Regional School District \#4
In Person
JWMS Library
Thurs., Nov. 03, 2022
@ 7:00 p.m.

## Chester - Deep River - Essex - Region 4 <br> Regional School District No. 4 Board of Education

## Agenda

To: Members of the Regional School District No. 4 Board of Education
Subject: $\quad$ Region 4 BOE Regular Meeting - Thursday, November 03, 2022
Time:
Place:

## 7:00 p.m.

John Winthrop Middle School Library
Please contact Jennifer Bryan at Central Office email jbryan@reg4.k12.ct.us if you are unable to attend.

## Mission Statement

We, the communities of Chester, Deep River, Essex and Region 4,
engage all students in a rigorous and collaborative educational program. We prepare our learners to be respectful citizens who are empowered to contribute in a globalized society.

## AGENDA

1. Call to order 7:00 p.m. - B. White

## 2. Verbal roll call for BOE members

3. Election of Officers for 1 yr . term - Supt. White shall open the floor for nominations for the office of Chairman

The newly elected Chair shall then open the floor for nominations for the following offices:

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Vice-Chairman
Secretary
Treasurer
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The Chair shall name 2 Supervision District Committee reps who will server in addition to the newly elected Chair

## 4. Public Comment

The public is reminded to state name for the record. Comments should be kept to a maximum of three minutes. Public comment is not intended to be a question and answer period; rather it is an opportunity for the Board to hear citizen comment related to educational matters

## 5. Consent Agenda

5.1 Minutes from the Regular Meeting of September 01, 2022 (encl \#1)
5.2 Minutes from the Special Meeting of September 28, 2022 (encl \#2)
5.3 Accounts Payable Report (encl \#3)
6. Reports and Other Items
6.1 Region 4 Student Representatives - no reports this evening
a. Middle School Representatives (TBD)
b. VRHS Seniors: (Jack Finnegan \& Emily Mezick)
6.2 Superintendent's Report - B. White
a. District Update
b. Information and Communication
c. Bonding Timeline
6.3 Assistant Superintendent's Report - S. Brzozowy
a. General Update

### 6.4 Finance Office Report - R. Grissom

a. Financial Status Updates

- Current Year to Date Financial Status Update (encl \#4)
- Cafeteria Fund Update (encl \#5)
- Medical Reserve Tracking (encl \#6)
- Grants update (as needed)
- ADM Calculation Methodology
- Discussion and Possible VOTE to contract with recommended vendor for snowplowing and sanding services in accordance with RFP \#R4202307
6.5 BOE Treasurer Report - J. Stack (as needed)
6.6 Principals' Reports (as needed) - no reports this evening
a. M. Morgan-Hostetler - JWMS
b. M. Barile - VRHS
6.7 Other Items (as needed)
a. Student Achievement Data - S. Brzozowy, M. Barile, M. Morgan-Hostetler
b. Enrollment Projections and Section Analysis - S. Brzozowy; M. Barile, M. Morgan-Hostetler
c. Presentation of Proposed Strategic Priorities - B. White
d. Presentation of 2020-21 Performance Profile Reports for JWMS and VRHS - S. Brzozowy
e. Possible VOTE to accept a donation of $\$ 500$ from VRHS Class of 1982 to be used at the discretion of administration to support the Region 4 athletics programs at either school - B. White
f. Technology Lease - Board Discussion


## 7. Committee Reports

7.1 Committee reports. (Chair or designated representative of each Comm.)

Joint PK-12 Committees - Policy- L. Seidman; Curriculum - N. Johnston; Finance - R. Daniels

| Curriculum | Finance | Policy |
| :---: | :---: | :---: |
| $\begin{gathered} \hline \text { Oct. } 19^{\text {th }}, 2022 \\ \text { @ Noon } \\ \hline \end{gathered}$ | $\text { Oct. } 19^{\text {th }}, 2022$ <br> @ Noon | $\begin{gathered} \text { Oct. } 20^{\text {th }}, 2022 \\ \text { @ Noon } \end{gathered}$ |
| Dec. $14^{\text {th }}, 2022$ <br> @ Noon | Dec. $14^{\text {th }}, 2022$ <br> @ Noon | Dec. $15^{\text {th }}, 2022$ <br> @ Noon |
| $\text { Feb. } 15^{\text {th }}, 2023$ <br> @ Noon | Feb. $15^{\text {th }}, 2023$ <br> @ Noon | Feb. $16^{\text {th }}, 2023$ @ Noon |
| $\begin{gathered} \text { Apr. } 19^{\text {th }}, 2023 \\ \text { @ Noon } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Apr. } 19^{\text {th }}, 2023 \\ @ \text { Noon } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Apr. } 20^{\text {th }}, 2023 \\ \text { @ Noon } \end{gathered}$ |

a. Other committee reports
a. 1 Supervision District Committee update - K. Sandmann, J. Cavanaugh, J. Stack
a. 2 Discussion regarding any pending policies for all BOEs - standing item

None to discuss this evening

## 8. Public Comment

The public is reminded to state name for the record. Comments should be kept to a maximum of three minutes. Public comment is not intended to be a question and answer period; rather it is an opportunity for the Board to hear citizen comment related to educational matters
9. Executive Session - Consider Student Tuition Request

## 10. Action Item

Possible VOTE to approve the Superintendent's recommendation to approve the enrollment of a non-resident student in John Winthrop Middle School for the remainder of the 2022-23 school year upon prorated payment of the BOE approved 2022-23 tuition rate in compliance with the terms of BOE policies \#3240 and \#5118

## 11. Future Agenda Items

11.1 Joint BOE Meeting Thursday, December 01, 2022 @ 7:00 p.m.
11.2 Region 4 Special Meeting for presentation of 2021-22 audit report, Monday, December 12, 2022 immediately following 6:00 p.m. presentation of Supervision District audit report @ JWMS Library
11.3 Regular Region 4 BOE Meeting Thursday, January 05, 2023 @ 7:00 p.m.
11.4 Joint BOE Retreat - Saturday, January 21, 2023 from 9:00 a.m. - Noon @ JWMS Library

## 12. Adjournment

Regional School District 4<br>Chester - Deep River - Essex - Region 4 Boards of Education Committees - School Year 2022-23 (Updates in Progress)



## REGIONAL SCHOOL DISTRICT NO. 4 BOARD OF EDUCATION

Welcome to tonight's meeting of the Regional 4 Board of Education. We appreciate your interest and attendance.

## WHO WE ARE:

We are fellow residents of Chester, Deep River and Essex, elected by the communities to serve 6-year terms without compensation. (one from each town, each biennial election)

| Lol Fearon (CH) | 2023 | Rick Daniels (DR) Secretary | 2023 | Kate Sandmann (ES) Chair | 2023 |
| :--- | :---: | :--- | :--- | :--- | :--- |
| John Stack (CH) Treasurer | 2025 | Jane Cavanaugh (DR) Vice-Chair | 2025 | Lon Seidman (ES) | 2025 |
| Richard Strauss (CH) apptd. until Nov '23 of 2027 term | Alex Silva (DR) | 2027 | Jennifer Clark (ES) |  |  |

Our contact information is listed on the District web site: www.reg4.k12.ct.us Our annual goals are also listed.

We are assisted in the meeting by our school administration:
Brian J. White, Superintendent of Schools
Sarah Brzozowy, Ed.D, Assistant Superintendent of Schools
Robert Grissom, Finance Director
And our student representatives:
Senior Student Representative: Jack Finnegan
Senior Student Representative: Emily Mezick

Michael Barile, Principal, VRHS
Melissa Morgan-Hostetler, Principal, JWMS

## HOW YOU CAN CONTRIBUTE AND PARTICIPATE:

We typically have two "Audiences of Citizens" during the meeting. During this part of the meeting, you can make comments, suggestions and ask questions. We ask you to limit comments to 3 minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. As the intention of the audience of citizens is for the Board to listen to you, the Board may not respond immediately since we may
not have discussed or taken a position on the topic...please don't take this as a sign of disinterest. Our standard of courtesy and respect for the opinions of others is the same as the one expected of our students.

We encourage written input to the Board to include suggestions on future agenda items. Upon request, letters can be read at the meeting as long as they focus on issues or policies and not people.

While we value your input, please know the Board of Education meeting is a "Meeting in Public" and not a "Public Meeting." We appreciate your helping us accomplish our agenda in a time effective manner.

## REGULAR MEETINGS:

Our regular meetings are normally held on the first Thursday of every other month, September through June. In addition we participate in meetings of the Joint Board of Education Committee every other month along with the Boards of Education of Chester, Deep River and Essex. Regular Meeting Agendas and Special Meeting Agendas are posted in each of the Town Halls and on the school website (www.reg4.k12.ct.us).

## EXECUTIVE SESSION:

The Board may occasionally meet in "Executive Session." This closed-door meeting is for discussing items of a sensitive nature, such as personnel issues or negotiation strategy.

## SPECIAL MEETINGS:

Special meetings may be called with a minimum of 24 hours advanced notice, to discuss specific items.
We appreciate your attendance this evening and invite your continued interest on behalf of the students and residents of Region 4.
F.O.I. Compliance - Subject to BOE approval at a future meeting

## REGION 4 BOARD OF EDUCATION

Date: September 01, 2022
Regular Meeting - REMOTE MEETING held
(To view a recording of this meeting, please visit our website www.reg4.k12.ct.us and select "Remote Meeting Recordings" under the BOARD OF EDUCATION Heading)

Attendance: Region 4 BOE
( $V=$ attended $)$
$\frac{\text { Region } 4 \text { BOE }}{\text { Kate Sandmann }}$

Jane Cavanaugh
John Stack
Rick Daniels
Alex Silva
Lon Seidman
Lol Fearon
Jennifer Clark
Vacancy

Administration:
Brian White
$\sqrt{ }$ Sarah Brzozowy
$\sqrt{ }$ Bob Grissom

Other:
$\sqrt{ }$ DRA Representatives:
$\sqrt{ }$ Greg Smolley \& James Barrett $\sqrt{ }$
$\sqrt{ }$ Richard Strauss

Call To Order and Verbal Roll Call: 7:00 p.m. by Vice Chair Cavanaugh
Vice Chair Cavanaugh shared that Lori Ann Clymas recently resigned from the Board after several years of valued service. Richard Strauss is in the process of being appointed to fill that vacancy and is joining the meeting this evening, as an observing guest, in preparation for joining the board.

## Items / Discussion

Public Comment - there were no comments.

## Consent Agenda

On motion duly made and seconded, the Board unanimously VOTED to approve the consent agenda consisting of the minutes from the Annual Meeting of May 02, 2022; the Regular Meeting of May 05, 2022; the Special Meeting of May 17, 2022; the Special Meeting of May 26, 2022; and the Accounts Payable report.

## Student Representatives Report

There were no student reports this evening.

## Superintendent's Report

Superintendent Brian White shared an update on a number of items including:
He gave a thanks all staff for an outstanding opening to the school year today;
He recognized that there were some school transportation disruptions today caused by the unexpected start of roadwork due to miscommunication between the state and our municipalities. This caused some delays this morning and afternoon that we were unable to plan for, but he wanted to thank our town officials and local law enforcement community for their help in addressing these issues;

He shared that the central office administration had worked closely with our bus company and our local law enforcement community over the summer. He was pleased to share that exterior cameras have been installed on all of our buses and First Student has provided training to drivers over the summer;

He discussed COVID-19 mitigation measures as we continue to follow DPH and local health guidance. A detailed communication was shared with families and staff on August $26^{\text {th }}$ and we will be following this guidance throughout the year, barring any recommended changes. We will also be adding a data dashboard on our website this year;

The strategic planning process that we started last year, with all stakeholders, will continue this year. The next step will be a recently confirmed Joint BOE retreat to be held Saturday, September $24^{\text {th }}$ at JWMS. An e-mail and agenda regarding this retreat will be sent to BOE members soon;

He shared an update regarding the 5 contract negotiations that will be occurring this year;
He shared an update regarding school safety and security, noting that we are very fortunate that we have some very well established and consistent practices across all of our schools with respect to building security. Additionally, each of our 5 schools have 2 building-based committees (a building safety committee and a school security committee) that run consistently, per statute.

We did go out to RFP to select a firm to conduct a school safety and security audit from which we only received two responses. The Joint BOE RFP Committee met over the summer and decided not to go forward with either firm. He and Finance Director Grissom have reached out to other districts in the state to get some recommendations for firms that other districts have worked with in the past. They are in the process of gathering that information and will bring recommendations back to the boards regarding potential firms that will be able to help us with that planned work.

He also shared that later in the year, we plan to reconvene a district-wide committee to understand the recommendations and outcomes that will come from the security audit. The committee will work to determine an action plan and any budgeting recommendations for the boards to consider.

Additionally, planning work for the JWMS secured entry project continued over the summer and Mr. Grissom and the Building Committee will be sharing an update later this evening.

The Board had time to ask questions. Mr. Daniels offered that he is willing to sit in on the building-based committees as a board representative.

Superintendent White continued sharing updates regarding the following:
Later this evening, a capital projects update will be shared by Mr. Grissom during his report. Also, representatives from Drummey Rosane Anderson (DRA) are here this evening to share a presentation on their recently completed building study;

There was one specific capital project that he did want to share more information about in his report and that was the VRHS tennis courts, as there has been community interest in this project over the summer. Superintendent White reminded the board that an emergency $\$ 40,000$ temporary repair was completed last year to make the courts playable for our teams in the spring, who then went on to have successful seasons. Since that time Senator Norm Needleman was able to advocate for our schools through the state budgeting process to secure $\$ 300,000$ in state funding that could be used towards more permanent repairs to our courts. This generated a lot of interest in the community, but may have led to some misunderstanding in the community about the access to those funds. Although the state budget has a line item that earmarks $\$ 300,000$ to be used towards VRHS tennis court repairs, we have not yet received any information from the State of Connecticut about how to access those funds. Superintendent White reported that he has been working directly with Senator Needleman to better understand the state's expectation regarding the distribution of those funds. Just last evening, he and Senator Needleman were able to talk with a representative from the Connecticut State Department of Administrative Services (DAS) and learned that the state has yet to develop a process by which we can access those funds.

But they did learn some important information during that call. In order to receive those funds, the district will have to go through some sort of process, still to be determined, by which we will need to submit a proposal and
application (presumably to DAS, but that's not confirmed yet either), for review. Upon approval of the application the district would be eligible to receive that funding. One challenge has been that we have received very little information from the state, until just recently. The other challenge the district has is that there is a narrow, and narrowing window to address the surface of the courts. We do have some cost estimates for completing some additional temporary ( $3-5$ year life) repair work. Although that repair work would not be a permanent solution, it would give us some time to have a playable surface while we work through the bonding needs of the district. In order for that additional repair work to occur, because it is an asphalt surface, it has to be done in warmer weather, so essentially during this fall, in order for courts to be ready this spring. We did put out an RFP to get a cost estimate for this work and it looks to be in the $\$ 80,000-\$ 100,000$ range to complete this work. Under the circumstances, provided our application is approved and we qualify to receive the earmarked funding, we would plan to do that work using the funds earmarked by the state. It is worth noting that the entire replacement of those courts is estimated to cost between $\$ 800,000$ to well over $\$ 1,000,000$. That estimate is based on the report done by the BSC Group report during our athletic grounds and facilities study from about 3 years ago, and has also been more recently reaffirmed by other vendors who have assessed the condition of those courts.

The Board was given time to ask questions.
Mr. Seidman asked if the recommendation would be to go ahead and make the repairs and then get reimbursed from the state funding? Superintendent White replied that no, if we try to do it ahead of the process with the state, that would be a mistake, as that would make us ineligible for the funds. Instead, as we just learned in the call last evening, in order to access those funds we will have to submit a proposal; the state has to approve it; and we would then obtain what DAS referred to as a contract with the state. Upon state approval we would go ahead and execute the project and the state would, at that time, disburse the funds to cover the costs, up to $\$ 300,000$. But, it is important to note that we still have nothing concrete in writing and we are awaiting further guidance from the state on the process that we will need to complete.

Mr. Daniels asked about court replacement vs. court repair. He asked how long the earmarked $\$ 300,000$ would be available to us to use if we decided to use it towards a replacement project. Superintendent White replied that it is our assumption that the funds may have to be utilized in this fiscal year, but we are awaiting guidance from DAS regarding that issue. We are also looking into whether or not the state would allow the funds to be used for other athletic projects in order to allow us to use the full earmarked amount, but we will need a determination from the state.

Vice-Chair Cavanaugh asked if we have a timeline yet for this project. Superintendent White replied that we do not and we're really relying on Senator Needleman to help the district move this along through the state. We do have a meeting scheduled for Sept. $8^{\text {th }}$ with DAS to better understand what the state will be needing from us. In the meantime, our finance office is working to gather as much information as possible prior to that, but we won't find out what the state really needs from us until that meeting, at the earliest. However, we are working to be able to move as quickly as possible, once we know what is required of us. He will keep the Board informed with any new updates that occur.

Mr. Fearon shared his observations about competing interests in the needs of different athletic facilities. He hopes to move forward more quickly with a comprehensive, coherent approach to the various athletic facilities issues.

Superintendent White noted that this evening we will be hearing from the DRA Group regarding outcomes from their recent building study that will help to inform board decisions for upcoming capital needs. In addition to moving ahead with the work to address the needs of the athletic facilities we may have some short term academic facilities needs for both JW and VR that we would want to be thoughtful about in terms of an overall bonding effort. Recently we sent out a request to our towns to appoint, per policy, their representatives for the Region 4 Grounds and Buildings Maintenance Oversight Committee. This group will be used to help review recommendations for a more comprehensive plan. Our timeline is to complete that plan by the end of December in order to help inform the communities about various bonding needs, and to inform the board about budgeting needs for next year. We also have put out an RFP for Municipal Advisor services in anticipation of this upcoming work;

Finally, Superintendent White share an update regarding the Falls Landing Property that is currently under contract. We reached out for a status update from both our realtor and legal counsel and have been informed, on both fronts, that things are progressing on schedule, in accordance with the contract.

The Board had another chance to ask Superintendent White questions.
Mr. Daniels asked questions about conversations with our legal bond counsel, Matt Ritter, as well as the process by which an RFP for a Municipal Bond Advisor was posted. Treasurer John Stack shared some clarifications and background information, as did Superintendent White. Mr. Stack noted that there will be full engagement not only by the Board, but through the towns throughout the bonding process, further stating that is why we need help going through the process, hence the need to secure a municipal advisor.

## Assistant Superintendent's Report

Dr. Brzozowy shared just a brief statement on how great the opening of school was today. She said it was wonderful to see staff and kids happy to be back in the buildings. She echoed the sentiment of the Superintendent and thanked our staff and local community for a great first day of school;

## Finance Office Report

Finance Director Bob Grissom reviewed enclosures regarding the End-of-Year Financial Status Report; Current Year-to-Date Financial Status Report; Cafeteria Fund Update; and Medical Reserve Tracking. He also shared an update regarding ongoing grants. The Board had a chance to ask questions after each report.

Mr. Daniels asked about current staffing levels. Superintendent White shared the current status for all of our districts. He noted that we are not dissimilar to other districts across the state and country, who are challenged by staffing and substitute levels, but we are fortunate to be in a fairly good positions, all things considered.

Mr. Grissom also shared an update on the three recently closed and reviewed RFPS, including Safety and Security Audit; IT Audit; and Asset Management. He also briefly discussed 2 RFPs that are currently open for a Municipal Bond Advisor and for possible repair work to be done on the tennis courts.

Mr. Grissom also shared some updates on capital projects work either done over the summer or still in progress on curbs, sidewalks, and parking lot line painting at JWMS and VRHS. He also shared that we were able to complete some HVAC repairs over the summer at JWMS and VRHS. Additionally, the planned district-wide phone system update has occurred and has been functioning without any known issues.

Mr. Grissom also shared that over the summer the JWMS Secured Entry Project was approved for a $47.5 \%$ reimbursement rate. He asked Rick Daniels, R4 BOE member and Chair of the JWMS Security Project Building Committee, to share any updates he would like.

Mr. Daniels shared that the building committee had a very productive meeting with the state this week wherein they reviewed exactly what will be needed to be accomplished by the building committee and the board in order to get to a planned, end of October, meeting with the state in the hopes of getting approval to move to the next stage of putting out bids and moving to the completion of the project to the district level.

Vice-Chair Cavanaugh asked R4 BOE Treasurer John Stack if he had any updates he wished to share with the Board. He had nothing new to report.

## Principals Reports

There were no principal reports this evening

## Other Items:

Representatives from Drummey Rosane Anderson (DRA), James Barrett and Greg Smolley, shared a presentation on their building study outcomes for Region 4 owned buildings including John Winthrop Middle School, Valley Regional High School, and the Central Administrative Office Building (see attached)

Mr. Grissom shared information regarding a possible donation from the Safe Grad Committee to be used to benefit the senior class, perhaps with improvements to the senior courtyard.

On motion duly made and seconded, the Board unanimously VOTED to accept the donation of $\$ 2000$ from the Safe Grad Committee to be used at the discretion of administration.

## Committee Reports:

All Joint BOE Committees will resume meeting in October.

Public Comment: Board member Lon Seidman read a letter from Essex resident, Larry Freundlich, who was unable to attend this evening's meeting but requested that his letter be shared with the board. His letter asked the Board to consider working collaboratively with the communities and parks and recreation in each town to develop dual tennis/pickle ball courts for the use of students and community members during the reconstruction of VRHS tennis courts.

## FUTURE AGENDA ITEMS:

$>$ Joint BOE Retreat Saturday, September 24, 2022 @ 9:00 a.m. - Noon @ JWMS
> Joint BOE Meeting Thursday, October 06, 2022 @ 7:00 p.m. (R4 will stay in session as needed)
> Regular Region 4 BOE Meeting Thursday, November 03, 2022 @ 7:00 p.m.

ADJOURNMENT: On motion duly made and seconded, the Board unanimously VOTED to adjourn at 9:08 p.m.

Respectfully submitted,


Rick Daniels, Secretary
Regional District \#4 Board of Education
F.O.I. Compliance - Subject to BOE approval

## REGION 4 BOARD OF EDUCATION

Date: September 28, 2022

## Special Meeting - REMOTE MEETING held

(To view a recording of this meeting, please visit our website www.reg4.k12.ct.us and select "Remote Meeting Recordings" under the BOARD OF EDUCATION Heading)

| Attendance: ( $V=$ attended $)$ | Region 4 BOE |  | Administration: |  | Other: |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Kate Sandmann | $\checkmark$ | Brian White | $\sqrt{ }$ |  |
|  | Jane Cavanaugh | $\sqrt{ }$ | Bob Grissom | $\sqrt{ }$ |  |
|  | Lon Seidman | $\checkmark$ |  |  |  |
|  | John Stack | $\checkmark$ |  |  |  |
|  | Lol Fearon | $\checkmark$ |  |  |  |
|  | Alex Silva | $\checkmark$ |  |  |  |
|  | Jennifer Clark |  |  |  |  |
|  | Rick Daniels |  |  |  |  |

Chair Sandmann called the special meeting to order at: $5: 30$ p.m.
A verbal roll call was held.
Finance Director, Bob Grissom, reviewed the RFP process by which vendors submitted bid proposals to provide services for the issuance of debt and other financial obligations in accordance with RFP \#R4202306. He reported that two bids were received and those vendors were subsequently interviewed by BOE representative Lol Fearon and himself. Based on a review of the two proposals, and the information learned through the interview process, the recommended vendor is Phoenix Advisors, out of Milford, CT.

There was a brief discussion.
On motion duly made and seconded, the Board unanimously VOTED direct the Superintendent to contract with Phoenix Advisors to provide ongoing services relative to the issuance of debt and other financial obligations in accordance with RFP\# R4202306.

Public Comment: no comments were made
On motion duly made and seconded, the Board VOTED to adjourn at 5:47 p.m.

## 10/25/2022 10:47

FOR CASH ACCOUNT: 4000
CHECK \# CHECK DATE TYPE

1040
VENDOR NAME

005997 BSN SPORTS, LLC

| 47939 | 08/31/2022 | PRINTED | 005997 | BSN |
| :---: | :---: | :---: | :---: | :---: |
| 47940 | 08/31/2022 | PRINTED | 008639 | BUDGET PRINTERS \& EMBROID |
| 47941 | 08/31/2022 | PRINTED | 006999 | CT COMPUTER SERVICES, INC |
| 47942 | 08/31/2022 | PRINTED | 002276 | TOWN OF DEEP RIVER |
| 47943 | 08/31/2022 | PRINTED | 006498 | BEN BRONZ ACADEMY |
| 47944 | 08/31/2022 | PRINTED | 005835 | CITIZENS BANK - HEALTH B |
| 47945 | 08/31/2022 | PRINTED | 002744 | COLONNA INSURANCE SERVICE |
| 47946 | 08/31/2022 | PRINTED | 006678 | FRONTIER |
| 47947 | 08/31/2022 | PRINTED | 004778 | GROVE SCHOOL |
| 47948 | 08/31/2022 | PRINTED | 002329 | LEARN |
| 47949 | 08/31/2022 | PRINTED | 002751 | MIDDLETOWN ADULT ED |
| 47950 | 08/31/2022 | PRINTED | 005097 | RUSHFORD CENTER |
| 47951 | 08/31/2022 | PRINTED | 007230 | POWER SCHOOL GROUP LLC |
| 47952 | 08/31/2022 | PRINTED | 002754 | PROFESSIONAL FIELD CARE |
| 47953 | 08/31/2022 | PRINTED | 008128 | QA \& M ARCHITECTS |
| 47954 | 08/31/2022 | PRINTED | 005394 | SHORE PUBLISHING, LLC |
| 47955 | 08/31/2022 | PRINTED | 005394 | SHORE PUBLISHING, LLC |
| 47956 | 08/31/2022 | PRINTED | 006838 | UTICA NATIONAL INS. GROUP |
| 47957 | 08/31/2022 | PRINTED | 008637 | VISTA LIFE INNOVATIONS, I |
| 47958 | 08/31/2022 | PRINTED | 002836 | SYNCB/AMAZON |
| 47959 | 08/31/2022 | PRINTED | 002673 | BRIDGEPORT NATIONAL BINDE |
| 47960 | 08/31/2022 | PRINTED | 007351 | ENVIRONMENTAL SYSTEMS COR |
| 47961 | 08/31/2022 | PRINTED | 003273 | GRAINGER |
| 47962 | 08/31/2022 | PRINTED | 007715 | NEW ENGLAND TURF MANAGEME |
| 47963 | 08/31/2022 | PRINTED | 005490 | PURCHASE POWER |
| 47964 | 08/31/2022 | PRINTED | 004049 | SIMA WELL DRILLING COMPAN |
| 47965 | 08/31/2022 | PRINTED | 005105 | WB MASON |
| 47966 | 09/07/2022 | PRINTED | 005270 | EAST COAST PAVEMENT SERVI |
| 47967 | 09/08/2022 | PRINTED | 002625 | APPLE COMPUTER INC. |
| 47968 | 09/08/2022 | PRINTED | 008420 | TRAFERA, LLC |
| 47969 | 09/08/2022 | PRINTED | 006432 | UBEO LLC |
| 47970 | 09/08/2022 | PRINTED | 007556 | DIME OIL, LLC |
| 47971 | 09/08/2022 | PRINTED | 006678 | FRONTIER |
| 47972 | 09/08/2022 | PRINTED | 004778 | GROVE SCHOOL |
| 47973 | 09/08/2022 | PRINTED | 002154 | HARTFORD COURANT |
| 47974 | 09/08/2022 | PRINTED | 005959 | LEAF |
| 47975 | 09/08/2022 | PRINTED | 002429 | SHIPMAN \& GOODWIN |
| 47976 | 09/08/2022 | PRINTED | 005394 | SHORE PUBLISHING, LLC |
| 47977 | 09/08/2022 | PRINTED | 002518 | TREASURER SUPERVISION DIS |
| 47978 | 09/08/2022 | PRINTED | 008637 | VISTA LIFE INNOVATIONS, I |
| 47979 | 09/12/2022 | PRINTED | 002836 | SYNCB/AMAZON |
| 47980 | 09/12/2022 | PRINTED | 008630 | BOOKSHOP. ORG |
| 47981 | 09/12/2022 | PRINTED | 006004 | PAR |
| 47982 | 09/12/2022 | PRINTED | 005105 | WB MASON |
| 47983 | 09/12/2022 | PRINTED | 006019 | ZORO TOOLS ACCOUNTS RECEI |
| 47984 | 09/12/2022 | PRINTED | 002539 | ALL WASTE, INC. |
| 47985 | 09/12/2022 | PRINTED | 002836 | SYNCB/AMAZON |
| 47986 | 09/12/2022 | PRINTED | 007353 | BLICK ART MATERIALS |
| 47987 | 09/12/2022 | PRINTED | 002194 | EDUCATION WEEK |
| 47988 | 09/12/2022 | PRINTED | 007351 | ENVIRONMENTAL SYSTEMS COR |
| 47989 | 09/12/2022 | PRINTED | 004360 | MAKEMUSIC, INC. |
| 47990 | 09/12/2022 | PRINTED |  | MATH LEAGUE PRES |

47990 09/12/2022 PRINTED 006302 MATH LEAGUE PRESS

## 10/25/2022 10:47

 9781 nmarREGIONAL SCHOOL DIST \# 4
AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 4000
CHECK \# CHECK DATE TYPE

VENDOR NAME

MELISSA MORGAN-HOSTETLER
$4799209 / 12 / 2022$
47993 09/12/2022
47994 09/12/2022
47995 09/12/2022
47996 09/12/2022
47997 09/12/2022
47998 09/15/2022
47999 09/15/2022

$4800709 / 15 / 2022$
48008 09/15/2022
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48012 09/15/2022
48013 09/15/2022
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48019 09/15/2022
48020 09/15/2022
$4802109 / 16 / 2022$ PRINTED
48022 09/16/2022 PRINTE
48023 09/16/2022 PRINTED
48024 09/16/2022 PRINTED
48026 09/16/2022 PRINTED
48028 09/20/2022 PRINTED
$4802909 / 20 / 2022$ PRINTED
48030 09/20/2022 PRINTED
48031 09/20/2022 PRINTED
48032 09/20/2022 PRINTED
48033 09/20/2022 PRINTED 48034 09/20/2022 PRINTED 48035 09/20/2022 PRINTED 48036 09/20/2022 PRINTED 48037 09/20/2022 PRINTED 48038 09/20/2022 PRINTED 48039 09/20/2022 PRINTED 48040 09/20/2022 PRINTED 48041 09/20/2022 PRTNTED

NASCO
002212
004823
005505
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006719
006678
008642
008642
007546 HUD
005176
007795
008649
008649
008645
008643
008184
002799
007991
008210
004646
002518 TRFA UM SYSTEMS, INC
008644 WOLCOTT HIGH SCHOOL
008609 EDUCURVE LEARNING, LLC
SYNCB/AMAZON
BLICK ART MATERIALS
ESSEX PRINTING
HOME TEAM SUPPLY
CARL PIGNONE
CENK SAHIM
CURTIN MOTOR LIVERY, INC.
DONNA RACKIE
IAN GALBRAITH NICHOLSON
INTENSIVE EDUCATION ACADE JAMES KERN

## J

KELLY BRAZA
MARK ONOFRIO
PERFORMACE HEALTH SUPPLY, PETER ZIPSER
ANB PTSMA HOLDINGS, INC
RICHARD. SAMP SON

PRINTED
48043 09/20/2022 PRINTED 004646 STADIUM SYSTEMS, INC
SHANE STRICKLAND
48043 09/20/2022 PRINTED 004646 STADIUM SYSTEMS, INC
139.00
146.05
94.00
109.89
280.17

2,113.23
360.00

4,400.00
25,200.00
3,459.50
85.00
525.00

2,714.26
32, 364.76
214.43
350.00

3, 197.00
85.00

7,350.00
96.71
96.71
65.17
65.82
62.88
62.88
108.90
607.20
65.17
61.41

1,670.85
752.84

1,095.50
5,540.83
115.00
195.19
100.21
$15,600.00$
148.82
$12,703.78$
65.82

FOR: Cleared and Uncleared
CLEARED BATCH CLEAR DATE $\qquad$
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09/30/2022 09/30/2022 09/30/2022 09/30/2022 09/30/2022 09/30/2022 09/30/2022 09/30/2022 09/30/2022 09/30/2022 09/30/2022 09/30/2022 09/30/2022 09/30/2022 09/30/2022 09/30/2022 09/30/2022 09/30/2022 09/30/2022
159.59
$2,823.86$
100.21
700.00
$3,700.08$
136.58
136.58
65.82
714.84

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09/30/2022 09/30/2022 09/30/2022 09/30/2022 09/30/2022 09/30/2022

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09/30/2022 09/30/2022

|  | 139.00 | 09/30/2022 |
| :---: | :---: | :---: |
|  | 146.05 | 09/30/2022 |
|  | 94.00 | 09/30/2022 |
|  | 109.89 | 09/30/2022 |
|  | 280.17 | 09/30/2022 |
|  | 2,113.23 | 09/30/2022 |
|  | 360.00 | 09/30/2022 |
|  | 4,400.00 | 09/30/2022 |
|  | 25,200.00 | 09/30/2022 |
|  | 3,459.50 | 09/30/2022 |
|  | 85.00 | 09/30/2022 |
|  | 525.00 | 09/30/2022 |
|  | 2,714.26 | 09/30/2022 |
|  | 32,364.76 | 09/30/2022 |
|  | 214.43 | 09/30/2022 |
|  | 350.00 | 09/30/2022 |
|  | 3,197.00 | 09/30/2022 |
|  | 928.00 | 09/30/2022 |
|  | 85.00 | 09/30/2022 |
| 7,350.00 |  |  |
| 96.71 |  |  |
| 96.71 |  |  |
|  | 108.90 | 09/30/2022 |
| 65.17 |  |  |
|  | 607.20 | 09/30/2022 |
|  | 65.17 | 09/30/2022 |
|  | 61.41 | 09/30/2022 |
|  | 1,670.85 | 09/30/2022 |
|  | 752.84 | 09/30/2022 |
|  | 125.00 | 09/30/2022 |
| 24.95 |  |  |
|  | 1,095.50 | 09/30/2022 |
|  | 5,540.83 | 09/30/2022 |
|  | 115.00 | 09/30/2022 |
|  | 149.99 | 09/30/2022 |
| 3,478.00 |  |  |
|  | 195.19 | 09/30/2022 |
|  | 100.21 | 09/30/2022 |
|  | 15,600.00 | $09 / 30 / 2022$ |
|  | 148.82 | 09/30/2022 |
| 96.71 |  |  |
|  | 12,703.78 | 09/30/2022 |
|  | 65.82 | 09/30/2022 |
| $\begin{aligned} & 65.82 \\ & 62.88 \end{aligned}$ |  |  |
|  | 159.59 | 09/30/2022 |
|  | 2,823.86 | 09/30/2022 |
|  | 100.21 | 09/30/2022 |
|  | 3,700.00 | 09/30/2022 |
|  | 136.58 | 09/30/2022 |
|  | 65.82 | 09/30/2022 |
|  | 714.84 | 09/30/2022 |

## 10/25/2022 10:47

FOR CASH ACCOUNT: 4000
CHECK \# CHECK DATE TYPE

VENDOR NAME
930.00

1,214.65
1,168.00
351.58
451.50
450.00
620.00

3,860.00
761.70

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17, 467.24
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$2,061.51$
170.00

1,171.00
1, 684.00
91.76
91.76
75.00
325.00
90.00
976.45
180.00
370.00
365.70
365.70
280.00
537.75
52.50

17,367.50
7, 105.61
6, 375.60
65.17

8,300.00
100.21
$238,405.00$
09/30/2022
136.58
165.38

09/30/2022
09/30/2022

09/30/2022 09/30/2022 09/30/2022

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09/30/2022 09/30/2022 09/30/2022 09/30/2022 09/30/2022 09/30/2022 09/30/2022
301.15
360.88
$2,250.00$
256.71
96.71
159.59
497.92

## FOR: Cleared and Uncleared

CLEARED BATCH CLEAR DATE

| 45 | 09/20/2022 | PRINTED | 008288 | WILLIAM SCHMOEGNER |
| :---: | :---: | :---: | :---: | :---: |
| 48046 | 09/22/2022 | PRINTED | 002539 | ALL WASTE, INC. |
| 48047 | 09/22/2022 | PRINTED | 002836 | SYNCB/AMAZON |
| 48048 | 09/22/2022 | PRINTED | 007351 | ENVIRONMENTAL SYSTEMS COR |
| 48049 | 09/22/2022 | PRINTED | 002197 | ESSEX HARDWARE CO |
| 48050 | 09/22/2022 | PRINTED | 004739 | CENGAGE LEARNING INC/GALE |
| 48051 | 09/22/2022 | PRINTED | 003273 | GRAINGER |
| 48052 | 09/22/2022 | PRINTED | 003649 | HAYNES MATERIALS |
| 48053 | 09/22/2022 | PRINTED | 008022 | IBSOURCE INC. |
| 48054 | 09/22/2022 | PRINTED | 007223 | INTERNATIONAL BACCALAUREA |
| 48055 | 09/22/2022 | PRINTED | 002704 | JUNIOR LIBRARY GUILD |
| 48056 | 09/22/2022 | PRINTED | 002237 | LIGHTHOUSE PRINTING |
| 48057 | 09/22/2022 | PRINTED | 005525 | MUSIC THEATRE INTERNATION |
| 48058 | 09/22/2022 | PRINTED | 007715 | NEW ENGLAND TURF MANAGEME |
| 48059 | 09/22/2022 | PRINTED | 006503 | NEASC |
| 48060 | 09/22/2022 | PRINTED | 005713 | NEW ENGLAND INDUSTRIAL SU |
| 48061 | 09/22/2022 | PRINTED | 002743 | OLSEN'S SANITATION CO., L |
| 48062 | 09/22/2022 | PRINTED | 004340 | SERVICEMASTER |
| 48063 | 09/22/2022 | PRINTED | 004049 | SIMA WELL DRILLING COMPAN |
| 48064 | 09/22/2022 | PRINTED | 005776 | THERMOMEDICS, LLC |
| 48065 | 09/27/2022 | PRINTED | 003061 | A-DEC COMMUNICATIONS, LLC |
| 48066 | 09/27/2022 | PRINTED | 002836 | SYNCB/AMAZON |
| 48067 | 09/27/2022 | PRINTED | 006877 | DOGHOUSE PIANOS |
| 48068 | 09/27/2022 | PRINTED | 007351 | ENVIRONMENTAL SYSTEMS COR |
| 48069 | 09/27/2022 | PRINTED | 004263 | FIRST |
| 48070 | 09/27/2022 | PRINTED | 002506 | GRAINGER |
| 48071 | 09/27/2022 | PRINTED | 007303 | LIPIN DIETZ, ASSOCIATES, |
| 48072 | 09/27/2022 | PRINTED | 003400 | NEW ENGLAND LEAGUE OF MID |
| 48073 | 09/27/2022 | PRINTED | 002402 | NSTA |
| 48074 | 09/27/2022 | PRINTED | 002667 | PROQUEST, LLC |
| 48075 | 09/27/2022 | PRINTED | 008140 | REMINDERBAND |
| 48076 | 09/27/2022 | PRINTED | 005001 | BOB SEHL |
| 48077 | 09/27/2022 | PRINTED | 004016 | STEWART'S MUSIC LLC |
| 48078 | 09/27/2022 | PRINTED | 005000 | SWAN ASSOCIATES INC. |
| 48079 | 09/27/2022 | PRINTED | 005105 | WB MASON |
| 48080 | 09/27/2022 | PRINTED | 002836 | SYNCB/AMAZON |
| 48081 | 09/27/2022 | PRINTED | 005776 | THERMOMEDICS, LLC |
| 48082 | 09/28/2022 | PRINTED | 008622 | A BEHAVIOR APPROACH, LLC |
| 48083 | 09/28/2022 | PRINTED | 006498 | BEN BRONZ ACADEMY |
| 48084 | 09/28/2022 | PRINTED | 007936 | CHERYL KRAFT |
| 48085 | 09/28/2022 | PRINTED | 005835 | CITIZENS BANK - HEALTH B |
| 48086 | 09/28/2022 | PRINTED | 007885 | CONNECTICUT COASTAL ACADE |
| 48087 | 09/28/2022 | PRINTED | 007957 | DANA BEAUPRE |
| 48088 | 09/28/2022 | PRINTED | 008424 | DANIEL GONSALVES |
| 48089 | 09/28/2022 | PRINTED | 007938 | EUGENE MULONE |
| 48090 | 09/28/2022 | PRINTED | 006678 | FRONTIER |
| 48091 | 09/28/2022 | PRINTED | 005688 |  |
| 48092 | 09/28/2022 | PRINTED | 002166 | HIGH HOPES |
| 48093 | 09/28/2022 | PRINTED | 007797 | KELLY BRAZA |
| 48094 | 09/28/2022 | PRINTED | 008645 | KEVIN LASKA |
|  |  |  |  |  |

## 10/25/2022 10:47

 9781nmar$\left\lvert\, \begin{aligned} & \text { REGIONAL SCHOOL DIST \# 4 } \\ & \text { AP CHECK RECONCILIATION REGISTER }\end{aligned}\right.$

FOR CASH ACCOUNT: 4000
CHECK \# CHECK DATE TYPE

VENDOR NAME
$2,075.00$
$10,142.50$
$7,850.00$
29,621.00
09/30/2022
148.82

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80.00
69.00
60.00

6,750.00
4, 070.90
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23.29
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103.59
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295.27
540.00

1,260.00
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427.48
489.00
325.19
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600.00
77.86
526.47
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1,959.25
1, 322.47
$1,322.47$
106.92
109.00
215.75
744.78

1,406.00
338.59

10/25/2022 10:47 9781nmar
$\left\lvert\, \begin{aligned} & \text { REGIONAL SCHOOL DIST \# 4 } \\ & \text { AP CHECK RECONCILIATION REGISTER }\end{aligned}\right.$

FOR CASH ACCOUNT: 4000
CHECK \# CHECK DATE TYPE
VENDOR NAME

| 48148 | 10/04/2022 | PRINTED | 003086 | JW PEPPER \& SON, INC | 369.99 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 48149 | 10/04/2022 | PRINTED | 002217 | KONE INC. | 1,504.18 |
| 48150 | 10/04/2022 | PRINTED | 007317 | KEVIN LAM | 30.59 |
| 48151 | 10/04/2022 | PRINTED | 008510 | ERIC LATRONICA | 270.00 |
| 48152 | 10/04/2022 | PRINTED | 002949 | LEQUIRE, CHRIS | 237.13 |
| 48153 | 10/04/2022 | PRINTED | 002737 | NASSP/NASC | 1,242.00 |
| 48154 | 10/04/2022 | PRINTED | 005490 | PURCHASE POWER | 245.56 |
| 48155 | 10/04/2022 | PRINTED | 003343 | RACKLIFFE LOCK AND SAFE C | 48.00 |
| 48156 | 10/04/2022 | PRINTED | 007822 | RAPTOR TECHNOLOGIES, LLC | 625.00 |
| 48157 | 10/04/2022 | PRINTED | 008563 | REGIONAL RESTROOMS INC | 902.00 |
| 48158 | 10/04/2022 | PRINTED | 003042 | SMALLEY, SARAH | 778.80 |
| 48159 | 10/04/2022 | PRINTED | 008020 | JENNIFER TALIERCIO | 1,110.88 |
| 48160 | 10/04/2022 | PRINTED | 005776 | THERMOMEDICS, LLC | 3,135.00 |
| 48161 | 10/04/2022 | PRINTED | 005105 | WB MASON | 133.04 |
| 48162 | 10/04/2022 | PRINTED | 005855 | KIM WHITE | 69.80 |
| 48163 | 10/05/2022 | PRINTED | 007936 | CHERYL KRAFT | 100.21 |
| 48164 | 10/05/2022 | PRINTED | 002744 | COLONNA INSURANCE SERVICE | 2,869.00 |
| 48165 | 10/05/2022 | PRINTED | 007904 | CRHS ATHLETIC DEPT/XC- ME | 250.00 |
| 48166 | 10/05/2022 | PRINTED | 002812 | EASTERN ANALYTICAL LAB IN | 245.00 |
| 48167 | 10/05/2022 | PRINTED | 006678 | FRONTIER | 382.39 |
| 48168 | 10/05/2022 | PRINTED | 008010 | JAMES STRONG | 97.76 |
| 48169 | 10/05/2022 | PRINTED | 008654 | JOHN W. TULLO | 101.21 |
| 48170 | 10/05/2022 | PRINTED | 007937 | JUDY DEEB | 159.59 |
| 48171 | 10/05/2022 | PRINTED | 002329 | LEARN | 9,551.70 |
| 48172 | 10/05/2022 | PRINTED | 008045 | LOIS CHRISTOPHER | 97.76 |
| 48173 | 10/05/2022 | PRINTED | 007923 | MARTIN GIBBS | 67.23 |
| 48174 | 10/05/2022 | PRINTED | 007564 | PERFORMACE HEALTH SUPPLY, | 1,591.42 |
| 48175 | 10/05/2022 | PRINTED | 008655 | MICHAEL NEELON | 159.59 |
| 48176 | 10/05/2022 | PRINTED | 007996 | JOHN NELAN | 100.21 |
| 48177 | 10/05/2022 | PRINTED | 003019 | OSHS TRACK | 200.00 |
| 48178 | 10/05/2022 | PRINTED | 008643 | LEWIS PAPPARIELLA | 32.38 |
| 48179 | 10/05/2022 | PRINTED | 008659 | PHILLIP BIRNS | 101.21 |
| 48180 | 10/05/2022 | PRINTED | 008231 | RAYMOND WACHTARZ JR | 85.98 |
| 48181 | 10/05/2022 | PRINTED | 008301 | RICHARD G. OGURICK | 101.21 |
| 48182 | 10/05/2022 | PRINTED | 008660 | ROBERT VITALE | 101.21 |
| 48183 | 10/05/2022 | PRINTED | 007915 | RUSSELL LINDERMAN | 100.21 |
| 48184 | 10/05/2022 | PRINTED | 004646 | STADIUM SYSTEMS, INC | 216.97 |
| 48185 | 10/05/2022 | PRINTED | 002518 | TREASURER SUPERVISION DIS | 202,588.49 |
| 48186 | 10/11/2022 | PRINTED | 002467 | ALLSTON SUPPLY CO INC | 245.07 |
| 48187 | 10/11/2022 | PRINTED | 002836 | SYNCB/AMAZON | 1,152.27 |
| 48188 | 10/11/2022 | PRINTED | 003733 | ARBOR SCIENTIFIC | 85.00 |
| 48189 | 10/11/2022 | PRINTED | 002173 | DEMCO, INC. | 424.18 |
| 48190 | 10/11/2022 | PRINTED | 006877 | DOGHOUSE PIANOS | 365.00 |
| 48191 | 10/11/2022 | PRINTED | 008121 | ENCORE FIRE PROTECTION | 4,004.40 |
| 48192 | 10/11/2022 | PRINTED | 003273 | GRAINGER | 340.50 |
| 48193 | 10/11/2022 | PRINTED | 003083 | LAURA HILTON | 80.00 |
| 48194 | 10/11/2022 | PRINTED | 003086 | JW PEPPER \& SON, INC | 678.00 |
| 48195 | 10/11/2022 | PRINTED | 002949 | LEQUIRE, CHRIS | 1,242.06 |
| 48196 | 10/11/2022 | PRINTED | 005624 | NOODLE TOOLS, INC. | 270.00 |
| 48197 | 10/11/2022 | PRINTED | 007909 | NATIONWIDE SECURITY CORPO | 560.00 |
| 48198 | 10/11/2022 | PRINTED | 008663 | OLD LYME HARDWARE | 29.99 |
| 48199 | 10/11/2022 | PRINTED | 008487 | RACHAEL ROSE | 75.00 |

10/25/2022 10:47 9781nmar
$\left\lvert\, \begin{aligned} & \text { REGIONAL SCHOOL DIST \# 4 } \\ & \text { AP CHECK RECONCILIATION REGISTER }\end{aligned}\right.$
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| 48200 | 10/11/2022 | PRINTED | 007900 | RIVERSIDE INSIGHTS |
| :---: | :---: | :---: | :---: | :---: |
| 48201 | 10/11/2022 | PRINTED | 003354 | SWEETWATER |
| 48202 | 10/11/2022 | PRINTED | 005650 | SWEETWATER |
| 48203 | 10/11/2022 | PRINTED | 008020 | JENNIFER TALIERCIO |
| 48204 | 10/11/2022 | PRINTED | 005105 | WB MASON |
| 48205 | 10/12/2022 | PRINTED | 006498 | BEN BRONZ ACADEMY |
| 48206 | 10/12/2022 | PRINTED | 003444 | CAAD |
| 48207 | 10/12/2022 | PRINTED | 007767 | CARL PIGNONE |
| 48208 | 10/12/2022 | PRINTED | 006771 | CT SOLAR LEASE 2, LLC |
| 48209 | 10/12/2022 | PRINTED | 006719 | EVERSOURCE |
| 48210 | 10/12/2022 | PRINTED | 006802 |  |
| 48211 | 10/12/2022 | PRINTED | 005959 | LEAF |
| 48212 | 10/12/2022 | PRINTED | 002227 | PATHWAYS CENTER FOR LEARN |
| 48213 | 10/12/2022 | PRINTED | 006571 | PEDIATRIC AND ADOLESCENT |
| 48214 | 10/12/2022 | PRINTED | 008184 | PERICLES PAPADOPOULOS |
| 48215 | 10/12/2022 | PRINTED | 008487 | RACHAEL ROSE |
| 48216 | 10/12/2022 | PRINTED | 008453 | ROBERT K. BOOTH |
| 48217 | 10/12/2022 | PRINTED | 002429 | SHIPMAN \& GOODWIN |
| 48218 | 10/12/2022 | PRINTED | 004646 | STADIUM SYSTEMS, INC |
| 48219 | 10/12/2022 | PRINTED | 007644 |  |
| 48220 | 10/12/2022 | PRINTED | 006542 | THE FOUNDATION SCHOOL |
| 48221 | 10/12/2022 | PRINTED | 008447 |  |
| 48222 | 10/12/2022 | PRINTED | 003296 | VALLEY SHORE YMCA |
| 48223 | 10/12/2022 | PRINTED | 007240 | WEX BANK |
| 48224 | 10/12/2022 | PRINTED | 008288 | WILLIAM SCHMOEGNER |
| 48225 | 10/12/2022 | PRINTED | 006512 | THE OMNI GROUP |
| 48226 | 10/13/2022 | PRINTED | 005512 | 1-WORLD GLOBES \& MAPS |
| 48227 | 10/13/2022 | PRINTED | 002836 | SYNCB/AMAZON |
| 48228 | 10/13/2022 | PRINTED | 003584 | ASCD |
| 48229 | 10/13/2022 | PRINTED | 006853 | CT COLT FALL CONFERENCE R |
| 48230 | 10/13/2022 | PRINTED | 002197 | ESSEX HARDWARE CO |
| 48231 | 10/13/2022 | PRINTED | 002506 | GRAINGER |
| 48232 | 10/13/2022 | PRINTED | 002175 | HOME DEPOT |
| 48233 | 10/13/2022 | PRINTED | 002217 | KONE INC. |
| 48234 | 10/13/2022 | PRINTED | 005508 | SCHOOL SPECIALTY LLC |
| 48235 | 10/13/2022 | PRINTED | 002588 | SHERWIN- WILLIAMS COMPANY |
| 48236 | 10/13/2022 | PRINTED | 005776 | THERMOMEDICS, LLC |
| 48237 | 10/13/2022 | PRINTED | 006294 | USI LAMINATE |
| 48238 | 10/13/2022 | PRINTED | 005105 | WB MASON |
| 48239 | 10/13/2022 | PRINTED | 008666 | SAFETY MARKING, INC |
| 48240 | 10/13/2022 | PRINTED | 002625 | APPLE COMPUTER INC. |
| 48241 | 10/13/2022 | PRINTED | 007387 | EDPUZZLE |
| 48242 | 10/13/2022 | PRINTED | 005824 | LINK INTERACTIVE LLC |
| 48243 | 10/13/2022 | PRINTED | 004098 | RNB ENTERPRISES, INC. |
| 48244 | 10/13/2022 | PRINTED | 008420 | TRAFERA, LLC |
| 48245 | 10/13/2022 | PRINTED | 007910 | TYPING AGENT |
| 48246 | 10/19/2022 | PRINTED | 002920 | BENHAVEN |
| 48247 | 10/19/2022 | PRINTED | 008451 | CHRIS TAYLOR |
| 48248 | 10/19/2022 | PRINTED | 002849 | CURTIN MOTOR LIVERY, INC. |
| 48249 | 10/19/2022 | PRINTED | 006678 | FRONTIER |
| 48250 | 10/19/2022 | PRINTED | 004778 | GROVE SCHOOL |
| 48251 | 10/19/2022 | PRINTED | 005134 | HEARST CONNECTICUT ME |

277.00
769.87
464.90
746.05
218.58

6,735.60
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1,995.00
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57,239.89
183,358.00
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10／25／2022 10：47 9781nmar
｜llalion SCHOOL DIST \＃4

FOR CASH ACCOUNT： 4000
CHECK \＃CHECK DATE TYPE
VENDOR NAME
UNCLEARED
CLEARED BATCH CLEAR DATE

| 48252 | 10／19／2022 | ED | 00 | HIGH HOPES |
| :---: | :---: | :---: | :---: | :---: |
|  | 10／19／2022 | PRINTED | 008073 | INTENSIVE EDUCATION ACADE |
| 482 | 10／19／2022 | PRINTED | 007795 | JACK LAROCCA |
| 48255 | 10／19／2022 | PRINTED | 008028 | JOSEPH BARBINO |
| 48256 | 10／19／2022 | PRINTED | 005097 | NATCHAUG HOSPITAL |
| 48257 | 10／19／2022 | PRINTED | 005097 | RUSHFORD CENTER |
| 48258 | 10／19／2022 | PRINTED | 007614 | ANB PTSMA HOLDINGS，INC |
| 48259 | 10／19／2022 | PRINTED | 007925 | RAYMOND WACHTARZ |
| 48260 | 10／19／2022 | PRINTED | 007915 | RUSSELL LINDERMAN |
| 48261 | 10／19／2022 | PRINTED | 007914 | SALVATORE DIMAURO |
| 48262 | 10／19／2022 | PRINTED | 005604 | SHARP TRAINING，IN |
| 48263 | 10／19／2022 | PRINTED | 004646 | STADIUM SYSTEMS，INC |
| 48264 | 10／19／2022 | PRINTED | 008009 | STANLEY STYRCZULA |
| 48265 | 10／19／2022 | PRINTED | 008027 | STEPHEN RAINEY |
| 48266 | 10／19／2022 | PRINTED | 007644 |  |
| 48267 | 10／19／2022 | PRINTED | 005394 | ＇IHE DAY PUBL」SHING COMPAN |
| 48268 | 10／19／2022 | PRINTED | 007761 | TODD CHITTEND |
| 48269 | 10／19／2022 | PRINTED | 007635 | TOM CAPPELLO |
| 48270 | 10／19／2022 | PRINTED | 006838 | UTICA NATIONAL INS．GROUP |
| 48271 | 10／19／2022 | PRINTED | 008038 | VINCENT CRETELLA |
| 48272 | 10／19／2022 | PRINTED | 007120 | WATERFORD COUNTRY SCHOOL |
| 48273 | 10／19／2022 | PRINTED | 002836 | SYNCB／AMAZON |
| 48274 | 10／19／2022 | PRINTED | 007890 | ANDERSON TURF IRRIGATION， |
| 48275 | 10／19／2022 | PRINTED | 003055 | B \＆L CONSTRUCTION，INC． |
| 48276 | 10／19／2022 | PRINTED | 003691 | CAMP HAZEN YMCA |
| 48277 | 10／19／2022 | PRINTED | 003735 | CAROLINA BIOLOGICAL SUPPL |
| 48278 | 10／19／2022 | PRINTED | 007200 | CHESTER HISTORICAL SOCIET |
| 48279 | 10／19／2022 | PRINTED | 003871 | CONNECTICUT SCHOOL COUNSE |
| 48280 | 10／19／2022 | PRINTED | 008513 | DRUMMEY ROSANE ANDERSON， |
| 48281 | 10／19／2022 | PRINTED | 004166 | MARIA EHRHARDT |
| 48282 | 10／19／2022 | PRINTED | 008121 | ENCORE FIRE PROTECTION |
| 48283 | 10／19／2022 | PRINTED | 007351 | ENVIRONMENTAL SYSTEMS COR |
| 48284 | 10／19／2022 | PRINTED | 002197 | ESSEX HARDWARE CO |
| 48285 | 10／19／2022 | PRINTED | 005720 | GENERAL MAINTENANCE SUPPL |
| 48286 | 10／19／2022 | PRINTED | 003273 | GRAINGER |
| 48287 | 10／19／2022 | PRINTED | 007796 | KOGNITY USA，INC． |
| 48288 | 10／19／2022 | PRINTED | 007360 | MCKESSON MEDICAL－SURGIC |
| 48289 | 10／19／2022 | PRINTED | 002805 | NEW ENGLAND DOOR CLOSER， |
| 48290 | 10／19／2022 | PRINTED | 008663 | OLD LYME HARDWARE |
| 48291 | 10／19／2022 | PRINTED | 005154 | DONALD PERREAULT |
| 48292 | 10／19／2022 | PRINTED | 002754 | PROFESSIONAL FIELD CARE |
| 48293 | 10／19／2022 | PRINTED | 007605 | R．A．PARADY \＆SONS，INC |
| 48294 | 10／19／2022 | PRINTED | 005407 | REGION 4 CAFETERIA |
| 48295 | 10／19／2022 | PRINTED | 003190 | RIGGIO＇S GARDEN CENTER |
| 48296 | 10／19／2022 | PRINTED | 007331 |  |
| 48297 | 10／19／2022 | PRINTED | 008020 | UE＇NN」F゙ビR l＇ALIERCIO |
| 48298 | 10／19／2022 | PRINTED | 005776 | THERMOMEDICS，LLC |
| 48299 | 10／19／2022 | PRINTED | 006358 | TOP NOTCH ELECTRICAL SERV |
| 48300 | 10／19／2022 | PRINTED | 003061 | A－DEC COMMUNICATIONS，LLC |
| 48301 | 10／19／2022 | PRINTED | 002836 | SYNCB／AMAZON |
| 48302 | 10／19／2022 | PRINTED | 002352 | FLINN SCIENTIFIC |
| 48303 | 10／19／2022 | PRINTED | 002678 | CGRAW－HILL SCHOOL EDU |

4，500．00
$12,314.04$
136.58

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3， 031.00
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148.82
97.76
100.21

1，190．00
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101.21
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2，225．00
101.21

19，530．00 168.99
560.00
$1,377.00$
61.75
200.00
120.00

7，850．00
471.71
525.00
584.00
142.18
525.00
135.06

5，610．00
311.62
942.80
52.56
， 650.00
$1,650.00$
845.00
507.29
11.69
300.00
315.00

14，201．00
1，207．00
1， 964.84
$1,159.05$
322.14

## 10/25/2022 10:47

|llalion SCHOOL DIST \# 4

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FOR CASH ACCOUNT: 4000
1040
CHECK \# CHECK DATE TYPE

VENDOR NAME

|  | 10/19/2022 | PRINTED | 002411 | PITNEY BOWES GLOBAL FINAN |
| :---: | :---: | :---: | :---: | :---: |
| 48305 | 10/19/2022 | PRINTED | 004758 | RYDIN DECAL |
| 48306 | 10/19/2022 | PRINTED | 005105 | WB MASON |
| 48308 | 10/25/2022 | PRINTED | 002919 | ACES |
| 48309 | 10/25/2022 | PRINTED | 007766 | BRIAN COWEE |
| 48310 | 10/25/2022 | PRINTED | 007965 | CENK SAHIM |
| 48311 | 10/25/2022 | PRINTED | 008672 |  |
| 48312 | 10/25/2022 | PRINTED | 008186 | CHR」S'IOPHER HORAN |
| 48313 | 10/25/2022 | PRINTED | 005835 | CITIZENS BANK - HEALTH B |
| 48314 | 10/25/2022 | PRINTED | 008661 |  |
| 48315 | 10/25/2022 | PRINTED | 008438 | CRAIG DOLYAK |
| 48316 | 10/25/2022 | PRINTED | 002849 | CURTIN MOTOR LIVERY, INC. |
| 48317 | 10/25/2022 | PRINTED | 007957 | DANA BEAUPRE |
| 48318 | 10/25/2022 | PRINTED | 005556 | BRIAN DRINKARD |
| 48319 | 10/25/2022 | PRINTED | 007938 | EUGENE MULONE |
| 48320 | 10/25/2022 | PRINTED | 007774 | HERBERT PRAY |
| 48321 | 10/25/2022 | PRINTED | 008010 | JAMES STRONG |
| 48322 | 10/25/2022 | PRINTED | 002851 | JOSTENS, INC. |
| 48323 | 10/25/2022 | PRINTED | 007937 | JUDY DEEB |
| 48324 | 10/25/2022 | PRINTED | 008448 |  |
| 48325 | 10/25/2022 | PRINTED | 008405 |  |
| 48326 | 10/25/2022 | PRINTED | 008045 | LULS CHRLSTOPHER |
| 48327 | 10/25/2022 | PRINTED | 008655 | MICHAEL NEELON |
| 48328 | 10/25/2022 | PRINTED | 003630 | OLD SAYBROOK HIGH SCHOOL |
| 48329 | 10/25/2022 | PRINTED | 008668 |  |
| 48330 | 10/25/2022 | PRINTED | 005257 | PEQUOT FOOTBALL LEAGUE |
| 48331 | 10/25/2022 | PRINTED | 008184 | PERICLES PAPADOPOULOS |
| 48332 | 10/25/2022 | PRINTED | 008128 | QA \& M ARCHITECTS |
| 48333 | 10/25/2022 | PRINTED | 008231 | RAYMOND WACHTARZ JR |
| 48334 | 10/25/2022 | PRINTED | 007991 | RICH ANNINO |
| 48335 | 10/25/2022 | PRINTED | 007988 | ROY E LAMBERTON |
| 48336 | 10/25/2022 | PRINTED | 007915 | RUSSELL LINDERMAN |
| 48337 | 10/25/2022 | PRINTED | 007944 | SCOTT GIEGERICH |
| 48338 | 10/25/2022 | PRINTED | 004825 | SPORTS IMPORTS |
| 48339 | 10/25/2022 | PRINTED | 004646 | STADIUM SYSTEMS, INC |
| 48340 | 10/25/2022 | PRINTED | 008009 | STANLEY STYRCZULA |
| 48341 | 10/25/2022 | PRINTED | 008669 |  |
| 48342 | 10/25/2022 | PRINTED | 006761 | I'M CUNNOK |
| 48343 | 10/25/2022 | PRINTED | 007688 | TIMOTHY EDWARD LACHANCE |
| 48344 | 10/25/2022 | PRINTED | 007635 | TOM CAPPELLO |
| 48345 | 10/25/2022 | PRINTED | 002518 | TREASURER SUPERVISION DIS |
| 48346 | 10/25/2022 | PRINTED | 006838 | UTICA NATIONAL INS. GROUP |




FY 2022-2023 Year-to-Date Report as of 10.27.2022

| Object | Description | $\begin{gathered} \text { 2022-2023 } \\ \text { Original } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \hline \text { 2022-2023 } \\ \text { Transfers } \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { Revised } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2022-2023 \\ \text { Actual } \\ \text { Expense YTD } \end{gathered}$ | $2022-2023$ Encumbrances | $\begin{gathered} \hline \text { 2022-2023 } \\ \text { Available } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OBJECT 100-SALARIES: |  |  |  |  |  |  |  |
| 5111 | Administration | 718,433 | - | 718,433 | 238,709 | 522,025 | $(42,302)$ |
| 5112 | Department Coordinators Salary | 83,321 | - | 83,321 | - | 75,181 | 8,140 |
| 5113 | Teachers | 6,516,703 | - | 6,516,703 | 1,179,744 | 4,978,409 | 358,550 |
| 5114 | Secretary Salary | 410,572 | - | 410,572 | 91,704 | 302,817 | 16,052 |
| 5115 | Custodial Service | 600,684 | - | 600,684 | 186,051 | 427,229 | $(12,596)$ |
| 5116 | Nurse Salary | 113,029 | - | 113,029 | 29,345 | 87,808 | $(4,124)$ |
| 5118 | Cafeteria Salary | 152,784 | - | 152,784 | 19,154 | 114,262 | 19,369 |
| 5119 | Para Educators | 825,885 | - | 825,885 | 101,459 | 597,363 | 127,062 |
| 5123 | Substitute Teachers | 144,000 | - | 144,000 | 31,975 | - | 112,025 |
| 5124 | Substitute Secretary/Para-ed | 7,500 | - | 7,500 | 6,661 | 1,917 | $(1,078)$ |
| 5133 | Extra-Curricular | 428,789 | - | 428,789 | 7,412 | 392,533 | 28,844 |
| 5134 | Secretary OT/ BOE Clerk Salary | 1,000 | - | 1,000 | - | - | 1,000 |
| 5135 | Custodian OT | 15,000 | - | 15,000 | 1,783 | - | 13,217 |
| 5138 | Cafeteria OT | 2,000 | - | 2,000 | 10,351 | - | $(8,351)$ |
| 5141 | Early Retirement | 2,500 | - | 2,500 | - | - | 2,500 |
| 5190 | Building Rental - Reimbursable | - | - | - | 604 | - | (604) |
| 5198 | Supervision District Salary | 1,242,017 | - | 1,242,017 | 414,006 | 828,011 | - |
| TOTAL SALARIES |  | 11,264,217 | - | 11,264,217 | 2,318,957 | 8,327,556 | 617,705 |
|  |  |  |  |  |  |  |  |
| OBJECT 200 - EMPLOYEE BENEFITS: |  |  |  |  |  |  |  |
| 5210 | Health Insurance | 2,860,860 | - | 2,860,860 | 953,619 | 1,907,240 | 1 |
| 5214 | Life Insurance | 12,200 | - | 12,200 | 2,233 | - | 9,967 |
| 5222 | MERF | 238,705 | - | 238,705 | 67,056 | 165,257 | 6,392 |
| 5223 | FICA/Medicare | 309,726 | - | 309,726 | 54,997 | 250,163 | 4,566 |
| 5250 | Unemployment Compensation | 45,000 | - | 45,000 | 513 | 15,000 | 29,487 |
| 5260 | Worker's Compensation | 78,200 | - | 78,200 | 36,858 | 37,308 | 4,034 |
| 5291 | Annuities | 31,516 | - | 31,516 | 12,000 | - | 19,516 |
| 5298 | Supervision District Fringe Benefits | 509,441 | - | 509,441 | 169,814 | 339,627 | - |
| TOTAL EMPLOYEE BENEFITS |  | 4,085,648 | - | 4,085,648 | 1,297,090 | 2,714,595 | 73,963 |
|  |  |  |  |  |  |  |  |

FY 2022-2023 Year-to-Date Report as of 10.27.2022


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FY 2022-2023 Year-to-Date Report as of 10.27.2022



| Object |  | Description | $\begin{gathered} \text { 2022-2023 } \\ \text { Original } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \hline \text { 2022-2023 } \\ \text { Transfers } \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { Revised } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2022-2023 \\ \text { Actual } \\ \text { Expense YTD } \end{gathered}$ | $2022-2023$ Encumbrances | $\begin{gathered} \hline \text { 2022-2023 } \\ \text { Available } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5641 |  | Textbooks \& Workbooks |  |  |  |  |  |  |
|  | 1101 | Art | 600 | - | 600 | - | - | 600 |
|  | 1102 | Business | 7,030 | - | 7,030 | 1,777 | - | 5,253 |
|  | 1103 | English | 5,856 | - | 5,856 | - | - | 5,856 |
|  | 1104 | World Languages | 1,000 | - | 1,000 | 80 | 596 | 324 |
|  | 1105 | Life Management | 210 | - | 210 | - | - | 210 |
|  | 1106 | Technical Education | 263 | - | 263 | - | - | 263 |
|  | 1108 | Math | 7,998 | - | 7,998 | 2,099 | - | 5,899 |
|  | 1109 | Music | 1,645 | - | 1,645 | 366 | 270 | 1,009 |
|  | 1110 | Physical Ed/Health | 370 | - | 370 | - | - | 370 |
|  | 1112 | Science | 4,135 | - | 4,135 | - | - | 4,135 |
|  | 1113 | Social Studies | 9,076 | - | 9,076 | 4,491 | 4,411 | 174 |
|  | 1114 | Computer Education | - | 1,250 | 1,250 | - | 1,263 | (13) |
|  | 1190 | Other Education | 12,810 | - | 12,810 | 5,695 | 3,241 | 3,874 |
|  | 1210 | Gifted \& Talented | 525 | - | 525 | - | - | 525 |
|  | 1215 | Special Ed | 8,859 | - | 8,859 | 1,477 | 329 | 7,053 |
|  | 2120 | Guidance \& Testing | 368 | - | 368 | - | - | 368 |
|  |  | TOTAL TEXTBOOK \& WORKBOOKS | 60,745 | 1,250 | 61,995 | 15,985 | 10,109 | 35,901 |
|  |  |  |  |  |  |  |  |  |
| 5642 |  | Library \& Professional Books | 17,689 | - | 17,689 | 2,921 | 3,342 | 11,426 |
| 5698 |  | Supervision District Supplies | 47,004 | - | 47,004 | 15,668 | 31,336 | - |
| TOTAL |  |  | 746,256 | - | 746,256 | 140,355 | 315,876 | 290,025 |
|  |  |  |  |  |  |  |  |  |
| OBJEC | PROP | PERTY: |  |  |  |  |  |  |
| 5730 |  | Equipment |  |  |  |  |  |  |
|  | 1101 | Art | - | - | - | - | - | - |
|  | 1105 | Life Management | 1,500 | - | 1,500 | - | - | 1,500 |
|  | 1106 | Technical Education | 7,100 | - | 7,100 | - | - | 7,100 |
|  | 1109 | Music | 8,470 | - | 8,470 | 8,632 | 398 | (560) |
|  | 1110 | Physical Education | 4,339 | - | 4,339 | - | - | 4,339 |
|  | 1112 | Science | 3,900 | - | 3,900 | 2,760 | - | 1,140 |
|  | 1113 | Social Studies | - | - | - | - | - | - |
|  | 1215 | Special Ed | 1,000 | - | 1,000 | 150 | - | 850 |
|  | 2120 | Guidance | - | - | - | - | - | - |
|  | 2600 | Plant Operations | 49,000 | - | 49,000 | 43,238 | 3,170 | 2,592 |
|  | 2901 | Athletics | - | - | - | - | - | - |
|  |  | TOTAL EQUIPMENT | 75,309 | - | 75,309 | 54,781 | 3,568 | 16,960 |
|  |  |  |  |  |  |  |  |  |
| 5798 |  | Supervision District Equipment | - | - | - | - | - | - |
| TOTAL PROPERTY |  |  | 75,309 | - | 75,309 | 54,781 | 3,568 | 16,960 |
|  |  |  |  |  |  |  |  |  |

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Chester, Deep River, Essex, Regional School District No. 4, and the Supervision District

As of: 10.26.2022

| Monthly Revenue | July | August | September | October | November | December | January | February | March | April | May | June | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| First Week | 391,669 | 250,148 | 89,039 | 3,088 |  |  |  |  |  |  |  |  | 733,944 |
| 2nd Week | 58,050 | 67,339 | 154,801 | 153,284 |  |  |  |  |  |  |  |  | 433,475 |
| 3rd Week | 118,954 | 33,037 | 68,542 | 59,805 |  |  |  |  |  |  |  |  | 280,337 |
| 4th Week |  | 90,522 | 119,859 |  |  |  |  |  |  |  |  |  | 210,382 |
| 5th week |  |  |  |  |  |  |  |  |  |  |  |  | - |
| H S A Payments | 188,086 | 17,946 | 124,704 | 17,489 |  |  |  |  |  |  |  |  | 348,225 |
| Medicare Supp. | 7,654 | 7,527 | 7,527 | 3,700 |  |  |  |  |  |  |  |  | 26,408 |
| Miscellaneous exp | 4,092 | 8,816 | 504 |  |  |  |  |  |  |  |  |  | 13,412 |
| Total Expenses | 768,504 | 475,336 | 564,976 | 237,367 | - | - | - | - | - | - | - | - | 2,046,183 |
| Monthly Revenue | July | August | September | October | November | December | January | February | March | April | May | June | Total |
| Supv Dist. | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 1,217,645 |
| Reg 4 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 2,860,860 |
| Chest. BOE | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,386 | 688,664 |
| Deep River BOE | 54,392 | 54,392 | 54,392 | 54,392 | 54,392 | 54,392 | 54,392 | 54,392 | 54,392 | 54,392 | 54,392 | 54,395 | 652,708 |
| Essex BOE | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 1,056,808 |
| First Pay EE |  |  | 50,940 | 58,873 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 629,813 |
| Second Pay EE | 12,771 |  | 59,355 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 657,125 |
| TRB | 19,289 |  | 28,639 | $(1,100)$ |  |  |  |  |  |  |  |  | 46,829 |
| Retirees | 40,150 | 23,005 | 29,807 | 8,835 |  |  |  |  |  |  |  |  | 101,797 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other Rev. |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Total Revenue | 611,934 | 562,729 | 708,464 | 671,331 | 669,724 | 669,724 | 669,724 | 669,724 | 669,724 | 669,724 | 669,724 | 669,724 | 7,912,249 |
| Net Rev/Exp/Month | $(156,569)$ | 87,392 | 143,488 | 433,964 | 669,724 | 669,724 | 669,724 | 669,724 | 669,724 | 669,724 | 669,724 | 669,724 |  |
| Self Insured cash balance at month end | \$ 5,551,360 | \$ 5,548,978 | \$ 6,149,273 |  |  |  |  |  |  |  |  |  |  |
|   <br> Revenue (Full Year Projection) $\mathbf{7 , 9 1 2 , 2 4 9}$ <br> Expenses (YTD) $2,046,183$ <br> Net Position $5,866,066$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

