG# | Account Description | Amt |
| 5123 | | Substitute Teacher (Building Sub salary paid through grant) | \$ | 10,000.00 | 5330 | 121403 | Other Professional Services | \$19,800.00 |
| | | Textbooks - Language Arts (includes \$3.8K Lexia renewal paid | | | | | | |
| 5641 | 111036 | through Title IV) | \$ | 4,000.00 | | | | |
| 5611 | 112076 | Supplies - Technology | \$ | 2,600.00 | | | | |
| 5580 | 122135 | Travel - Staff Training | \$ | 2,200.00 | | | | |
| 5611 | 122136 | Supplies - Social Development | \$ | 1,000.00 | | | | |
| | | *TOTAL | : | \$19,800.00 | | | то | TAL: \$19,800.00 |
| | | *Total rounded up from \$19,796.44 | | | | | | |
| | | 1450 | 1 | | | | | |
| | | 14-57 | 1 | | | | | |
| | ···· | | + | | | | | |
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| teason(s) F | or Transfer | Request: | | Paris | 200 | | 10 1 10 10 10 10 10 10 10 10 10 10 10 10 | |
| Ve are re | questing th | nis transfer to cover the <u>anticipated salary of CES's long-term su</u> | bstitute | school counselor fr | om the wk o | 10/24 thr | ough wk of 1/30 (41 days). | |
| Amount b | ased on 41 | days @\$482.84/day [15 wks @3 days/wk beginning wk of 10/2 | 4/22 thr | ough wk of 1/30/2 | 3 with these | exceptions | : 2 days only for wk of 11/21 and 0 days for wk of 12/26 |], |
| - Control of the Cont | 7.70 | negative impact from transferring these funds. | | | | | | |
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| | 10 | 186 | | | | | 11 7 2022 | |
| | Principal | 11 | | | Business | Manager | Date | |
| | Date: | 4/1/27 | | | | | | |
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