## **REGION 4 BOARD OF EDUCATION**

## Fields And Grounds Study Ad Hoc Committee

Date: November 18, 2020

## **Committee Meeting – REMOTE MEETING held**

Attendance: $(\sqrt{=} \text{ attended})$	<u>Comm. Members</u> Paula Weglarz	<b>V</b>	Comm. Members: Susan Strecker	V	Admin: Brian White √
	Kate Sandmann	1	Mick Fearon	Ì	Mike Barile √
	Rick Daniels	1	Jodi Azzinaro	Ì	Carolyn Gbunblee√
	Rob Bibbiani	√	Casey Metz	V	
	Lori Ann Clymas	1	Julie Glaski	V	
	Michael Kluchman	√	Michelle Grow	1	
	Jesse Harris	√	Naomi Marinelli	1	
	Jeff Swan	$\checkmark$	Beth Powers	1	
	Robb White	$\checkmark$	Mary Ellen Barnes	1	
	Rick Stebbins	1			

Call To Order: 6:00 p.m. – Paula Weglarz, Meeting Facilitator

There was a verbal roll call and introduction of Committee Members.

Superintendent White provided a brief summary to date including the following information: on June 16, 2020 the Region 4 Board of Education voted to have BSC Group conduct an athletic fields and grounds (land use) study for JWMS and VRHS.

On November 5, 2020, Michael Kluchman of BSC Group presented the initial findings of that study to the Region 4 BOE. The Board formed this Fields and Grounds Study ad hoc Committee made up of a variety of Region 4 stakeholders, including: parents; staff; administration; coaches; booster clubs; town parks and recreation departments; interested citizens; and Region 4 BOE members.

The charge of this committee is to provide stakeholder feedback to BSC Group to help shape the completion of their final report to be presented to the Region 4 BOE on December 15<sup>th</sup>. This report will in turn help to guide short and long term decision making by the Region 4 BOE regarding the needs of our athletic program and our community as the Board begins their deliberations to develop their 2021-22 budget.

## **Items / Discussion**

Michael Kluchman of BSC Group reviewed materials and information gathered to date. He also shared the feedback he received from Committee members' answers to the survey shared with them last week. A discussion was held.

The next, and last, scheduled ad hoc Committee meeting will be held on Dec. 2<sup>nd</sup> @ 6:00 p.m. An agenda will be posted and shared prior to that date.

**Public Comment:** No comments were made

**ADJOURNMENT:** The Committee adjourned at approx. 7:51 p.m.

Munima

Secretary - Regional District #4 Board of Eduaction