Regional School District \#4

# Chester - Deep River - Essex - Region 4 <br> Regional School District No. 4 Board of Education 

Agenda

To: $\quad$ Members of the Regional School District No. 4 Board of Education
Subject: $\quad$ Region 4 BOE Regular Meeting - Thursday, March 03, 2022
Time:
7:00 p.m.
Place: $\quad$ Via Google Meet - To listen remotely please dial (US) +1 (617) 675-4444 PIN: 257887159 9415\#
(We kindly ask that you please mute your phone immediately upon connecting to the meeting as this will improve the audio quality for all participants. Google Meet may do this automatically, depending on the number of people already connected to the call. If so, pressing *6 will unmute your phone when it's time to speak)
*Effective July 01, 2021, per Public Act No. 21-2, upon written request sent to jbryan@reg4.k12.ct.us and received not less than 24 hours prior to this fully remote regular meeting, any member of the public who requests it will be provided with a physical location and the electronic equipment necessary to participate in the meeting in real-time.

Please contact Jennifer Bryan at Central Office email jbryan@reg4.k12.ct.us if you are unable to attend.

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Mission Statement
We, the communities of Chester, Deep River, Essex and Region 4, engage all students in a rigorous and collaborative educational program. We prepare our learners to be respectful citizens who are empowered to contribute in a globalized society.
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## AGENDA

1. Call to order 7:00 p.m. - K. Sandmann

## 2. Verbal roll call for BOE members

3. Public Comment. (In the interest of creating the best remote meeting experience for all participating parties, we would ask that you please keep your phone on mute until such time when the Chair calls for Public Comment. Please continue to keep your phone on mute unless you are requesting to be recognized by the Chair to make a comment. Once you have been recognized by the Chair to make your comment, the following standard public comment guidelines will still apply): PLEASE NOTE: Upon dialing in, Google Meet may have shared a message that your phone has been automatically muted due to the number of callers on the line and instructed you to press *6 if you would like to unmute your phone. When you are done speaking, please remember to press * $\mathbf{6}$ (or your phone's mute button) again to reduce background noise.

The public is reminded to state name for the record. Comments should be kept to a maximum of three minutes. Public comment is not intended to be a question and answer period; rather it is an opportunity for the Board to hear citizen comment related to educational matters

## 4. Consent Agenda

4.1 Minutes from the Regular Meeting of January 06, 2022 (encl \#1)
4.2 Minutes from the Budget Workshop I of January 26, 2022 (encl \#2)
4.3 Minutes from the Budget Workshop II of February 07, 2022 (encl \#3)
4.4 Minutes from the Special Meeting of February 14, 2022 (encl \#4)
4.5 Minutes from the Special Meeting of February 24, 2022 (encl \#10 - added for revised agenda)
4.6 Accounts Payable Report (encl \#5)

## 5. Reports and Other Items

5.1 Region 4 Student Representatives
a. Middle School Representatives (TBD)
b. VRHS Seniors: James Beckman and Ava Cunningham
c. Math and Robotics Team Presentation - VRHS student
5.2 Superintendent's Report - B. White
a. District Update
b. Information and Communication
5.3 Assistant Superintendent's Report - S. Brzozowy
a. General Update
b. Student Achievement
5.4 Finance Office Report - R. Grissom
a. Financial Status Updates

- Current Year to Date Financial Status Update (encl \#6)
- Cafeteria Fund Update (encl \#7)
- Medical Reserve Tracking (encl \#8)
- Grants update (as needed)
5.5 BOE Treasurer Report - J. Stack (as needed)
5.6 Principals' Reports (as needed)
a. Matt Espinosa - JWMS (none this evening)
b. Mike Barile - VRHS (none this evening)
5.7 Discussion and possible VOTE to move the proposed Region 4 2022-23 budget to Public Hearing on April 04, 2022 (encl \#9)
5.8 Possible VOTE to accept a donation of new boys and girls track throwing equipment valued at approximately $\$ 1,690$ from Aaron Siegel to be used to at the discretion of administration


## 6. Committee Reports

6.1 Committee reports. (Chair or designated representative of each Comm.)

Joint PK-12 Committees - Policy- TBD, Curriculum -N. Johnston, Finance - R. Daniels

| Finance | Policy | Curriculum |
| :---: | :---: | :---: |
| Jam. $20^{\text {th }}$-@ 2 p.m. cancelled due to snow day | Jan. 29 $\theta^{\text {th }}$-@ Noon cancelled due to snow day | Jam. $19{ }^{\text {the }}$-@ Nom |
| Mar. 11 ${ }^{\text {th }}$ @ Noon | Mar. $10^{\text {th }}$ @ Noon | Mar. 09 ${ }^{\text {th }}$ @ Noon |
| Apr. 08th @ Noon | Apr. 07 ${ }^{\text {th }}$ @ Noon | Apr. $06{ }^{\text {th }}$ @ Noon |
| May $06{ }^{\text {th }}$ @ Noon | May $05^{\text {th }}$ @ Noon | May $04{ }^{\text {th }}$ @ Noon |

a. Other committee reports
a. 1 Supervision District Committee update - K. Sandmann, J. Cavanaugh, J. Stack

## a. 2 Discussion regarding any pending policies for all BOEs - standing item None pending

## 7. Public Comment.

The public is reminded to state name for the record. Comments should be kept to a maximum of three minutes. Public comment is not intended to be a question and answer period; rather it is an opportunity for the Board to hear citizen comment related to educational matters

## 8. Future Agenda Items

8.1 Public Hearing on proposed Region 4 2022-23 budget \& Special Meeting Mon., April 04, 2022 @ 7:00 p.m.
8.2 Joint BOE Meeting Thursday, April 07, 2022 @ 7:00 p.m. (R4 stays in session at end, if needed)
8.3 Region 4 Annual Meeting Mon., May 02, 2022 @ 7:00 p.m. (to move the budget to referendum)
8.4 Referendum on proposed Region 4 2022-23 budget, Tues., May 03, 2022 (Noon - 8:00 p.m. at town polling locations)
8.5 Regular Region 4 BOE Meeting May 05, 2022 @ 7:00 p.m.

## 9. Adjournment

Regional School District 4<br>Chester - Deep River - Essex - Region 4 Boards of Education Committees - School Year 2021-22 (Updates in Progress)

Joint BOE Standing Committees (standing committees have regularly scheduled meetings)
*Joint PK-12 Policy Sub-Committee $\quad$ R4(Sandmann/Clymas) CH(Taigen/Scherber) DR(Maikowski/Scholfield) ES (Seidman/TBD)
*Joint PK-12 Curriculum Sub-Comm. $\quad$ R4(Cavanaugh/Silva) CH(Fearon/ Bernardoni) DR(T.Dickson/Grunko) ES (Johnston/Sweet)
*Joint PK-12 Finance Sub-Committee
Supervision District Committee (2 yr
R4 (Clark/Daniels Alt. Fearon) CH (Johnson/Rice) DR (Hallden/Lewis) ES (Seidman/Watson)
R4 (Sandmann 23 / Cavanaugh 23 / Stack 23) CH (Fitzgibbons 23 /Fearon 23 / Bernardoni 23)
terms end in Nov. of the year listed after each name) DR (Morrissey 23 / Ferretti 23 / Maikowski 23) ES (Seidman 23 /Pillion 23 / Johnston 23 )
Joint Ad Hoc Committees (ad hoc committees meet for a designated period or as needed)

| Personnel \& Negotiations |  | Contract duration | Initiate negotiations |
| :---: | :---: | :---: | :---: |
| - Joint BOE Teacher negotiations | R4 (Daniels/Clymas/Sandmann) CH (Taigen) DR (Morrissey) ES (Watson) | Expires 7/2025 | 6/2024 |
| - Joint BOE Administrator negotiations | Same as ABOVE for Teacher negotiations | Expires 7/2023 | 9/2022 |
| - Joint BOE Paraeducator negotiations | Same as BELOW for Net Tech et al. | Expires 7/2021 | 3/2021 |
| - Joint BOE NetTechs et al negotiations (ElemSec/Elem Nurses/ElemNetTech/R4NetTEch/ElemCustodians) <br> - Cafeteria (all schools) | R4 (Daniels/Clymas/Sandmann) CH (Fitzgibbons) DR (Maikowski) ES (Watson) | Expires 7/2021 <br> Expires 7/2022 | $3 / 2021$ $4 / 2022$ |
| Technology | R4(Seidman), CH(TBD), ES (Seidman), DR (TBD) |  |  |
| School Calendar | R4(Sandmann/Daniels), CH (TBD), ES (TBD), DR (Morrissey) |  |  |
| LEARN Joint BOE representative(s) | R4(Cavanaugh), CH(Bernardoni), ES(TBD), DR(TBD) |  |  |
| School Safety Committee | R4(Cavanaugh), CH(Greenberg-Ellis), DR(TBD), ES(TBD) |  |  |
| Tuition Committee | R4(Cavanaugh/Sandmann/Daniels), CH (TBD), DR (Morrissey), ES (Seidman Alt.) |  |  |
| RFP Review | R4(Cavanaugh, Clymas, Daniels), CH (Scherber), DR (Dickson, Morrissey), ES (Seidman/Johnston) |  |  |
| Joint BOE Insurance Committee | R4(Clymas), CH (Bernardoni), DR (Lewis), ES (Seidman) |  |  |

Individual BOE Ad Hoc Committees (ad hoc committees meet for a designated period or as needed)

Chester BOE


## REGIONAL SCHOOL DISTRICT NO. 4 BOARD OF EDUCATION

Welcome to tonight's meeting of the Regional 4 Board of Education. We appreciate your interest and attendance.

## WHO WE ARE:

We are fellow residents of Chester, Deep River and Essex, elected by the communities to serve 6-year terms without compensation. (one from each town, each biennial election)

| Lol Fearon (CH) | 2023 | Rick Daniels (DR) Secretary | 2023 | Kate Sandmann (ES) Chair | 2023 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| John Stack (CH) Treasurer | 2025 | Jane Cavanaugh (DR) Vice-Chair | 2025 | Lon Seidman (ES) | 2025 |
| Lori Ann Clymas (CH) | 2027 | Alex Silva (DR) | 2027 | Jennifer Clark (ES) | 2027 |

Our contact information is listed on the District web site: www.reg4.k12.ct.us Our annual goals are also listed.
We are assisted in the meeting by our school administration:

Brian J. White, Superintendent of Schools
Sarah Brzozowy, Ed.D, Assistant Superintendent of Schools
Robert Grissom, Finance Director
And our student representatives:
Senior Student Representative: James Beckman
Senior Student Representative: Ava Cunningham
Our board clerk is Jennifer Bryan

## HOW YOU CAN CONTRIBUTE AND PARTICIPATE:

We typically have two "Audiences of Citizens" during the meeting. During this part of the meeting, you can make comments, suggestions and ask questions. We ask you to limit comments to 3 minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. As the intention of the audience of citizens is for the Board to listen to you, the Board may not respond immediately since we may not have discussed or taken a position on the topic...please don't take this as a sign of disinterest. Our standard of courtesy and respect for the opinions of others is the same as the one expected of our students.

We encourage written input to the Board to include suggestions on future agenda items. Upon request, letters can be read at the meeting as long as they focus on issues or policies and not people.

While we value your input, please know the Board of Education meeting is a "Meeting in Public" and not a "Public Meeting." We appreciate your helping us accomplish our agenda in a time effective manner.

## REGULAR MEETINGS:

Our regular meetings are normally held on the first Thursday of every other month, September through June. In addition we participate in meetings of the Joint Board of Education Committee every other month along with the Boards of Education of Chester, Deep River and Essex. Regular Meeting Agendas and Special Meeting Agendas are posted in each of the Town Halls and on the school website (www.reg4.k12.ct.us).

## EXECUTIVE SESSION:

The Board may occasionally meet in "Executive Session." This closed-door meeting is for discussing items of a sensitive nature, such as personnel issues or negotiation strategy.

## SPECIAL MEETINGS:

Special meetings may be called with a minimum of 24 hours advanced notice, to discuss specific items.
We appreciate your attendance this evening and invite your continued interest on behalf of the students and residents of Region 4.
F.O.I. Compliance - Subject to BOE approval at a future meeting

## REGION 4 BOARD OF EDUCATION

Date: January 06, 2022
Regular Meeting - REMOTE MEETING held
(To view a recording of this meeting, please visit our website www.reg4.k12.ct.us and select "Remote Meeting Recordings" under the BOARD OF EDUCATION Heading)

| Attendance: <br> ( $V=$ attended $)$ | Region 4 BOE |  | Administration: |  | Other: |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Kate Sandmann | $\sqrt{ }$ | Brian White | $\checkmark$ | James Beckman |
|  | John Stack | $\checkmark$ |  |  | Ava Cunningham |
|  | Lori Ann Clymas | $\checkmark$ | Bob Grissom | $\checkmark$ | Mike VanDeventer |
|  | Jane Cavanaugh | $\checkmark$ | Michael Barile | $\checkmark$ | Lauren Messina |
|  | Rick Daniels | $\checkmark$ | Matt Espinosa | $\checkmark$ | Gregg Wagner |
|  | Lon Seidman | $\checkmark$ | Carolyn Gbunblee | $\checkmark$ | Carolyn DiPietro |
|  | Alex Silva | $\checkmark$ |  |  |  |
|  | Lol Fearon | $\checkmark$ |  |  |  |
|  | Jennifer Clark | $\checkmark$ |  |  |  |

Call To Order and Verbal Roll Call: 7:00 p.m. by Chair Sandmann

## Items / Discussion

Public Comment - there was no comment.

## Consent Agenda

On motion duly made and seconded, the Board unanimously VOTED to approve the consent agenda consisting of the minutes from the Regular Meeting of November 04, 2021; Minutes from the Special Meeting of December 02, 2021; and the accounts payable report.

## Student Representatives Report

Valley Seniors Ava Cunningham and James Beckman provided the Board with an update on a variety of topics including Valley athletics; the kick off of the musical production process; performance opportunities for band and chorus members, the Best Buddies program, the Winter Ball, and other general VRHS activities.

## Superintendent's Report

Superintendent Brian White provided the Board with a brief update about the return to school following the winter break. So far we have been fortunate to have fairly normal staffing levels in all of our schools which has allowed us to have a normal return to school this. Per his recent communications to the community, we have been able to distribute supplies of masks and testing kits to each of our schools. He thanked each town for their assistance in procuring some of these materials.

The Board had a chance to ask Superintendent White questions.

## Assistant Superintendent's Report

Dr. Brzozowy was unable to attend this evening so she will share her update and report the next time they are together.

## Finance Office Report

Finance Director Bob Grissom reviewed enclosures regarding the Current Year-to-Date Financial Status Report; Cafeteria Fund Update; and Medical Reserve Tracking. The Board had a chance to ask questions after each report.

Mr. Grissom notified the Board that in December, the District was notified by the State (DEEP) of a violation regarding a wastewater permit that was applied for back in 2013. The 2013 filing of that permit required the submittal of a wastewater plan to the State within 2 years. The State notified the District that the associated wastewater plan was never submitted. At the State's suggestion the District consulted with an engineer firm specializing in this type of work to determine an appropriate response, and next steps. This was done and the State accepted our response, as of December $23^{\text {rd }}$, which was within the required response timeline. No further associated action is needed or expected.

Chair Sandmann asked R4 BOE Treasurer John Stack if he had any updates he wished to share with the Board. Mr. Stack shared that the Supervision District and Region 4 audits have been completed and they will have their Region 4 report presented later this evening and he believes the Board will be happy with the report.

## Principals' Reports

## Matt Espinosa - JWMS Principal

Principal Espinosa shared an update on a variety of JWMS related topics including student leadership; recent student success at Lego robotics competitions; intervention and enrichment activities; the winter sports season; and other JWMS activities.

## Mike Barile - VRHS Principal

Principal Barile shared an update on a variety of VRHS related topics including college acceptances; next year's scheduling process; the $8^{\text {th }}$ grade transition process which is already starting with an $8^{\text {th }}$ grade transition night to be held virtually on January $27^{\text {th }}$; school activities to enhance and encourage social engagement for students; upcoming mid-terms; administrative meeting with Booster Clubs; and other VRHS activities.

Associate Principal Carolyn Gbunblee shared an update and presentation regarding the R4 Athletics Committee Self Study (see attached).

Board members had time to ask questions.
On motion duly made and seconded the Board unanimously VOTED to accept a donation of \$10,000 ( $\$ 6,000$ to VRHS \& $\$ 4,000$ to JWMS) from the R4 Education Foundation to be used to support the Joint VRHS/JWMS 2021-22 Musical Production at the discretion of administration.

On motion duly made and seconded, the Board unanimously VOTED to accept a donation of \$1,500 from the Max Showalter Foundation to Valley Regional Musical Productions to be used at the discretion of administration.

## Other Reports:

Presentation of Audit Report by Mahoney Sabol (see attached). The auditors issued unmodified "clean" opinions on the Region 4 financial statements. They did not report any material noncompliance of laws and regulations, nor any significant deficiencies or material weaknesses in internal control over financial reporting. The auditors also issued an unmodified "clean" opinion on compliance and internal control at the Federal Award Level. They did not report any significant deficiencies or material weaknesses over compliance. The prior year finding 2020-001 significant deficiency in internal control over financial reporting, is no longer considered to be a significant deficiency.

The Board had a chance to ask questions.

On motion duly made and seconded, the Board unanimously VOTED to approve the Superintendent's recommendation for the distribution of surplus Region 4 funds in the amount of $\$ 689,113$ from FY 202021 to the member towns based on 2020-21 contributions as presented:

Town of Chester $=\$ 168,309$
Town of Deep River $=\$ 246,906$
Town of Essex $=\$ 273,899$

Superintendent White shared a summary of the key provisions in the tentative agreement with the Region 4 Secretaries and Nurses Union. He thanked all those who participated in negotiations and noted that they had very positive negotiations with the group. This contract is for a length of 1 year in order to help stagger the renewal cycle for all of our contracts back to a more spread out schedule, for future years.

On motion duly made and seconded, the Board unanimously VOTE to approve the Agreement between The Regional School District No. 4 Board of Education and Local 1303-419 of Council 4 American Federation of State, County and Municipal Employees, AFL-CIO effective for July 01, 2021 - June 30, 2022, as presented

No other Reports were made

## Public Comment:

Virginia Carmany of Chester wanted to thank Brian, Bob, and everyone else, from administration through to board members, who worked over the last couple of years to bring down the capital and cafeteria deficits and to clear all of the weakness out from prior years' audits.

On motion duly made and seconded the Board VOTED (8 yes, 1 no -R . Daniels $=$ motion passed) to move into Executive Session at approx. $8: 53$ p.m. to discuss contracts and negotiations regarding the marketing/sale of R4 owned property at Falls Landing. The Board invited Carolyn DiPietro and Gregg Wagner from Berkshire Hathaway to join them.

The Board returned from Executive Session at approx. 9:54 p.m.
On motion duly made and seconded, the Board unanimously VOTED to authorize the Superintendent and/or other designee(s) to negotiate the terms of possible sale of District property at Falls Landing and authorize the Superintendent and/or other designee(s) to draft a purchase and sale agreement related thereto to bring back to the Board at a future meeting for its review, discussion and possible vote to approve the purchase and sale agreement and send it to a Special District Meeting for final approval pursuant to Section 10-56 of the General Statutes.

## FUTURE AGENDA ITEMS:

$>$ Region 4 BOE Budget Workshop I January 26, 2022 @ 6:00 p.m.
$>$ Region 4 BOE Budget Workshop II February 07, 2022 @ 6:00 p.m.
$>$ Joint BOE Meeting Thurs., Feb. 24, 2022 @ 7:00 p.m.
$>$ Region 4 BOE Budget Workshop III March 02, 2022 @ 6:00 p.m.
$>$ Regular Region 4 BOE Meeting, Mar. 03, 2022 @ 7:00 p.m.

ADJOURNMENT: On motion duly made and seconded, the Board unanimously VOTED to adjourn at 9:59 p.m.

Respectfully submitted,
Rick Daniels, Secretary - Region 4 Board of Education

F.O.I. Compliance - Subject to board approval

## REGION 4 BOARD of EDUCATION

Date: January 26, 2022

## Budget Workshop I - REMOTE MEETING held

(To view a recording of this meeting, please visit our website www.reg4.k12.ct.us and select "Remote Meeting Recordings" under the BOARD OF EDUCATION Heading)

| Attendance: | Board members |  | Administration: |  | Others: |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Kate Sandmann | $\sqrt{ }$ | Brian White | $\sqrt{ }$ |  |
| $V=$ present | Lon Seidman | $\sqrt{ }$ | Robert Grissom | $\sqrt{ }$ |  |
|  | Jane Cavanaugh | $\sqrt{ }$ | Sarah Brzozowy | $\sqrt{ }$ |  |
|  | Jennifer Clark | $\sqrt{ }$ | Mike Barile | $\sqrt{ }$ |  |
|  | Alex Silva | $\sqrt{ }$ | Matt Espinosa | $\sqrt{ }$ |  |
|  | John Stack | $\sqrt{ }$ |  |  |  |
|  | Lol Fearon | $\sqrt{ }$ |  |  |  |
|  | Rick Daniels (joined at 6:05) | $\checkmark$ |  |  |  |
|  | Lori Ann Clymas |  |  |  |  |

Call To Order: approx. 6:00p.m.

## Items/Discussion:

The board reviewed and discussed the proposed Region 4 budget document for 2022-23 (see attached).

PUBLIC COMMENT - No comments were made.

The next budget workshop will be held February 07, 2022 @ 6:00 p.m.

## ADJOURNMENT:

On motion duly made and seconded, the board unanimously VOTED to adjourn at 7:54 p.m.

Respectfully submitted,


Rick Daniels, Secretary - Regional District \#4 Board of Education
F.O.I. Compliance - Subject to board approval

## REGION 4 BOARD of EDUCATION

Date: February 07, 2022

## Budget Workshop II - REMOTE MEETING held

(To view a recording of this meeting, please visit our website www.reg4.k12.ct.us and select "Remote Meeting Recordings" under the BOARD OF EDUCATION Heading)

| Attendance: | Board members |  | Administration: | Others: |
| :---: | :---: | :---: | :---: | :---: |
|  | Kate Sandmann | $\sqrt{ }$ | Brian White |  |
| $V=$ present | Lon Seidman | $\sqrt{ }$ | Robert Grissom |  |
|  | Jane Cavanaugh | $\sqrt{ }$ | Sarah Brzozowy |  |
|  | Lol Fearon | $\sqrt{ }$ | Mike Barile |  |
|  | Rick Daniels | $\sqrt{ }$ | Matt Espinosa |  |
|  | Lori Ann Clymas | $\sqrt{ }$ |  |  |
|  | Jennifer Clark (joined at 6:36 p.m.) | $\sqrt{ }$ |  |  |
|  | Alex Silva |  |  |  |
|  | John Stack |  |  |  |

Call To Order: approx. 6:00 p.m.

## Items/Discussion:

The board reviewed and discussed the updated proposed Region 4 budget document for 2022-23 (see attached).

## PUBLIC COMMENT -

Jodi Azzinaro of Ivoryton stated her support for making an additional investment in the athletics department with the addition of a full time Athletic Director position.

Sue Strecker of Chester stated her support for a full time Athletic Director position.
Beth Bradbury of Deep River stated her support for a full time Athletic Director position.
Diana Marchese of Essex stated her support for a full time Athletic Director position and also stated her desire to decrease class sizes and increase counseling services.

Kim Hill of Essex stated her support for a full time Athletic Director position.
Amy Gordon Pullin stated her support for a full time Athletic Director position.

Casey Metz of Ivoryton stated her support for a full time Athletic Director position.

The next budget workshop is scheduled for March 02, 2022 @ 6:00 p.m.

## ADJOURNMENT: <br> On motion duly made and seconded, the board unanimously VOTED to adjourn at 8:29 p.m.

Respectfully submitted,


Rick Daniels, Secretary
Regional District \#4 Board of Education

## REGION 4 BOARD OF EDUCATION

Date: February 14, 2022

## Special Meeting - REMOTE MEETING held

(To view a recording of this meeting, please visitour website www.reg4.k12.ct.us and select "Remote Meeting Recordings " under the BOARD OF EDUCATION Heading)


Chair Sandmann called the special meeting to order at: 5:00 p.m.
A verbal roll call was held.
On motion duly made and seconded, the Board VOTED (7-Yes, 1 - No - Daniels) to move into Executive Session at 6:03 p.m. and invited Attorney Lisa Zana, and Realtors Carolyn DiPietro and Gregg Wagner to join them.

The Board returned from Executive Session at approx. 6:22 p.m.
Chair Sandman stated for the record that Jennifer Clark was able to join the meeting from 5:22-5:50 p.m.

On motion duly made and seconded, the Board VOTED to authorize the Superintendent to continue discussions with real estate and municipal counsel on the offer for the Falls Landing property

The meeting adjourned at 6:24 p.m.

Respectfully submitted,


Rick Daniels, Secretary - Regional District 4 Board of Education
F.O.I. Compliance - Subject to BOE approval

## REGION 4 BOARD OF EDUCATION

Date: February 24, 2022

## Special Meeting - REMOTE MEETING held

(To view a recording of this meeting, please visitour website www.reg4.k12.ct.us and select "Remote Meeting Recordings " under the BOARD OF EDUCATION Heading)

| Attendance: | Region 4 BOE |  | Administration: |  | Other: |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $(\sqrt{ }=$ attended $)$ | Kate Sandmann | $\sqrt{ }$ | Brian White | $\sqrt{ }$ | Matt Ritter, Esq. | $\sqrt{ }$ |
|  | Rick Daniels | $\sqrt{ }$ | Bob Grissom | $\sqrt{ }$ | Mary Jo Andrews, Esq. | $\sqrt{ }$ |
|  | Lon Seidman | $\sqrt{ }$ | Matt Espinosa | $\sqrt{ }$ |  |  |
|  | John Stack | $\sqrt{ }$ |  |  |  |  |
|  | Jane Cavanaugh | $\sqrt{ }$ |  |  |  |  |
|  | Lol Fearon | $\sqrt{ }$ |  |  |  |  |
|  | Alex Silva | $\sqrt{ }$ |  |  |  |  |
|  | Lori Ann Clymas |  |  |  |  |  |
|  | Jennifer Clark |  |  |  |  |  |

Chair Sandmann called the special meeting to order at: 4:00 p.m.
A verbal roll call was held.
Mr. Grissom and Mr. Daniels shared an update regarding the JWMS Security Project.
On motion duly made and seconded, the Board unanimously VOTED to approve the following resolutions related to the JWMS Security Project as required for application to the State:

RESOLVED that the Region 4 Board of Education authorizes Regional School District 4 Board of Education to apply to the commissioner of Administrative Services and to accept or reject a grant for the JWMS Security Project at John Winthrop Middle School.

RESOLVED that the Region 4 Board of Education hereby authorizes at least the preparation of schematic drawings and outline specifications for the JWMS Security Project at John Winthrop Middle School.

On motion duly made and seconded, the Board unanimously VOTED to approve the educational specifications for the JWMS Security Project at John Winthrop Middle School for submittal with application to the State (see attached)

On motion duly made and seconded, the Board VOTED ( 6 Yes, 1 No - R. Daniels, 0 abstentions (passed) to move into Executive Session at $4: 15$ p.m. pursuant to Section 1-200(6)(D) of the General Statutescontracts/negotiations - re: possible sale of R4 owned property at Falls Landing / (continue review of offer and potential response). The Board invited Attorneys Matt Ritter and Mary Jo Andrews to join them in Executive Session.

The Board returned from Executive Session at approx. 5:21 p.m.

On motion duly made and seconded, the Board VOTED to authorize the Superintendent to direct the District's realtor to share a Board approved response to the offer made by a prospective buyer for the possible purchase of District property at Falls Landing, and to authorize the Superintendent to draft a purchase and sale agreement related thereto to bring back to the Board at a future meeting for its review, discussion and possible vote to approve the purchase and sale agreement and send it to a Special District Meeting for final approval pursuant to Section 10-56 of the General Statutes.

On motion duly made and seconded, the Board VOTED to adjourn at 5:27 p.m.

Respectfully submitted,


Rick Daniels
Secretary
Regional District \#4 - Board of Education

## 02/22/2022 12:07 <br> 9781nmar

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REGIONAL SCHOOL DIST \# 4
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$\begin{array}{ll}46824 & 01 / 12 / 2022 \\ 46825 & 01 / 12 / 2022\end{array}$
46826 01/12/2022
46827 01/12/2022
46828 01/12/2022
46829 01/12/2022
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46831 01/12/2022
46832 01/12/2022
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46834 01/12/2022
46835 01/12/2022
46836 01/12/2022
46837
46838
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4689 01/12/2022
46840 01/12/2022

46792 12/29/2021 PRINTED 002595 DAVIS PUBLICATIONS
007683
006988
007685 JOSEX PRINTING
007796 KOGNITY USA, INC
002949 LEQUIRE, CHRIS
002949 LEQUIRE, CHRIS
005080 MCKESSON MEDICAL
007669 MICHAEL CZAJA
PRINTED 002743 OLSEN'S SANIT
PRINTED 007630 STEVEN ELICH
PRINTED 005105 WB MASON
PRINTED 008060 WILLIAM TELFORD PRINTED 007981 PRINTED 008479 DEFENSE ON A STRING PRINTED 007556 DIME OIL, LLC RINTED 002812 EASTERN ANALYTI PRINTED 006678 FRONTIER
008128 QA \& M ARCHITECTS
RRINTED 008480 SAYBROOK FORD, INC
PRINTED 002429 SHIPMAN \& GOODWIN
RRINTED 002276 TOWN OF DEEP RIVER
PRINIED 002518 TREASURER SUPERVISION DIS
PRINTED 06838 UTICA NATIONAL INS. GROUP
PRINTED 006498 BEN BRONZ ACADEMY
RINTED 007885 CT SOLAR LEASE 2, LLC
PRINTED 007678 EXXONMOBIL COASTAL ACADE
PRINTED 002332 FIRST STUDEN
PRINTED 004778 GROVE SCHOOI
002166 HIGH HOPES
PRINTED 005959 LEAF
PRINTED 002329 LEARN
PRINTED 006571 PEDIATRIC AND ADOLESCENT
PRINTED 002836 SYNCB/AMA, INC.
PRINTED 007646 ANTHONY WILBORN
PRINTED 007353 BLICK ART MATERIALS
007620 EDDIE WHITE
PRINTED 007683 EDWARD BONEWITZ
PRINTED 007657 EUGENE ROBIDA
PRINIED 007892 GIBS NORTHEAST PRINTED 003273 GRAINGER PRINTED 007684 JERRY WITHINTON PRINTED 002210 JOHNSON FLOOR COVERING, L

## FOR: Cleared and Uncleared

CLEARED BATCH CLEAR DATE

4,106.36 404.69 231.90
36.25 36.25
148.99 149.00

1,168.00
100.00
296.09
131.43
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158.06
554.28

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## 02／22／2022 12：07

 9781 nmarREGIONAL SCHOOL DIST \＃4
AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT： 4000
CHECK \＃CHECK DATE TYPE

VENDOR NAME

UNCLEARED

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4,721.67
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46875 01／19／2022 PRINTED 46876 01／19／2022 PRINTED 46877 01／19／2022 PRINTED 46879 01／19／2022 PRINTED 46880 01／19／2022 PRINTED 46881 01／19／2022 46882 01／19／2022 46883 01／19／2022 46884 01／19／2022 46885 01／19／2022 46886 01／19／2022 46887 01／19／2022 46888 01／19／2022
46889 01／19／2022
46891 01／19／2022
46892 01／19／2022 PRINTE
46893 01／19／2022 PRINTED

007685 JOSEPH SALAFIA
007656 KENNETH WENDT
003007 VAL KROPIWNICKI
MARTIN GIBBS
SIHVEN H゙」」
TEACHER SYNERGY，LLC
VALERIE LIGHT
WB MASON
ALL WASTE，INC．
ENVIRONMENTAL SYSTEMS COR
HOME DEPOT
JW PEPPER \＆SON，INC
PETTY CASH－CINDY SADLOWS
THERMOMEDICS，LLC
AIREX FILTER CORP
ESSEX HARDWARE CO
RNB ENTERPRISES，INC．
WB MASON
BREAKOUT，INC
CMEA
ENVIRONMENTAL SYSTEMS COR
GLOGSTER E．C．，INC
NEW ENGLAND INDUSTRIAL SU
REBECCA PARKOS
PETTY CASH－CINDY SADLOWS
SYNCB／AMAZON
JAMES BARNES
CARLO MAROTTA
COLIN MCGRATH
LORRAINE DUFFY
GRAINGER
007742
007
007656
KEVIN LAM
MARTHA NILSSON
SEBASTIAN LABELLA
BOSTON LOCKBOX
WILLIAM TELFORD
BENHAVEN
BSN SPORTS
CITIZENS BANK－HEALTH B
CURTIN MOTOR LIVERY，INC．
ELIZABETH SAWYER
EVERSOURCE
FIRST STUDENTS INC
LEQUIRE，CHRIS
NATCHAUG HOSPITAL
ANB PTSMA HOLDINGS，INC RACHAEL ROSE 008487 RACHAEL ROSE
101.69
101.69 34.95 27.25 210.00 65.99 65.99
100.99 101.69

2，025．95
774.75
$1,137.00$
215.32
111.25
253.70

1，444．92
19.29
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1，244．44
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65.99
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101.69
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100.00

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30， 826.50
575.00

23，584．47
1，188．00
13，294．00
3，500．00
2，922．00

01／31／2022
01／31／2022 01／31／2022 01／31／2022 01／31／2022 01／31／2022 01／31／2022 01／31／2022 01／31／2022 01／31／2022 01／31／2022 01／31／2022 01／31／2022 01／31／2022

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## 02/22/2022 12:07 9781nmar

$\left\lvert\, \begin{aligned} & \text { REGIONAL SCHOOL DIST \# 4 } \\ & \text { AP CHECK RECONCILIATION REGISTER }\end{aligned}\right.$

FOR CASH ACCOUNT: 4000
CHECK \# CHECK DATE TYPE

VENDOR NAME

HELIA ROBIDA
46894 01/19/2022 PRINTED 008210 SHELIA ROBIDA 46896 01/19/2022 46897 01/19/2022 46898 01/19/2022 46899 01/26/2022 46900 01/26/2022 46901 01/26/2022 46902 01/26/2022 46903 01/26/2022 46904 01/26/2022 46905 01/26/2022 $4690601 / 26 / 2022$ 46907 01/26/2022 $4690801 / 26 / 2022$ 46909 01/26/2022 46910 01/26/2022 46911 01/27/2022 46912 01/27/2022 46913 01/27/2022 46914 01/27/2022 46915 01/27/2022 46916 01/27/2022 46917 01/27/2022 46918 01/27/2022 46919 01/27/2022 46920 01/27/2022 46921 01/27/2022 46922 01/27/2022 46923 01/28/2022 $4692401 / 28 / 2022$ 46926 01/28/2022 46927 01/28/2022 46928 01/28/2022 46929 01/28/2022 46930 02/01/2022


46932 02/01/2022
46933 02/01/2022
46934 02/01/2022
46935 02/01/2022
46937 02/01/2022
46938 02/01/2022
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46940 02/02/2022
46941 02/02/2022
46942 02/02/2022
46943 02/02/2022
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006542 WA PRFORD COUNTRY SCHO WATERFORD COUNTRY SCHOOI WILLIAMS SCOTSMAN, INC
KEVIN WOODS
SYNCB/AMAZON
ANTHONY WILBORN
DAVID BERARDIS
ENVIRONMENTAL SYSTEMS COR
GRAINGER
JOSEPH SALAFIA
OLSEN'S SANITATION CO., L
PAUL VELIKANEYE
SWAN ASSOCIATES INC
TESSA GRUNWALD
INGRID WALSH
WB MASON

## ACES

BSN SPORTS
BUDGET PRINTERS AND EMBRO DIME OIL, LLC FRONTIER
PROFESSIONAL FIELD CARE
SHORELINE EDUCATIONAL ASS SHORELINE PRINCIPALS
TREASURER SUPERVISION DIS UTICA NATIONAL INS. GROUP WATERFORD COUNTRY SCHOOL
ADA SPORTS \& RACKETS LLC
B\&H PHOTO - VIDEO, INC
BLICK ART MATERIALS
ENVIRONMENTAL SERVICES, I
ESSEX PRINTING
STEWART'S MUSIC LLC
WB MASON
ALL WASTE, INC.
SYNCB/AMAZON
AMERICAN LIBRARY ASSOCIAT APPLE COMPUTER INC.
CONNECTICUT COMPUTER SERV FOLLETT SCHOOL SOLUTIONS GRAINGER
NEW ENGLAND INDUSTRIAL SU TEACHER'S DISCOVERY
WB MASON
BEN BRONZ ACADEMY
FIRST STUDENTS INC
HK TRACK
LEARN
MAHONEY SABOL \& COMPANY, PERFORMACE HEALTH SUPPLY
23.35

1,461.00
446.86
101.69
65.99
42.45
101.69
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16,879.30
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181.69

10,142.50
3,724.00
425.00
730.92
623.56 451.00 532.84 211.79

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31.50
104.90
227.44
774.75

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158.65

7,700.0
23, 821.0
373.99
78.83

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FOR: Cleared and Uncleared
CLEARED BATCH CLEAR DATE

## 02/22/2022 12:07

 9781 nmar$\left\lvert\, \begin{aligned} & \text { REGIONAL SCHOOL DIST \# 4 } \\ & \text { AP CHECK RECONCILIATION REGISTER }\end{aligned}\right.$

FOR CASH ACCOUNT: 4000

| 46946 | 02/02/2022 | PRINTED | 007250 | PORTA PHONE CO |
| :---: | :---: | :---: | :---: | :---: |
| 46947 | 02/02/2022 | PRINTED | 008128 | QA \& M ARCHITECTS |
| 46948 | 02/02/2022 | PRINTED | 007180 | TREASURER - STATE OF CONN |
| 46949 | 02/02/2022 | PRINTED | 002518 | TREASURER SUPERVISION DIS |
| 46950 | 02/03/2022 | PRINTED | 006432 | A\&A OFFICE SYSTEMS, INC |
| 46951 | 02/03/2022 | PRINTED | 002539 | ALL WASTE, INC. |
| 46952 | 02/03/2022 | PRINTED | 002836 | SYNCB/AMAZON |
| 46953 | 02/03/2022 | PRINTED | 007646 | ANTHONY WILBORN |
| 46954 | 02/03/2022 | PRINTED | 002625 | APPLE COMPUTER INC. |
| 46955 | 02/03/2022 | PRINTED | 007549 | CSB OF GA, INC. |
| 46956 | 02/03/2022 | PRINTED | 003487 | CMEA |
| 46957 | 02/03/2022 | PRINTED | 007629 | DAVID BERARDIS |
| 46958 | 02/03/2022 | PRINTED | 007620 | EDDIE WHITE |
| 46959 | 02/03/2022 | PRINTED | 008121 | ENCORE FIRE PROTECTION |
| 46960 | 02/03/2022 | PRINTED | 007589 | HAWKES GOLF VEHICLES |
| 46961 | 02/03/2022 | PRINTED | 008492 | HJ ASTLE COMPANY |
| 46962 | 02/03/2022 | PRINTED | 007223 | INTERNATIONAL BACCALAUREA |
| 46963 | 02/03/2022 | PRINTED | 007684 | JERRY WITHINTON |
| 46964 | 02/03/2022 | PRINTED | 008091 | KATHRYN BIELERT |
| 46965 | 02/03/2022 | PRINTED | 002949 | LEQUIRE, CHRIS |
| 46966 | 02/03/2022 | PRINTED | 008250 | LORI BUGGEE |
| 46967 | 02/03/2022 | PRINTED | 007969 | LAUREN MACDONALD |
| 46968 | 02/03/2022 | PRINTED | 003391 | NEMFA |
| 46969 | 02/03/2022 | PRINTED | 003689 | PALOS SPORTS |
| 46970 | 02/03/2022 | PRINTED | 008235 | PAUL VELIKANEYE |
| 46971 | 02/03/2022 | PRINTED | 007156 | COLLEGE ENTRANCE EXAMINAT |
| 46972 | 02/03/2022 | PRINTED | 007654 | STEVEN SANDERSON |
| 46973 | 02/03/2022 | PRINTED | 003332 |  |
| 46974 | 02/10/2022 | PRINTED | 003938 | CDW. COM |
| 46975 | 02/10/2022 | PRINTED | 002197 | ESSEX HARDWARE CO |
| 46976 | 02/10/2022 | PRINTED | 003273 | GRAINGER |
| 46977 | 02/10/2022 | PRINTED | 005815 | MUSIC TREASURES CO. |
| 46978 | 02/10/2022 | PRINTED | 005105 | WB MASON |
| 46979 | 02/10/2022 | PRINTED | 008121 | ENCORE FIRE PROTECTION |
| 46980 | 02/10/2022 | PRINTED | 004519 | FOLLETT SCHOOL SOLUTIONS, |
| 46981 | 02/10/2022 | PRINTED | 002506 | GRAINGER |
| 46982 | 02/10/2022 | PRINTED | 006589 | JUNIOR LIBRARY GUILD |
| 46983 | 02/10/2022 | PRINTED | 004049 | SIMA WELL DRILLING COMPAN |
| 46984 | 02/10/2022 | PRINTED | 004016 | STEWART'S MUSIC LLC |
| 46985 | 02/10/2022 | PRINTED | 005776 | THERMOMEDICS, LLC |
| 46986 | 02/10/2022 | PRINTED | 006358 | TOP NOTCH ELECTRICAL SERV |
| 46987 | 02/10/2022 | PRINTED | 006771 | CT SOLAR LEASE 2, LLC |
| 46988 | 02/10/2022 | PRINTED | 007885 | CONNECTICUT COASTAL ACADE |
| 46989 | 02/10/2022 | PRINTED | 002849 | CURTIN MOTOR LIVERY, INC. |
| 46990 | 02/10/2022 | PRINTED | 007556 | DIME OIL, LLC |
| 46991 | 02/10/2022 | PRINTED | 002550 | GIROUX LANDSCAPING, LLC |
| 46992 | 02/10/2022 | PRINTED | 004778 | GROVE SCHOOL |
| 46993 | 02/10/2022 | PRINTED | 005688 |  |
| 46994 | 02/10/2022 | PRINTED | 005959 | LEAF |
| 46995 | 02/10/2022 | PRINTED | 006571 | PEDIATRIC AND ADOLESCENT |
| 46996 | 02/10/2022 | PRINTED | 007614 | ANB PTSMA HOLDINGS, INC |
| 46997 | 02/10/2022 | RIN | 00242 | (IPMAN \& GOODWIN |

599.00

3,750.00
4, 830.00
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203.84
$1,096.60$

+ 453.90
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497.95
455.10
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167.68
269.37

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142.82
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928.16

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803.08

4,947.00
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500.00
$15,238.00$

## 02／22／2022 12：07 9781nmar

## REGIONAL SCHOOL DIST \＃ 4 AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT： 4000
CHECK \＃CHECK DATE TYPE
VENDOR NAME

| 46998 | 02／10／2022 | PRINTED | 008488 | SHORELINE EDUCATIONAL ASS |
| :---: | :---: | :---: | :---: | :---: |
| 46999 | 02／10／2022 | PRINTED | 006544 | SHORELINE READING，INC． |
| 47000 | 02／10／2022 | PRINTED | 006542 | THE FOUNDATION SCHOOL |
| 47001 | 02／14／2022 | PRINTED | 002836 | SYNCB／AMAZON |
| 47002 | 02／14／2022 | PRINTED | 008493 | BEN ALAIMO |
| 47003 | 02／14／2022 | PRINTED | 008494 |  |
| 47004 | 02／14／2022 | PRINTED | 007629 | DAV ${ }^{\text {a }}$ BE＇RARDIS |
| 47005 | 02／14／2022 | PRINTED | 007620 | EDDIE WHITE |
| 47006 | 02／14／2022 | PRINTED | 007683 | EDWARD BONEWITZ |
| 47007 | 02／14／2022 | PRINTED | 002986 | FREESTYLE PHOTO |
| 47008 | 02／14／2022 | PRINTED | 003273 | GRAINGER |
| 47009 | 02／14／2022 | PRINTED | 007224 | JENNIFER TALIERCIO |
| 47010 | 02／14／2022 | PRINTED | 007742 |  |
| 47011 | 02／14／2022 | PRINTED | 007656 | KENNE＇IH WENDT |
| 47012 | 02／14／2022 | PRINTED | 008239 | LESLIE FAZZUOLI |
| 47013 | 02／14／2022 | PRINTED | 007669 | MICHAEL CZAJA |
| 47014 | 02／14／2022 | PRINTED | 008496 |  |
| 47015 | 02／14／2022 | PRINTED | 008235 | PAUL VELIKANEYE |
| 47016 | 02／14／2022 | PRINTED | 002411 | PITNEY BOWES GLOBAL FINAN |
| 47017 | 02／14／2022 | PRINTED | 007642 | SEBASTIAN LABELLA |
| 47018 | 02／14／2022 | PRINTED | 008495 | STEPHEN R WOODS |
| 47019 | 02／14／2022 | PRINTED | 007644 |  |
| 47020 | 02／14／2022 | PRINTED | 007630 | S＇le＇VE゙N ビL」CH |
| 47021 | 02／14／2022 | PRINTED | 007760 | TONY BUDZIK |
| 47022 | 02／14／2022 | PRINTED | 005032 | VRHS STUDENT ACTIVITY |
| 47023 | 02／14／2022 | PRINTED | 005105 | WB MASON |
| 47024 | 02／14／2022 | PRINTED | 002442 | WINSUPPLY ESSEX CT CO |
| 47025 | 02／15／2022 | PRINTED | 003061 | A－DEC COMMUNICATIONS，LLC |
| 47026 | 02／15／2022 | PRINTED | 004519 | FOLLETT SCHOOL SOLUTIONS， |
| 47027 | 02／15／2022 | PRINTED | 008000 | PETTY CASH－CINDY SADLOWS |
| 47028 | 02／15／2022 | PRINTED | 005983 | TRAVER，LAURA |
| 47029 | 02／15／2022 | PRINTED | 002518 | TREASURER SUPERVISION DIS |
| 47030 | 02／17／2022 | PRINTED | 002919 | ACES |
| 47031 | 02／17／2022 | PRINTED | 002082 | ADMIN，UNEMPLOYMENT COMPE |
| 47032 | 02／17／2022 | PRINTED | 002625 | APPLE COMPUTER INC． |
| 47033 | 02／17／2022 | PRINTED | 008502 |  |
| 47034 | 02／17／2022 | PRINTED | 002920 | BENHAVEN |
| 47035 | 02／17／2022 | PRINTED | 008397 | BSN SPORTS |
| 47036 | 02／17／2022 | PRINTED | 006719 | EVERSOURCE |
| 47037 | 02／17／2022 | PRINTED | 006910 | FLIP FLOP GYMNASTICS |
| 47038 | 02／17／2022 | PRINTED | 006955 | MK GOLDEN ASSOCIATES，LLC |
| 47039 | 02／17／2022 | PRINTED | 008420 | TRAFERA，LLC |
| 47040 | 02／18／2022 | PRINTED | 002836 | SYNCB／AMAZON |
| 47041 | 02／18／2022 | PRINTED | 007629 | DAVID BERARDIS |
| 47042 | 02／18／2022 | PRINTED | 007620 | EDDIE WHITE |
| 47043 | 02／18／2022 | PRINTED | 002986 | FREESTYLE PHOTO |
| 47044 | 02／18／2022 | PRINTED | 003273 | GRAINGER |
| 47045 | 02／18／2022 | PRINTED | 007223 | INTERNATIONAL BACCALAUREA |
| 47046 | 02／18／2022 | PRINTED | 008500 | JAMES A．DALY |
| 47047 | 02／18／2022 | PRINTED | 007742 |  |
| 47048 | 02／18／2022 | PRINTED | 007656 | KENNETH WENDT |
| 47049 | 02／18／ |  | 00 |  |

47049 02／18／2022 PRINTED

SHORELINE READING，INC HHE FOUNDATION SCHOOL

BEN ALAIMO
DAV $\perp$ BE゙RARDI
EDDIE WHITE
DRARD BONENITZ
GRAINGER
Ke＇NNE゙IH WENDT
LESLIE FAZZUOLI
MICHAEL CZAJA
PAUL VELIKANEYE
IINEY BOWES GLOBAL FINAN
STEPHEN R WOODS

ONY BUDZIK
WB MASON
WINSUPPLY ESSEX CT CO
LLC
NS，
FOLLETT SCHOOL SOLUTIONS，
TREASURER SUPERVISION DIS
ACES
APPLE＇COMPUTER INC．
BENHAVEN
BSN SPORTS
LIP FLOP GYMNASTICS
MK GOLDEN ASSOCIATES，LLC
TRAFERA，LLC
DAVID BERARDIS
EDDIE WHITE
FREESTYLE PHOTO

JAMES A．DALY
KENNETH WENDT
LORENZO MARSHALL

4，256．00
150.00
96.96
167.68
167.68
362.96
197.98
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930.38
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577.65
98.90
50.00
360.00
197.98
101.69
118.00
638.05
40.22
498.00
106.57
187.62
59.00
785.12
$16,879.30$
4，788．50
1， 347.00
29，135．25
12，173．00
12， 667.49
23，020．21
55.00
900.00
815.00

1，478．93
167．68
101.68
101.69
778.50
320.14
450.00
65.99
65.99
101.69
101.69
203.38
101.69


|  |  | munis <br> a tyler erp solution |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { 02/22/2022 } 12: 07 \\ & \text { 9781nmar } \end{aligned}$ | REGIONAL SCHOOL DIST \# 4 AP CHECK RECONCILIATION REGISTER | $\begin{array}{\|lr} \text { P } & 7 \\ \text { apchkrcn } \end{array}$ |

** END OF REPORT - Generated by naomi marinelli **


FY 2021-2022 Year-to-Date Report as of 02.22.2022

| Object | Description | $\begin{gathered} \text { 2021-2022 } \\ \text { Original } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \hline \text { 2021-2022 } \\ \text { Transfers } \end{gathered}$ | 2021-2022 <br> Revised Budget | $\begin{gathered} \text { 2021-2022 } \\ \text { Actual } \\ \text { Expense YTD } \end{gathered}$ | $\begin{gathered} 2021-2022 \\ \text { Encumbrances } \end{gathered}$ | $\begin{gathered} \hline \text { 2021-2022 } \\ \text { Available } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OBJECT 100 - SALARIES: |  |  |  |  |  |  |  |  |
| 5111 | Administration | 603,630 | - | 603,630 | 396,724 | 252,112 | $(45,206)$ |  |
| 5112 | Department Coordinators Salary | 80,503 | - | 80,503 | 38,968 | - | 41,536 |  |
| 5113 | Teachers | 6,464,555 | - | 6,464,555 | 3,140,987 | 3,033,469 | 290,098 |  |
| 5114 | Secretary Salary | 374,067 | - | 374,067 | 225,494 | 177,396 | $(28,823)$ |  |
| 5115 | Custodial Service | 600,877 | - | 600,877 | 346,513 | 196,355 | 58,009 |  |
| 5116 | Nurse Salary | 109,206 | - | 109,206 | 64,928 | 49,227 | $(4,949)$ |  |
| 5118 | Cafeteria Salary | 190,671 | - | 190,671 | 79,804 | 59,447 | 51,420 |  |
| 5119 | Para Educators | 806,604 | - | 806,604 | 351,952 | 358,491 | 96,161 |  |
| 5123 | Substitute Teachers | 142,857 | - | 142,857 | 115,652 | - | 27,205 |  |
| 5124 | Substitute Secretary/Para-ed | 7,300 | - | 7,300 | 6,644 | - | 656 |  |
| 5133 | Extra-Curricular | 442,035 | - | 442,035 | 199,820 | 7,734 | 234,481 |  |
| 5134 | Secretary OT/ BOE Clerk Salary | 1,000 | - | 1,000 | - | - | 1,000 |  |
| 5135 | Custodian OT | 15,000 | - | 15,000 | 5,853 | - | 9,147 |  |
| 5138 | Cafeteria OT | 2,000 | - | 2,000 | 8,196 | - | $(6,196)$ |  |
| 5141 | Early Retirement | 2,500 | - | 2,500 | - | - | 2,500 |  |
| 5190 | Building Rental - Reimbursable | - | - | - | 3,082 | - | $(3,082)$ | (A) |
| 5198 | Supervision District Salary | 1,116,830 | - | 1,116,830 | 744,553 | 372,277 | - |  |
| TOTAL SALARIES |  | 10,959,635 | - | 10,959,635 | 5,729,170 | 4,506,509 | 723,956 |  |
|  |  |  |  |  |  |  |  |  |
| OBJECT 200 - EMPLOYEE BENEFITS: |  |  |  |  |  |  |  |  |
| 5210 | Health Insurance | 2,952,289 | - | 2,952,289 | 1,760,264 | 1,192,025 | - |  |
| 5214 | Life Insurance | 12,949 | - | 12,949 | 6,119 | - | 6,830 |  |
| 5222 | MERF | 206,371 | - | 206,371 | 129,334 | - | 77,037 |  |
| 5223 | FICA/Medicare | 265,973 | - | 265,973 | 151,049 | - | 114,924 |  |
| 5250 | Unemployment Compensation | 30,000 | - | 30,000 | 5,305 | 10,212 | 14,483 |  |
| 5260 | Worker's Compensation | 78,200 | - | 78,200 | 54,231 | 18,004 | 5,965 |  |
| 5291 | Annuities | 30,680 | - | 30,680 | 12,000 | - | 18,680 |  |
| 5298 | Supervision District Fringe Benefits | 552,166 | - | 552,166 | 368,111 | 184,055 | - |  |
| TOTAL EMPLOYEE BENEFITS |  | 4,128,628 | - | 4,128,628 | 2,486,412 | 1,404,296 | 237,920 |  |
|  |  |  |  |  |  |  |  |  |

FY 2021-2022 Year-to-Date Report as of 02.22.2022


FY 2021-2022 Year-to-Date Report as of 02.22.2022


FY 2021-2022 Year-to-Date Report as of 02.22.2022

| Object |  | Description | $\begin{gathered} \hline \text { 2021-2022 } \\ \text { Original } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \hline \text { 2021-2022 } \\ \text { Transfers } \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { Revised } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2021-2022 \\ \text { Actual } \\ \text { Expense YTD } \end{gathered}$ | $2021-2022$ Encumbrances | $\begin{gathered} \hline \text { 2021-2022 } \\ \text { Available } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OBJECT 600 - SUPPLIES: |  |  |  |  |  | 29,699 |  |  |
| 5610 |  | General Supplies | 75,440 | - | 75,440 |  | 17,786 | 27,956 |
| 5611 |  | Instructional Supplies |  |  |  |  |  |  |
|  | 1101 | Art | 20,855 | - | 20,855 | 15,317 | 1,269 | 4,269 |
|  | 1102 | Business | 4,928 | - | 4,928 | 172 | - | 4,756 |
|  | 1103 | English | 942 | - | 942 | 425 | - | 517 |
|  | 1104 | World Languages | 668 | - | 668 | 566 | 152 | (51) |
|  | 1105 | Life Management | 12,400 | - | 12,400 | 7,029 | 168 | 5,204 |
|  | 1106 | Technical Education | 27,210 | - | 27,210 | 10,793 | 826 | 15,591 |
|  | 1108 | Math | 2,365 | - | 2,365 | 1,832 | 330 | 203 |
|  | 1109 | Music | 7,025 | - | 7,025 | 3,718 | 326 | 2,981 |
|  | 1110 | Physical Ed/Health | 2,625 | - | 2,625 | 1,479 | 63 | 1,083 |
|  | 1111 | Reading | 2,500 | - | 2,500 | - | - | 2,500 |
|  | 1112 | Science | 11,238 | - | 11,238 | 2,622 | 259 | 8,356 |
|  | 1113 | Social Studies | 600 | - | 600 | 366 | 42 | 192 |
|  | 1114 | Computer Education | 800 | - | 800 | 620 | - | 180 |
|  | 1190 | Other Education | 31,900 | - | 31,900 | 10,564 | 2,795 | 18,541 |
|  | 1207 | Technology Services | 22,693 | - | 22,693 | 7,466 | 2,162 | 13,064 |
|  | 1210 | Gifted \& Talented | 1,500 | - | 1,500 | - | - | 1,500 |
|  | 1215 | Special Ed | 27,660 | - | 27,660 | 12,654 | 241 | 14,766 |
|  | 1220 | Social Development | 1,000 | - | 1,000 | 51 | 31 | 918 |
|  | 2113 | Social Worker | 210 | - | 210 | - | - | 210 |
|  | 2120 | Guidance \& Testing (AP Exams / IB Exams / Guidance Supp) | 20,065 | - | 20,065 | 5,232 | - | 14,833 |
|  | 2134 | Health | 130 | - | 130 | 13 | - | 117 |
|  | 2222 | Library | 10,153 | - | 10,153 | 5,572 | 632 | 3,949 |
|  | 2223 | Audio/Visual/ Tech Services | 8,290 | - | 8,290 | 2,194 | - | 6,096 |
|  | 2410 | Principal's Office | 2,400 | - | 2,400 | 167 | - | 2,233 |
|  | 2901 | Athletics | 41,762 | - | 41,762 | 20,847 | 3,581 | 17,333 |
|  |  | TOTAL GENERAL SUPPLIES | 261,919 | - | 261,919 | 109,699 | 12,878 | 139,341 |
| 5613 |  | Maintenance Supplies | 52,000 | - | 52,000 | 32,953 | 18,232 | 815 |
| 5623 |  | Bottled Gas | 750 | - | 750 | - | - | 750 |
| 5624 |  | Heating Fuel | 152,760 | - | 152,760 | 96,184 | 56,273 | 304 |
| 5626 |  | Gasoline | 1,340 | - | 1,340 | 198 | 1,142 | - |

Regional School District 4
FY 2021-2022 Year-to-Date Report as of 02.22.2022

| Object |  | Description | $\begin{gathered} \text { 2021-2022 } \\ \text { Original } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \hline \text { 2021-2022 } \\ \text { Transfers } \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { Revised } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2021-2022 \\ \text { Actual } \\ \text { Expense YTD } \end{gathered}$ | $2021-2022$ Encumbrances | $\begin{gathered} \text { 2021-2022 } \\ \text { Available } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5641 |  | Textbooks \& Workbooks |  |  |  |  |  |  |  |
|  | 1101 | Art | 630 | - | 630 | 117 | 58 | 454 |  |
|  | 1102 | Business | 5,801 | - | 5,801 | 2,266 | - | 3,535 |  |
|  | 1103 | English | 7,530 | - | 7,530 | 3,092 | 352 | 4,086 |  |
|  | 1104 | World Languages | 2,915 | - | 2,915 | 3,179 | - | (264) |  |
|  | 1105 | Life Management | 210 | - | 210 | - | - | 210 |  |
|  | 1106 | Technical Education | 263 | - | 263 | - | - | 263 |  |
|  | 1108 | Math | 7,098 | - | 7,098 | 4,211 | - | 2,887 |  |
|  | 1109 | Music | 1,645 | - | 1,645 | 272 | 180 | 1,193 |  |
|  | 1110 | Physical Ed/Health | 345 | - | 345 | 313 | - | 32 |  |
|  | 1112 | Science | 5,701 | - | 5,701 | - | - | 5,701 |  |
|  | 1113 | Social Studies | 10,567 | - | 10,567 | 10,480 | 103 | (16) |  |
|  | 1114 | Computer Education | - | - | - | - | - | - |  |
|  | 1190 | Other Education | 12,810 | - | 12,810 | 10,140 | - | 2,670 |  |
|  | 1210 | Gifted \& Talented | 525 | - | 525 | - | - | 525 |  |
|  | 1215 | Special Ed | 10,455 | - | 10,455 | 2,870 | 524 | 7,061 |  |
|  | 2120 | Guidance \& Testing | 350 | - | 350 | - | - | 350 |  |
|  | 2134 | Health | - | - | - | - | - | - |  |
|  |  | TOTAL TEXTBOOK \& WORKBOOKS | 66,845 | - | 66,845 | 36,942 | 1,216 | 28,687 |  |
|  |  |  |  |  |  |  |  |  |  |
| 5642 |  | Library \& Professional Books | 16,104 | - | 16,104 | 5,719 | 815 | 9,570 |  |
| 5698 |  | Supervision District Supplies | 55,287 | - | 55,287 | 36,858 | 18,429 | - |  |
| TOTAL |  |  | 682,445 | - | 682,445 | 348,251 | 126,771 | 207,423 |  |
|  |  |  |  |  |  |  |  |  |  |
| OBJEC | PROP | PERTY: |  |  |  |  |  |  |  |
| 5730 |  | Equipment |  |  |  |  |  |  |  |
|  | 1101 | Art | 3,500 | - | 3,500 | - | - | 3,500 |  |
|  | 1105 | Life Management | - | - | - | - | - | - |  |
|  | 1106 | Technical Education | 8,723 | - | 8,723 | - | - | 8,723 |  |
|  | 1109 | Music | 9,160 | - | 9,160 | 1,655 | - | 7,505 |  |
|  | 1113 | Social Studies | - | - | - | - | - | - |  |
|  | 1215 | Special Ed | - | - | - | - | - | - |  |
|  | 2120 | Guidance | 80 | - | 80 | - | - | 80 |  |
|  | 2222 | Library | - | - | - | - | - | - |  |
|  | 2600 | Plant Operations | 16,205 | - | 16,205 | 8,013 | - | 8,192 |  |
|  | 2901 | Athletics | - | - | - | - | - | - |  |
|  |  | TOTAL EQUIPMENT | 37,668 | - | 37,668 | 9,668 | - | 28,000 |  |
|  |  |  |  |  |  |  |  |  |  |
| 5798 |  | Supervision District Equipment | - | - | - | - | - | - |  |
| TOTAL PROPERTY |  |  | 37,668 | - | 37,668 | 9,668 | - | 28,000 |  |
|  |  |  |  |  |  |  |  |  |  |

Page 5

FY 2021-2022 Year-to-Date Report as of 02.22.2022


Page 6

| $\begin{aligned} & \text { Encl } \\ & \# 7 \\ & \hline \end{aligned}$ | Region 4 Cafeteria Expense and Rev Reg 4 2021-2022 |  |  |  | August |  | Sept |  | Oct |  | Nov |  | Dec |  | Jan |  | Feb |  | Mar |  | Apr |  | May |  | June |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Eligible Students - Free |  |  |  | 798 |  | 793 |  | 792 |  | 796 |  | 795 |  | 793 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 4,767 |
|  | Eligible Students - Reduced |  |  |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
|  | Eligible Students - Full Pay |  |  |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
|  | Total Enrollment |  |  |  | 798 |  | 793 |  | 792 |  | 796 |  | 795 |  | 793 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 4,767 |
|  | Breakfast - Free meals served |  |  |  | 72 |  | 739 |  | 1,319 |  | 1,324 |  | 1,234 |  | 1,622 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 6,310 |
|  | Breakfast - Reduced meals served |  |  |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
|  | Breakfast - Full Pay meals served |  |  |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
|  | Lunch - Free meals served |  |  |  | 1381 |  | 7,728 |  | 8,125 |  | 8,221 |  | 7,047 |  | 6,604 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 39,106 |
|  | Lunch - Reduced meals served |  |  |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
|  | Lunch - Full Pay meals served |  |  |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| object | Total Meal Count |  |  |  | 1,453 |  | 8,467 |  | 9,444 |  | 9,545 |  | 8,281 |  | 8,226 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 45,416 |
| 4090 | Miscellaneous Income | \$ | - | \$ | - | \$ | 58 | \$ | 1,921 | \$ | 229 | \$ | 295 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,503 |
| 4160 | Café Lunch Cash Sales | \$ | - | \$ | 125 | \$ | 3,015 | \$ | 2,199 | \$ | 2,778 | \$ | 2,786 | \$ | 1,830 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 12,732 |
| 4360 | State \& Fed Grants - Claims breakfast | \$ | - | \$ | 177 | \$ | 1,820 | \$ | 3,248 | \$ | 3,260 | \$ | 3,039 | \$ | 4,225 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 15,769 |
| 4360 | State \& Fed Grants - Claims lunch | \$ | - | \$ | 5,962 | \$ | 33,366 | \$ | 35,080 | \$ | 35,494 | \$ | 30,425 | \$ | 30,131 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 170,458 |
| 4360 | State \& Fed Grants - 6 Cent | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 4360 | State \& Fed Grants - Healthy Foods | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 4360 | State \& Fed Grants - CN State Match | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 4360 | State \& Fed Grants - State School Breakfast | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 4360 | State \& Fed Grants - Emergency Operating Costs | \$ | - | \$ | - | \$ | - | \$ | 1,228 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,228 |
| 4361 | USDA commodities | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 4890 | Transfer In | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Revenue | \$ | - | \$ | 6,264 | \$ | 38,258 | \$ | 43,676 | \$ | 41,762 | \$ | 36,544 | \$ | 36,186 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 202,691 |
| 5111 | Administrator Salary | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 5114 | Secretary Salary | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 5118 | Food Service Salary | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 5124 | Sub Sectyl Café | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 5138 | OT Cafeteria Salary | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Salaries | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 5210 | Health Insurance | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 5214 | Life Insurance | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 5222 | MERF | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 5223 | Fica/Medicare | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Benefits | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Salary \& Benefit Cost | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 5430 | Repairs \& Maintenance | \$ | - | \$ | 3,100 | \$ | - | \$ | 403 | \$ | 173 | \$ | 288 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,963 |
| 5600 | All - General Supplies | \$ | - | \$ | 1,405 | \$ | 1,716 | \$ | 3,360 | \$ | 3,366 | \$ | 2,602 | \$ | 2,471 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 14,920 |
| 5601 | USDA Donations | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 5610 | General Supplies | \$ | - | \$ | 7,565 | \$ | 10,809 | \$ | 19,399 | \$ | 22,530 | \$ | 9,249 | \$ | 10,811 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 80,362 |
| 5800 | All - Other Misc. Expense | \$ | - | \$ | 168 | \$ | 305 | \$ | 287 | \$ | 138 | \$ | 578 | \$ | 140 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,616 |
| 5890 | Other Objects-Dues \& Fees | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Product Cost | \$ | - | \$ | 12,238 | \$ | 12,830 | \$ | 23,449 | \$ | 26,206 | \$ | 12,716 | \$ | 13,422 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 100,861 |
|  | Total Product, Salary \& Benefit Costs | \$ | - | \$ | 12,238 | \$ | 12,830 | \$ | 23,449 | \$ | 26,206 | \$ | 12,716 | \$ | 13,422 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 100,861 |
|  | Profit (Loss) | \$ | - | \$ | $(5,974)$ | \$ | 25,428 | \$ | 20,227 | \$ | 15,556 | \$ | 23,828 | \$ | 22,765 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 101,830 |
|  | Operating Days |  |  |  | 4 |  | 19 |  | 20 |  | 18 |  | 17 |  | 18 |  |  |  |  |  |  |  |  |  |  |  | 96 |
|  | Lunch Participation |  |  |  | 0.0\% |  | 51.3\% |  | 51.3\% |  | 57.4\% |  | 52.1\% |  | 46.3\% |  | \#DIV/0! |  | IV/0! |  | DIV/0! |  | IV/0! |  | DV/0! |  | 8.5\% |
|  | Breakfast Participation |  |  |  | 0.0\% |  | 4.9\% |  | 8.3\% |  | 9.2\% |  | 9.1\% |  | 11.4\% |  | \#DIV/0! |  | IV/0! |  | DIV/0! |  | IV/0! |  | DIV/0! |  | 1.4\% |
|  | Meals Product Cost |  |  | \$ | - | \$ | 1.52 | \$ | 2.48 | \$ | 2.75 | \$ | 1.54 | \$ | 1.63 |  | \#DIV/0! |  | IV/0! |  | DIV/0! |  | IV/0! |  | DIV/0! |  |  |
|  | Labor/Meal |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  | \#DIV/0! |  | IV/0! |  | DIV/0! |  | IV/0! |  | DIV/0! |  |  |
|  |  |  |  | \$ | - | \$ | 1.52 | \$ | 2.48 | \$ | 2.75 | \$ | 1.54 | \$ | 1.63 |  | \#DIV/0! |  | IV/0! |  | DIV/0! |  | IV/0! |  | DIV/0! |  |  |
|  | unpaid lunch balances - monthly value lunch account balances- monthly value Month End Checking Account Balance | \$ | 2,677 | \$ | 178,442 | \$ | 169,277 | \$ | 167,935 | \$ | 182,699 | \$ | 197,926 | \$ | 225,940 |  |  |  |  |  |  |  |  |  |  |  |  |

# Chester, Deep River, Essex, Regional School 

 District No. 4, and the Supervision DistrictAs of: 02.22.2022

| Monthly Revenue | July | August | September | October | November | December | January | February | March | April | May | June | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| First Week |  | 92,222 | 35,992 | 136,510 | 160,101 | 88,493 | 64,403 | 135,295 |  |  |  |  | 713,017 |
| 2nd Week | 383,522 | $(56,382)$ | 122,280 | 132,861 | 12,715 | 213,477 | 157,417 | 168,034 |  |  |  |  | 1,133,925 |
| 3rd Week | 75,260 | 100,541 | 81,473 | 90,024 | 99,701 | 104,709 | 86,202 |  |  |  |  |  | 637,910 |
| 4th Week | 135,937 | 92,300 | 39,597 | 117,867 | 123,840 | 90,673 | 83,978 |  |  |  |  |  | 684,193 |
| 5th week |  | 35,845 |  | 131,918 |  |  | 69,991 |  |  |  |  |  | 237,754 |
| H S A Payments | 212,614 | 29,958 | 120,285 | 33,892 | 30,087 | 28,500 | 127,001 |  |  |  |  |  | 582,336 |
| Medicare Supp. | 8,811 | 4,511 | 12,253 | 8,257 |  | 8,257 | 15,606 | 3,553 |  |  |  |  | 61,249 |
| Miscellaneous exp | 502 | 1,999 | 515 | 520 | 529 | 583 | 20,540 | 545 |  |  |  |  | 25,732 |
| Total Expenses | 816,646 | 300,994 | 412,396 | 651,849 | 426,973 | 534,693 | 625,137 | 307,427 | - | - | - | - | 4,076,115 |
| Monthly Revenue | July | August | September | October | November | December | January | February | March | April | May | June | Total |
| Supv Dist. | 141,851 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 1,258,026 |
| Reg 4 | 238,405 | 329,834 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 2,952,289 |
| Chest. BOE | 76,790 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 708,068 |
| Deep River BOE | 54,392 | 54,392 | 54,392 | 74,963 | 54,392 | 54,392 | 54,392 | 54,392 | 54,392 | 54,392 | 54,392 | 54,392 | 673,276 |
| Essex BOE | 121,591 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 1,090,332 |
| First Pay EE | 298 | 298 | 51,350 | 60,586 | 60,748 | 62,553 | 61,003 | 63,000 | 63,000 | 63,000 | 63,000 | 63,000 | 611,836 |
| Second Pay EE | 392 |  | 60,076 | 60,223 | 60,748 | 60,977 | 60,372 | 63,000 | 63,000 | 63,000 | 63,000 | 63,000 | 617,789 |
| TRB | 9,304 |  | 8,534 |  |  | 11,329 |  | (330) |  |  |  |  | 28,837 |
| Retirees | 50,245 | 14,816 | 26,818 | 19,291 | 27,605 | 22,746 | 32,615 | 17,085 |  |  |  |  | 211,220 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other Rev. |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Total Revenue | 693,269 | 646,267 | 686,502 | 700,395 | 688,825 | 697,329 | 693,713 | 682,478 | 665,724 | 665,724 | 665,724 | 665,724 | 8,151,672 |
| Net Rev/Exp/Month | $(123,377)$ | 345,273 | 274,105 | 48,546 | 261,852 | 162,636 | 68,576 | 375,051 | 665,724 | 665,724 | 665,724 | 665,724 |  |
| Self Insured cash balance at month end | \$ 3,329,902 | \$ 3,618,807 | \$ 4,124,509 | \$ 4,122,954 | \$ 4,286,565 | \$ 4,770,044 | \$ 4,852,835 |  |  |  |  |  |  |
|   <br> Revenue (Full Year Projection) $\mathbf{8 , 1 5 1 , 6 7 2}$ <br> Expenses (YTD) $4,076,115$ <br> Net Position $4,075,557$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Health Savings Account Policy
CGS 10-183 (T) requires that retired/certified employees be given the opportunity to purchase the Health insurance of the last employing BOE at the group rate.
This document is a working projection, updated throughout the month, of medical revenue and expenses realized by the District.
It is to be used as a tool for projecting the fiscal position of the District's Medical Reserve fund.

## REGIONAL SCHOOL DISTRICT 4 John Winthrop Middle School - Valley Regional High School <br> 2022-2023 Proposed Budget

R4 Board of Education Budget Workshop \#3 3/2/2022
and BOE Vote 3/3/2022


A Mission-Driven Learning Community with a PK-12 Line of Sight

Sarah Brzozowy, Ed.D, Assistant Superintendent Robert Grissom, Finance Director

## Regional School District 4 Chester - Deep River - Essex - Region 4 <br> 2022-2023 School Year Budget Request <br> REGIONAL SCHOOL DISTRICT 4

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Regional School District 4
Chester - Deep River - Essex - Region 4

## 2022-2023 School Year Budget Request

## REGIONAL SCHOOL DISTRICT 4

Regional School District 4 is part of a system of schools comprising the Chester, Deep River, Essex, and Region 4 school districts. The districts are governed by multiple Boards of Education and administered under the auspices of the Supervision District agreement. The Boards of Education are committed to providing a rigorous, challenging, and cohesive educational program for students PK-12.

## Regional School District 4

Regional School District 4 provides middle and high school public education for the member towns of Chester, Deep River, and Essex. John Winthrop Middle School provides educational services for approximately two hundred and fifty students in grades seven and eight. Valley Regional High School provides a comprehensive high school program for approximately five hundred and sixty students in grades nine through twelve.

John Winthrop Middle School has won a prestigious honor from The New England League of Middle Schools (NELMS), being named as a NELMS Spotlight School. John Winthrop Middle School is one of only a handful of middle schools across New England to receive this prestigious award. The NELMS Spotlight Award acknowledges the outstanding work of the faculty, staff, administration, Board of Education, and the community in the support of an excellent educational program based upon the best of middle school practices. The NELMS Spotlight Award validates that the John Winthrop Middle School community provides an exceptional educational program anchored in a rigorous curriculum, specialized instructional practices planned to meet the needs of young adolescents, skilled and supportive educators, a caring climate, communities that support student learning and healthy development, and a safe and healthy school environment, of all which develop caring and ethical citizens.

Valley Regional High School received the prestigious honor of being named one of the top 500 high schools across America by Newsweek Magazine based on the success of our students. The High School was also placed on the Advanced Placement honor roll. This award was given to Valley Regional High School for expanding opportunities for students to earn college credit through rigorous college level course work. Valley Regional High School has also received local, regional and national awards in fine arts and music.

Mr. Matthew Espinosa, Principal
John Winthrop Middle School

Mr. Michael Barile, Principal
Valley Regional High School

## Regional School District 4

Chester - Deep River - Essex - Region 4

## 2022-2023 School Year Budget Request

REGIONAL SCHOOL DISTRICT 4

## District Priorities 2021-2022

All schools and staff will be dedicated to pursuing and implementing the priorities that the Administration identified as the most crucial to the improvement of student success.

1. Tier I Instruction: Core curriculum and instruction delivered to all students. A strong Tier I includes multiple ways for students to learn and demonstrate mastery of grade level standards. Tier I Instruction happens in the classroom for all students as a foundation to learning.
2. Intervention: Students in need of additional support in one or multiple areas receive targeted intervention at the Tier II or Tier III level. These interventions may be for literacy, mathematics, soft skills, social skills or other academic skills. Intervention is progress monitored throughout the course of the program to determine efficacy or a need to make modifications.
3. Social Emotional Learning: Mental health is a critical focus in light of the stressors of the pandemic. Social Emotional Learning pathways are an integral part of all classrooms for the 2021-2022 school year. There has been an increased need for support of students who are dealing with the everyday challenges and pressures that may impact mental and emotional health.

It should be noted that the District is undertaking a strategic planning exercise that will result in 5 year District Goals with associated performance measures. These goals will take effect beginning in the 2022-2023 school year. The stated District Priorities for 20212022 will be included in the District Strategic Planning process.

Regional School District 4
Chester - Deep River - Essex - Region 4
2022-2023 School Year Budget Request
REGIONAL SCHOOL DISTRICT 4

## Average Daily Membership

What is Average Daily Membership (ADM)?
Regional School District 4 provides public middle and high school education to the member towns of Chester, Deep River, and Essex. The costs associated with Regional School District 4 are assigned to member towns using a three-way allocation. The allocations are based on the Average Daily Membership (ADM) among the member towns. Average Daily Membership for the subsequent budget year is determined by the total number of students in each member town grades 7-12 based upon the Connecticut State Department of Education October 1 census of actual enrollment in the current year. Students educated out of district are assigned to the home district (special education, magnet schools and vocational agriculture) not including students attending Technical High Schools and Adult Education.

Average Daily Membership for the 2022-2023 Budget

- Average Daily Membership is based upon a three-way allocation per state statute.

|  | $\frac{\text { Chester }}{}$ | Deep River | $\frac{\text { Essex }}{343}$ | $\frac{\text { Total }}{824}$ |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| School Year 2022-2023 | $23.30 \%$ | (192 Students) | $35.07 \% \quad$ (289 Students) | $41.63 \% \quad$ (343 Students) | 824 |
| School Year 2021-2022 | $23.68 \%$ | (202 Students) | $34.94 \% \quad$ (298 Students) | $41.38 \% \quad$ (353 Students) | 853 |
| Change | $-0.38 \%$ | $0.13 \%$ | $0.25 \%$ |  |  |

## Regional School District 4

## Chester - Deep River - Essex - Region 4

## 2022-2023 School Year Budget Request

John Winthrop Middle School Enrollment History

## John Winthrop Middle School

Enrollment and Projections (Grades 7-8)
2013/14 through 2023/24
(enrollment based upon SDE October 1 census PSIS report)

*Numbers do not include Out of District placements (outplaced Special Education, Magnet schools, and Vocational Agriculture)

Regional School District 4
Chester - Deep River - Essex - Region 4

## 2022-2023 School Year Budget Request

Valley Regional High School Enrollment History

Valley Regional High School
Enrollment and Projections (Grades 9-12) 2013/14 through 2023/24
(enrollment based upon SDE October 1 census PSIS report)

**Numbers do not include Out of District placements (outplaced Special Education, Magnet schools, and Vocational Agriculture)

Regional School District 4
Chester - Deep River - Essex - Region 4

## 2022-2023 School Year Budget Request

## Regional School District 4 (7-12) Enrollment History

## Regional School District 4

Enrollment and Projections (Grades 7-12)
2013/14 through 2023/24
(enrollment based upon SDE October 1 census PSIS report)

*Numbers do not include Out of District placements (outplaced Special Education, Magnet schools, and Vocational Agriculture)
**Pete Prowda projections used for years 12/13 through 18/19
***Principal's projection used for 19/20 and 20/21
**** NESDEC study used for projections for 21/22-23/24

| BUDGET SUMMARY | 2019-2020 <br> Approved <br> Budget | 2019-2020 <br> Actual <br> Expense | 2020-2021 Approved Budget | 2020-2021 <br> Actual <br> Expense | 2021-2022 <br> Approved <br> Budget | $\begin{gathered} \hline 2022-2023 \\ \text { Requested } \\ \text { Budget } \\ \hline \end{gathered}$ | \% Over last year | \$ Over last year | Object Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES BY OBJECT CODE |  |  |  |  |  |  |  |  |  |
| Salaries (100) | 10,769,156 | 10,501,387 | 10,732,733 | 10,327,388 | 10,959,635 | 11,264,218 | 2.78\% | 304,583 | Includes regular and extra compensatory wages for employees |
| Employee Benefits (200) | 3,254,923 | 3,193,733 | 4,110,265 | 4,040,567 | 4,128,628 | 4,085,438 | -1.05\% | $(43,190)$ | Contractual Benefits for employees including medical, life insurance, annuities and FICA/Medicare. |
| Professional \& Technical Services (300) | 490,621 | 474,639 | 493,119 | 487,442 | 542,483 | 580,241 | 6.96\% | 37,758 | Primarily legal, consulting, rehabilitative, and professional development services performed by outside contractors. |
| Property Services (400) | 1,085,215 | 998,796 | 1,105,039 | 994,851 | 1,098,382 | 1,110,663 | 1.12\% | 12,281 | Expenditures from these accounts are used for upkeep and repairs of school buildings and equipment. |
| Other Services (500) | 2,545,124 | 2,330,279 | 2,273,042 | 2,108,547 | 2,649,932 | 2,873,375 | 8.43\% | 223,443 | Expenditures from these accounts are used primarily for transportation, communications, out of district tuition, travel, and |
| Supplies and Materials (600) | 621,601 | 570,437 | 648,727 | 544,256 | 682,445 | 746,466 | 9.38\% | 64,021 | Includes supplies, materials, textbooks, utilities such as heating oil. |
| Equipment (700) | 17,960 | 13,711 | 39,161 | 32,074 | 37,668 | 75,309 | 99.93\% | 37,641 | Funds from these accounts are used for new and replacement equipment. |
| Other Objects (800) | 319,851 | 297,494 | 222,455 | 240,322 | 338,700 | 155,729 | -15.28\% | $(182,971)$ | These accounts are used to budget for professional memberships, bond issuance costs, capital projects, and cafeteria and capital sinking fund transfers. |
| TOTAL | 19,104,450 | 18,380,476 | 19,624,541 | 18,775,447 | 20,437,872 | 20,891,439 |  |  |  |
| Total General Fund | 19,104,450 | 18,380,476 | 19,624,541 | 18,775,447 | 20,437,872 | 20,891,439 |  |  |  |
| Debt Service | 1,468,225 | 1,608,225 | 1,539,200 | 1,539,200 | 1,500,250 | 907,950 |  |  |  |
| Debt Service - Principal Only | 1,405,000 | 1,405,000 | 1,380,000 | 1,380,000 | 1,380,000 | 826,800 |  |  |  |
| Total Expenditures | 20,572,675 | 19,785,476 | 21,163,741 | 20,155,447 | 21,938,122 | 21,799,389 | -0.63\% | $(138,733)$ | Gross Change over 2021/22 Budget |
| Revenues | 247,487 | 289,560 | 249,487 | 289,560 | 285,681 | 493,499 |  |  |  |
| Net Billings to Town | 20,325,188 | 19,495,916 | 20,914,254 | 19,865,887 | 21,652,441 | 21,305,890 | -1.60\% | $(346,551)$ | Net Change over 2021/22 Budget |

## 2022-2023 Analysis of Requested Budget by Object Total Gross Budget Request: \$21,799,389







|  | BY OBJECT | 2018-2019 <br> Approved <br> Budget | 2019-2020 <br> Approved <br> Budget | 2019-2020 <br> Actual <br> Expenses | $\begin{aligned} & \text { 2019-2020 } \\ & \text { Surplus } \\ & \text { (Deficit) } \end{aligned}$ | 2020-2021 <br> Approved <br> Budget | $\begin{gathered} 2020-2021 \\ \text { Actual } \\ \text { Expenses } \end{gathered}$ | $\begin{aligned} & \text { 2020-2021 } \\ & \text { Surplus } \\ & \text { (Deficit) } \end{aligned}$ | 2021-2022 <br> Approved <br> Budget | 2022-2023 <br> Requested Budget | \% Change over 21/22 Budget | \$ Change over 21/22 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5641 | Textbooks \& Workbooks |  |  |  |  |  |  |  |  |  |  |  |
| 1101 | Art | 600 | 600 | 600 | 0 | 630 | 193 | 437 | 630 | 600 | -4.76\% | (30) |
| 1102 | Business | 4,859 | 4,859 | 2,811 | 2,048 | 5,801 | 4,525 | 1,276 | 5,801 | 7,030 | 21.19\% | 1,229 |
| 1103 | English | 7,503 | 7,494 | 4,351 | 3,143 | 7,540 | 4,916 | 2,624 | 7,530 | 5,856 | -22.23\% | $(1,674)$ |
| 1104 | World Languages | 879 | 870 | 37 | 833 | 870 | 1,113 | (243) | 2,915 | 1,000 | -65.69\% | $(1,915)$ |
| 1105 | Life Management | 200 | 200 | 57 | 143 | 210 | 197 | 13 | 210 | 210 | 0.00\% | 0 |
| 1106 | Technical Education | 0 | 0 | 0 | 0 | 420 | 0 | 420 | 263 | 263 | 0.19\% | 1 |
| 1108 | Math | 11,785 | 3,400 | 2,695 | 705 | 4,999 | 1,322 | 3,677 | 7,098 | 7,998 | 12.68\% | 900 |
| 1109 | Music | 1,600 | 1,600 | 701 | 899 | 1,645 | 1,592 | 53 | 1,645 | 1,645 | 0.00\% | 0 |
| 1110 | Phys Ed. (Health Texts) | 0 | 0 | 0 | 0 | 345 | 348 | (3) | 345 | 370 | 7.25\% | 25 |
| 1112 | Science | 3,715 | 3,425 | 233 | 3,192 | 7,651 | 5,088 | 2,563 | 5,701 | 4,135 | -27.47\% | $(1,566)$ |
| 1113 | Social Studies | 21,750 | 5,817 | 5,016 | 801 | 6,158 | 6,110 | 48 | 10,569 | 9,076 | -14.13\% | $(1,493)$ |
| 1114 | Computer Education | 0 | 875 | 454 | 421 | 875 | 0 | 875 | 0 | 0 | 0.00\% | 0 |
| 1190 | Other Instruction | 12,705 | 12,705 | 7,477 | 5,228 | 12,810 | 11,565 | 1,245 | 12,810 | 12,810 | 0.00\% | 0 |
| 1210 | Gifted \& Talented | 500 | 500 | 500 | 0 | 525 | 0 | 525 | 525 | 525 | 0.00\% | 0 |
| 1215 | Special Education | 5,429 | 6,650 | 845 | 5,805 | 6,745 | 2,830 | 3,915 | 10,455 | 8,859 | -15.27\% | $(1,596)$ |
| 2120 | Guidance | 800 | 800 | 392 | 408 | 250 | 250 | 0 | 350 | 368 | 5.14\% | 18 |
| 2134 | Health | 0 | 0 | 0 | 0 | 170 | 0 | 170 | 0 | 0 | 0.00\% | 0 |
|  | TOTAL TEXTBOOKS \& WORKBOOKS | 72,325 | 49,795 | 26,168 | 23,627 | 57,644 | 40,047 | 17,597 | 66,847 | 60,745 | -9.13\% | $(6,102)$ |
| 5642 | Library \& Professional Books | 20,051 | 18,051 | 7,521 | 10,530 | 15,000 | 5,747 | 9,253 | 16,104 | 17,689 | 9.84\% | 1,585 |
| 5698 | Supervision District Supplies | 56,655 | 58,736 | 58,736 | 0 | 57,736 | 57,736 | 0 | 55,287 | 47,004 | -14.98\% | $(8,283)$ |
| TOTAL SUPPLIES |  | 634,998 | 621,601 | 570,437 | 51,164 | 648,727 | 537,514 | 111,213 | 682,445 | 746,466 | 9.38\% | 64,021 |
| OBJECT 700 - PROPERTY: |  |  |  |  |  |  |  |  |  |  |  |  |
| 5730 | Equipment |  |  |  |  |  |  |  |  |  |  |  |
| 1101 | Art | 0 | 0 | 0 | 0 | 2,900 | 3,274 | (374) | 3,500 | 0 | -100.00\% | $(3,500)$ |
| 1103 | English | 300 | 300 | 0 | 300 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0 |
| 1104 | World Languages | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0 |
| 1105 | Life Management | 0 | 0 | 0 | 0 | 1,600 | 1,600 | 0 | 0 | 1,500 | 0.00\% | 1,500 |
| 1106 | Technical Education | 3,500 | 0 | 0 | 0 | 250 | (838) | 1,088 | 8,723 | 7,100 | -18.61\% | $(1,623)$ |
| 1108 | Math | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0 |
| 1109 | Music | 4,100 | 3,210 | 2,167 | 1,043 | 8,660 | 8,652 | 8 | 9,160 | 8,470 | -7.53\% | (690) |
| 1110 | Phys Ed. (Health Texts) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,339 | 0.00\% | 4,339 |
| 1112 | Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,900 | 0.00\% | 3,900 |
| 1113 | Social Studies | 0 | 0 | 0 | 0 | 1,500 | 0 | 1,500 | 0 | 0 | 0.00\% | 0 |
| 1215 | Special Education | 2,600 | 2,600 | 2,457 | 143 | 550 | 530 | 20 | 0 | 1,000 | 0.00\% | 1,000 |
| 2120 | Guidance | 0 | 0 | 0 | 0 | 400 | 0 | 400 | 80 | 0 | -100.00\% | (80) |
| 2134 | Health | 0 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 | 0.00\% | 0 |
| 2222 | Library | 0 | 0 | 0 | 0 | 250 | 0 | 250 | 0 | 0 | 0.00\% | 0 |
| 2410 | Principal's Office | 0 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 | 0.00\% | 0 |
| 2600 | Plant Operations | 29,000 | 0 | 9,087 | $(9,087)$ | 23,051 | 18,857 | 4,194 | 16,205 | 49,000 | 202.38\% | 32,795 |
| 2600 | Café |  | 11,850 |  | 11,850 | 0 |  | 0 | 0 | 0 | 0.00\% | 0 |
| 2901 | Athletics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0 |
|  | TOTAL EQUIPMENT | 39,500 | 17,960 | 13,711 | 4,249 | 39,161 | 32,074 | 7,087 | 37,668 | 75,309 | 99.93\% | 37,641 |
| 5798 | Supervision District Equipment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0 |
| TOTAL EQUIPMENT |  | 39,500 | 17,960 | 13,711 | 4,249 | 39,161 | 32,074 | 7,087 | 37,668 | 75,309 | 99.93\% | 37,641 |



[^0]Regional School District 4
Chester - Deep River - Essex
Requested Budget for School Year 2022-2023

JWMS STAFFING ANALYSIS

| 19-20 <br> Approved | $20-21$ <br> Approved | $21-22$ <br> Approved | $22-23$ <br> Requested | Adjustments |
| :---: | :---: | :---: | :---: | :---: |

REGION 4 FUNDED

## Position Description

5111 Administration
Principal
Dean of Students (0.6 FTE)
Total Administration

| 1.0 | 1.0 | 1.0 | 1.0 | 0.0 |
| :--- | :--- | :--- | :--- | :--- |
| 0.8 | 0.8 | 0.6 | 0.6 | 0.0 |
| $\mathbf{1 . 8}$ | $\mathbf{1 . 8}$ | $\mathbf{1 . 6}$ | $\mathbf{1 . 6}$ | $\mathbf{0 . 0}$ |

5113
Teachers
Art
Foreign Languages
Life Management
Technical Education
Mathematics
Music
Physical Education
Science
Social Studies
Computer Education
Gifted \& Talented
Reading
Special Education
Social Worker
Psychologist
Speech Pathologist
Guidance
Dean of Students (0.4 FTE)
Library Media Specialist
Total Teachers
5114
Secretaries

| 1.0 |  |  | 1.0 | 0.0 |
| :--- | :--- | :--- | :--- | :--- |
| 3.0 | 1.0 | 1.0 | 2.0 | 0.0 |
| 1.8 | 2.0 | 2.0 | 1.8 | 0.0 |
| 0.8 | 1.8 | 1.8 | 0.8 | 0.0 |
| 0.8 | 0.8 | 0.8 | 0.8 | 0.0 |
| 3.0 | 0.8 | 0.8 | 3.0 | 0.0 |
| 1.0 | 1.0 | 3.0 | 1.0 | 0.0 |
| 2.0 | 1.0 | 1.0 | 1.0 | 0.0 |
| 3.0 | 2.0 | 2.0 | 2.0 | 0.0 |
| 3.0 | 2.0 | 2.0 | 2.0 | 0.0 |
| 1.0 | 1.0 | 1.0 | 1.0 | 0.0 |
| 0.5 | 0.5 | 0.5 | 0.5 | 0.0 |
| 0.3 | 0.5 | 0.5 | 0.5 | 0.0 |
| 5.0 | 4.0 | 4.0 | 4.0 | 0.0 |
| 0.4 | 0.4 | 0.4 | 0.4 | 0.0 |
| 1.0 | 1.0 | 1.0 | 1.0 | 0.0 |
| 0.4 | 0.3 | 0.3 | 0.3 | 0.0 |
| 2.0 | 2.0 | 2.0 | 2.0 | 0.0 |
| 0.0 | 0.0 | 0.4 | 0.4 | 0.0 |
| 1.0 | 1.0 | 1.0 | 1.0 | 0.0 |
| 31.0 | 26.1 | 26.5 | 26.5 | 0.0 |
|  |  |  |  |  |
| 2.0 | 2.0 | 2.0 | 2.0 | 0.0 |

Regional School District 4
Chester - Deep River - Essex - Region 4
Requested Budget for School Year 2021-2022

JWMS STAFFING ANALYSIS

| JWMS STAFFING ANALYSIS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $19-20$ <br> Approved | 20-21 <br> Approved | $21-22$ <br> Approved | $22-23$ <br> Requested | Adjustments |
| 5115 | Custodians/Maintenance | 4.9 | 4.9 | 5.0 | 5.0 | 0.0 |
| 5116 | Nurse | 1.0 | 1.0 | 1.0 | 1.0 | 0.0 |
| 5119 | Para-educators / Teacher Assistant Special Education | 8.0 | 10.0 | 10.0 | 10.0 | 0.0 |
|  | Total Para-educators/Teacher Asst | 8.0 | 10.0 | 10.0 | 10.0 | 0.0 |
|  | TOTAL LOCAL FUNDED | 48.7 | 45.8 | 46.1 | 46.1 | 0.0 |
| GRANT FUNDED |  |  |  |  |  |  |
| Position Description |  |  |  |  |  |  |
| 5119 | Para-educators / Teacher Assistant |  |  |  |  |  |
|  | Special Education | 1.0 | 1.0 | 1.0 | 1.0 | 0.0 |
|  | Tutorial - Remedial Math \& Reading | 1.5 | 1.5 | 1.5 | 1.5 | 0.0 |
|  | TOTAL GRANT FUNDED | 2.5 | 2.5 | 2.5 | 2.5 | 0.0 |
| SUPERVISION FUNDED |  |  |  |  |  |  |
| Position Description |  |  |  |  |  |  |
| 5113 | Teachers |  |  |  |  |  |
|  | Occupational Therapist | 0.2 | 0.2 | 0.2 | 0.2 | 0.0 |
|  | Behavior Analyst (BCBA) | 0.2 | 0.2 | 0.2 | 0.2 | 0.0 |
|  | Psychologist | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 5120 | Network Technician | 1.0 | 1.0 | 1.0 | 1.0 | 0.0 |
|  | TOTAL SUPERVISION FUNDED | 1.4 | 1.4 | 1.4 | 1.4 | 0.0 |

* Note allocations of Supervision District positions corrected from prior year versions of this document

Regional School District 4
Chester - Deep River - Essex
Requested Budget for School Year 2022-2023

VRHS STAFFING ANALYSIS

| 19-20 Approved 20-21 Approved | $21-22$ <br> Approved | $22-23$ <br> Requested | Adjustments |
| :--- | :--- | :--- | :--- |

## REGION 4 FUNDED

## Position Description

5111 Administration
Principal
Assistant Principal
Athletic Director
Total Administration

| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 1.00 | $\mathbf{1 . 0 0}$ |
| 2.00 | 2.00 | $\mathbf{2 . 0 0}$ | $\mathbf{3 . 0 0}$ | $\mathbf{1 . 0 0}$ |

Teachers
Art

| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
| 6.75 | 6.75 | 6.75 | 6.75 | 0.00 |
| 4.00 | 4.00 | 4.00 | 4.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 3.00 | 3.20 | 3.20 | 3.20 | 0.00 |
| 6.00 | 6.00 | 6.00 | 6.00 | 0.00 |
| 1.50 | 1.50 | 1.50 | 1.50 | 0.00 |
| 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| 6.00 | 6.00 | 6.00 | 6.00 | 0.00 |
| 6.00 | 6.00 | 6.00 | 6.00 | 0.00 |
| 0.50 | 0.50 | 0.50 | 0.50 | 0.00 |
| 7.00 | 8.00 | 8.00 | 8.00 | 0.00 |
| 2.60 | 2.60 | 2.60 | 2.60 | 0.00 |
| 0.60 | 0.50 | 0.50 | 0.50 | 0.00 |
| 3.00 | 3.00 | 3.00 | 3.00 | 0.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| 55.95 | 57.05 | 57.05 | 57.05 | 0.00 |

4.80
(1 12-Month, 4 10-Month, 1 PT, 1 2-Month)

Regional School District 4
Chester - Deep River - Essex
Requested Budget for School Year 2022-2023

| 5116 | Nurse | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5119 | Para-educators / Teacher Assistant |  |  |  |  |  |
|  | Special Education | 14.00 | 14.00 | 14.00 | 14.00 | 0.00 |
|  | Security | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |
|  | In School Suspension ISS | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  | Library | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  | Total Para-educators/Teacher Asst | 18.00 | 18.00 | 18.00 | 18.00 | 0.00 |
|  | TOTAL LOCAL FUNDED | 87.15 | 88.25 | 87.65 | 88.85 | 1.20 |
| GRANT FUNDED |  |  |  |  |  |  |
| Position Description |  |  |  |  |  |  |
| 5113 | Special Education Teacher | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5119 | Para-educators / Teacher Assistant |  |  |  |  |  |
|  | Special Education | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  | Tutorial - Remedial Reading | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | TOTAL GRANT FUNDED | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| SUPERVISION FUNDED * |  |  |  |  |  |  |
| Position Description |  |  |  |  |  |  |
| 5113 | Teachers |  |  |  |  |  |
|  | Occupational Therapist | 0.20 | 0.20 | 0.20 | 0.20 | 0.00 |
|  | Behavior Analyst (BCBA) | 0.20 | 0.20 | 0.20 | 0.20 | 0.00 |
|  | Psychologist | 0.60 | 0.60 | 0.60 | 0.60 | 0.00 |
| 5120 | Network Technicians | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
|  | TOTAL SUPERVISION FUNDED | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 |

* Note allocations of Supervision District positions corrected from prior year versions of this document

Regional School District \#4
Chester - Deep River - Essex - Region 4
Requested Budget for School Year 2022-2023
RECAP

| EXPENSES: |  | Approved Budget | Requested Budget | \$\$\$ | \%\%\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Object |  | 2021-2022 | 2022-2023 | Change | Change |
| Category | Object Description |  |  |  |  |
| 100 | Salaries | \$10,959,635 | \$11,264,218 | \$304,583 | 2.78\% |
| 200 | Employee Benefits | \$4,128,628 | \$4,085,438 | -\$43,190 | -1.05\% |
| 300 | Purchased Services | \$542,483 | \$580,241 | \$37,758 | 6.96\% |
| 400 | Purchased Property Services | \$1,098,382 | \$1,110,663 | \$12,281 | 1.12\% |
| 500 | Other Purchased Services | \$2,649,932 | \$2,873,375 | \$223,443 | 8.43\% |
| 600 | Supplies | \$682,445 | \$746,466 | \$64,021 | 9.38\% |
| 700 | Property | \$37,668 | \$75,309 | \$37,641 | 99.93\% |
| 800 | Other Objects | \$118,050 | \$120,729 | \$2,679 | 2.27\% |
|  | TOTAL | \$20,217,222 | \$20,856,439 | \$639,217 | 3.16\% |
| TRANSFERS/CAPITAL |  |  |  |  |  |
| 930 | Cafeteria Subsidy | 0 | 0 | \$0 | 0\% |
| 930 | Capital Projects | 185,650 | 0 | -\$185,650 | -100\% |
| 930 | Capital Fund - Future Projects | 35,000 | 35,000 | \$0 | 0\% |
| 930 | Emergency/Contingency | 0 | 0 | \$0 | 0\% |
|  | TOTAL TRANSFERS/CAPITAL | 220,650 | 35,000 | -\$185,650 | -84.1\% |
| REVENUE: | Total Anticipated Revenue |  |  |  |  |
|  |  | 285,681 | 493,499 | \$207,818 | 72.74\% |
| NET EXPENSES (Expenses less Revenue) |  | \$20,152,191 | \$20,397,940 | \$245,749 | 1.22\% |
| $\frac{\text { DEBT SERVICE }}{910}$ | Debt Reduction (interest/principal) |  |  |  |  |
|  |  | 1,500,250 | 907,950 | -\$592,300 | -39.48\% |
|  | TOTAL DEBT SERVICE | 1,500,250 | 907,950 | -\$592,300 | -39.48\% |
| TOTAL EXPEN | ITURES | \$21,938,122 | \$21,799,389 | -\$138,733 | -0.63\% |
| (EXPENDITURES PLUS CAPITAL AND DEBT SERVICE) |  |  |  |  |  |
| TOTAL NET BILLINGS TO TOWNS |  | \$21,652,441 | \$21,305,890 | -\$346,551 | -1.60\% |
| (EXPENSES LESS REVENUE PLUS DEBT SERVICE) |  |  |  |  |  |

TOTAL FUNDING REQUIRED OF TOWNS:

| TOWN'S SHARE OF ADM |  |  | $2021-2022$ | $2022-2023$ |
| ---: | ---: | ---: | ---: | ---: |
| CHESTER | $5,127,542$ | $4,964,479$ | $-\$ 163,063$ | $-3.18 \%$ |
| DEEP RIVER | $7,564,393$ | $7,472,575$ | $-\$ 91,818$ | $-1.21 \%$ |
| ESSEX | $8,960,506$ | $8,868,835$ | $-\$ 91,671$ | $-1.02 \%$ |
| TOTAL | $21,652,441$ | $21,305,890$ | $-\$ 346,551$ | $-1.60 \%$ |

## Regional School District 4

Chester - Deep River - Essex - Region 4
Proposed Budget for 2022-2023

Budget Allocation 2022-2023

| Obj. \# | Proposed Budget | Description | $\begin{array}{r\|} \hline \text { CHESTER } \\ 23.30 \% \\ \hline \end{array}$ | $\begin{array}{r} \text { DEEP RIVER } \\ 35.07 \% \\ \hline \end{array}$ | ESSEX | $\begin{array}{r} \text { TOTAL } \\ 100 \% \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-SALARIES: |  |  |  |  |  |  |
| 5111 | 684,613 | Administration | 159,521 | 240,113 | 284,978 | 684,613 |
| 5112 | 80,503 | Department Coordinators Salary | 18,758 | 28,235 | 33,510 | 80,503 |
| 5113 | 6,296,332 | Teacher Salary | 1,467,106 | 2,208,301 | 2,620,924 | 6,296,332 |
| 5114 | 383,649 | Secretary Salary | 89,394 | 134,557 | 159,699 | 383,649 |
| 5115 | 580,371 | Custodian Salary | 135,232 | 203,552 | 241,586 | 580,371 |
| 5116 | 109,206 | Nurse Salary | 25,446 | 38,302 | 45,458 | 109,206 |
| 5118 | 32,676 | Food Service Administrator Salary | 7,614 | 11,460 | 13,602 | 32,676 |
| 5118 | 13,039 | Food Service Bookkeeper Salary | 3,038 | 4,573 | 5,428 | 13,039 |
| 5118 | 147,619 | Food Service Salary | 34,397 | 51,774 | 61,448 | 147,619 |
| 5119 | 797,957 | Para-Educator Salary | 185,932 | 279,866 | 332,159 | 797,957 |
| 5120 | 0 | Network Technician Salary | 0 | 0 | 0 | 0 |
| 5121 | 0 | Expert / Master Teacher Salary | 0 | 0 | 0 | 0 |
| 5123 | 144,000 | Substitute Teacher | 33,553 | 50,505 | 59,942 | 144,000 |
| 5124 | 7,500 | Substitute Secty / Para-ed / Custodian | 1,748 | 2,630 | 3,122 | 7,500 |
| 5130 | 0 | Athletic Trainer Salary | 0 | 0 | 0 | 0 |
| 5133 | 414,289 | Coach / Mentor / Extra-Curricular | 96,533 | 145,303 | 172,453 | 414,289 |
| 5134 | 1,000 | Secretary OT / BOE Clerk Salary | 233 | 351 | 416 | 1,000 |
| 5135 | 15,000 | Custodian Overtime | 3,495 | 5,261 | 6,244 | 15,000 |
| 5141 | 2,500 | Sick Time Payouts | 583 | 877 | 1,041 | 2,500 |
| 5138 | 2,000 | Cafeteria Overtime | 466 | 701 | 833 | 2,000 |
| 5195 | 309,947 | Bldg Rental Reimb. | 72,221 | 108,707 | 129,019 | 309,947 |
| 5198 | 1,242,017 | Supervision District Salary | 289,402 | 435,610 | 517,005 | 1,242,017 |
| 100 | 11,264,218 | TOTAL SALARIES | 2,624,672 | 3,950,678 | 4,688,867 | 11,264,218 |

Regional School District 4

## Chester - Deep River - Essex - Region 4

Proposed Budget for 2022-2023

Budget Allocation 2022-2023

| Obj. \# | Proposed Budget | Description | $\begin{array}{r} \hline \text { CHESTER } \\ 23.30 \% \\ \hline \end{array}$ | $\begin{array}{r} \hline \text { DEEP RIVER } \\ 35.07 \% \\ \hline \end{array}$ | ESSEX | $\begin{array}{r} \text { TOTAL } \\ 100 \% \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200 - EMPLOYEE BENEFITS: |  |  |  |  |  |  |
| 5210 | 2,860,860 | Health Insurance | 666,608 | 1,003,384 | 1,190,868 | 2,860,860 |
| 5212 | 0 | Appropriation: Health Insurance Reserve | 0 | 0 | 0 | 0 |
| 5214 | 11,990 | Life Insurance | 2,794 | 4,205 | 4,991 | 11,990 |
| 5222 | 238,705 | MERF | 55,621 | 83,721 | 99,364 | 238,705 |
| 5223 | 309,726 | FICA/Medicare | 72,169 | 108,630 | 128,927 | 309,726 |
| 5250 | 45,000 | Unemployment Compensation | 10,485 | 15,783 | 18,732 | 45,000 |
| 5260 | 78,200 | Worker's Compensation | 18,221 | 27,427 | 32,552 | 78,200 |
| 5291 | 31,516 | Annuities | 7,344 | 11,054 | 13,119 | 31,516 |
| 5298 | 509,441 | Supervision District Fringe Benefits | 118,705 | 178,675 | 212,061 | 509,441 |
| 200 | 4,085,438 | TOTAL EMPLOYEE BENEFITS | 951,947 | 1,432,878 | 1,700,613 | 4,085,438 |
| 300 - PURCHASED \& TECHNICAL SERVICES: |  |  |  |  |  |  |
| 5321 | 4,900 | Purchased Services | 1,142 | 1,719 | 2,040 | 4,900 |
| 5322 | 55,174 | Professional Development Programs | 12,856 | 19,351 | 22,967 | 55,174 |
| 5330 | 194,712 | Other Professional Services | 45,370 | 68,291 | 81,051 | 194,712 |
| 5340 | 147,140 | Technical Services | 34,285 | 51,606 | 61,249 | 147,140 |
| 5398 | 178,315 | Supervision District Purchased Srvcs | 41,549 | 62,540 | 74,226 | 178,315 |
| 300 | 580,241 | TOTAL PURCHASED SERVICES | 135,202 | 203,507 | 241,533 | 580,241 |
| 400 - PURCHASED PROPERTY SERVICES: |  |  |  |  |  |  |
| 5412 | 339,000 | Electricity | 78,990 | 118,897 | 141,113 | 339,000 |
| 5422 | 28,000 | Snow Plowing | 6,524 | 9,820 | 11,655 | 28,000 |
| 5430 | 452,285 | Repairs \& Maintenance | 105,387 | 158,629 | 188,269 | 452,285 |
| 5440 | 277,297 | Rentals | 64,613 | 97,256 | 115,428 | 277,297 |
| 5498 | 14,081 | Supervision District Purchased Prop Srvcs | 3,281 | 4,939 | 5,861 | 14,081 |
| 400 | 1,110,663 | TOTAL PURCHASED PROPERTY SERVICES | 258,795 | 389,541 | 462,327 | 1,110,663 |

## Regional School District 4

Chester - Deep River - Essex - Region 4
Proposed Budget for 2022-2023

Budget Allocation 2022-2023

| Obj. \# | Proposed Budget | Description | CHESTER <br> $23.30 \%$ | $\begin{array}{r} \hline \text { DEEP RIVER } \\ 35.07 \% \\ \hline \end{array}$ | $\begin{array}{l\|} \hline \text { ESSEX } \\ 41.63 \% \end{array}$ | $\begin{array}{r} \text { TOTAL } \\ 100 \% \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 500 - OTHER PURCHASED SERVICES: |  |  |  |  |  |  |
| 5510 | 55,218 | Transportation Voc Ed | 12,866 | 19,367 | 22,985 | 55,218 |
| 5511 | 496,864 | Out-of-District Transportation | 115,774 | 174,264 | 206,826 | 496,864 |
| 5515 | 12,200 | Field Trips | 2,843 | 4,279 | 5,078 | 12,200 |
| 5516 | 90,865 | Athletic Transportation | 21,172 | 31,869 | 37,824 | 90,865 |
| 5517 | 33,380 | Late Bus | 7,778 | 11,707 | 13,895 | 33,380 |
| 5520 | 112,000 | Comprehensive Insurance | 26,097 | 39,282 | 46,621 | 112,000 |
| 5530 | 12,500 | Communications | 2,913 | 4,384 | 5,203 | 12,500 |
| 5540 | 2,500 | Advertising | 583 | 877 | 1,041 | 2,500 |
| 5560 | 45,424 | Magnet \& VoAg Tuition | 10,584 | 15,931 | 18,908 | 45,424 |
| 5561 | 1,553,476 | Out-of-District Tuition | 361,975 | 544,848 | 646,653 | 1,553,476 |
| 5580 | 25,280 | Travel \& Conference | 5,890 | 8,866 | 10,523 | 25,280 |
| 5598 | 433,668 | Supervision District Other Purch Service | 101,049 | 152,100 | 180,520 | 433,668 |
| 500 | 2,873,375 | TOTAL OTHER PURCHASED SERVICES | 669,524 | 1,007,774 | 1,196,077 | 2,873,375 |
| 600-SUPPLIES: |  |  |  |  |  |  |
| 5610 | 81,020 | General Supplies | 18,878 | 28,416 | 33,726 | 81,020 |
| 5611 | 291,014 | Instructional Supplies | 67,809 | 102,067 | 121,138 | 291,014 |
| 5613 | 54,500 | Maintenance Supplies | 12,699 | 19,115 | 22,686 | 54,500 |
| 5623 | 750 | Bottled Gas | 175 | 263 | 312 | 750 |
| 5624 | 192,404 | Heating Fuel | 44,832 | 67,482 | 80,091 | 192,404 |
| 5626 | 1,340 | Gasoline | 312 | 470 | 558 | 1,340 |
| 5641 | 60,745 | Textbooks \& Workbooks | 14,154 | 21,305 | 25,286 | 60,745 |
| 5642 | 17,689 | Library \& Professional Books | 4,122 | 6,204 | 7,363 | 17,689 |
| 5698 | 47,004 | Supervision District Supplies | 10,952 | 16,486 | 19,566 | 47,004 |
| 600 | 746,466 | TOTAL SUPPLIES | 173,934 | 261,806 | 310,725 | 746,466 |

Regional School District 4
Chester - Deep River - Essex - Region 4
Proposed Budget for 2022-2023

Budget Allocation 2022-2023

| Obj. \# | Proposed Budget | Description | CHESTER <br> $23.30 \%$ | $\begin{array}{r} \hline \text { DEEP RIVER } \\ 35.07 \% \\ \hline \end{array}$ | ESSEX | TOTAL <br> $100 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 700 - PROPERTY: |  |  |  |  |  |  |
| 5730 | 75,309 | Equipment | 17,548 | 26,413 | 31,348 | 75,309 |
| 5798 | - | Supervision District Equipment | 0 | 0 | 0 | 0 |
| 700 | 75,309 | TOTAL EQUIPMENT | 17,548 | 26,413 | 31,348 | 75,309 |
| 800-OTHER OBJECTS: |  |  |  |  |  |  |
| 5810 | 115,403 | Dues \& Fees | 26,890 | 40,475 | 48,038 | 115,403 |
| 5898 | 5,326 | Supervision District Other Objects | 1,241 | 1,868 | 2,217 | 5,326 |
| 800 | 120,729 | TOTAL OTHER OBJECTS | 28,131 | 42,343 | 50,255 | 120,729 |
| 900-CAPITAL |  |  |  |  |  |  |
| 5930 | 35,000 | Capital Reserve Account | 8,155 | 12,275 | 14,569 | 35,000 |
|  | - | Capital Projects | 0 | 0 | 0 | 0 |
| 900 | 35,000 | TOTAL CAPITAL | 8,155 | 12,275 | 14,569 | 35,000 |
|  | 20,891,439 | TOTAL | 4,867,908 | 7,327,216 | 8,696,315 | 20,891,439 |
|  | 20,891,439 | GRAND TOTAL | 4,867,908 | 7,327,216 | 8,696,315 | 20,891,439 |
|  | 907,950 | Debt Service | 211,561 | 318,444 | 377,945 | 907,950 |
|  | 21,799,389 | Total Expenditures | 5,079,469 | 7,645,659 | 9,074,260 | 21,799,389 |
|  | 493,499 | Revenues | 114,990 | 173,084 | 205,425 | 493,499 |
|  | 21,305,890 | Net Billings to Town | 4,964,479 | 7,472,575 | 8,868,835 | 21,305,890 |


[^0]:    *Debt service principal + interest costs included in this total

